

# The 67<sup>th</sup> Annual Award-Winning



September 23 – October 1, 2022

Fort Payne, Alabama

Theme:  
**Land That I Love**



# **The DeKalb County Commission Welcomes You DeKalb County VFW Agricultural Fair**



As the DeKalb County VFW agricultural fair opens this year, we at the DeKalb County Commission send our greetings. Fair Time is a special time for us in the area and for many many years it has served our community in many and varied ways. It promotes our county agencies, school systems and our economy. It is place where friends and neighbors meet together and our children and grandchildren have a wonderful time together as family and friends.

I welcome you to our county where ever you may be from and we hope you will visit us often and take advantage of beautiful DeKalb County Alabama.

Sincerely,

Honorable Ricky Harcrow, President  
DeKalb County Commission

**President**  
Ricky Harcrow

**District 1**  
Shane Wooten

**District 2**  
Terry Harris

**District 3**  
Chris Kuykendall

**District 4**  
Lester Black

***Welcome  
to the  
67<sup>th</sup> Annual  
DeKalb  
County  
VFW  
Agricultural Fair***

***Visit our website for  
Complete Catalog, Forms, & Entertainment:  
[www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)***

***E-mail address: [dekalbco.vfwfair@farmerstel.com](mailto:dekalbco.vfwfair@farmerstel.com)***

***Sponsored by  
DeKalb County Veterans of Foreign Wars  
Post 3128 • Fort Payne, Alabama***

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**Rick Pate**  
Commissioner

## ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 Federal Drive • Montgomery, Alabama 36107-1123

### Welcome to the Fair!



As Commissioner of Agriculture and Industries, it is my pleasure to welcome you to the fair. County fairs are much more than rides and entertainment, they provide an opportunity to showcase Alabama agriculture. We all appreciate the harvest season and are grateful for another year to experience the tradition of attending our local fair.

Since the 1850's, fairs have been held across our state to encourage young people as they participate in livestock competitions, showcase local gardeners' handiwork, and support the artistic talents of citizens by displaying their artwork. Even in our fast-paced world, the fair experience preserves the tradition of celebrating agriculture.

We are blessed to live in a state that has an abundance of natural resources and hard-working farmers. With a potential recession ahead of us, market prices are uncertain for all Alabama farmers, but remember our farmers are constantly working to improve efficiency by embracing technology and innovations. Over the last 70 years,

U.S. farms nearly tripled their production while using roughly the same amount of land, energy and fertilizer. In fact, Alabama cotton farmers produce 160,000 more bales on 1/3 of the acres and peanut farmers grow twice as many peanuts on 1/2 the acres compared to 1950. Farmers are efficient, dedicated stewards of the land and committed to feeding the world. The fair is a perfect venue to honor farmers for their contribution to our food supply and rural communities.

I hope you take the opportunity while at the fair to visit the exhibits and learn about livestock, local foods, and those who produce them. The employees of the Alabama Department of Agriculture and Industries send best wishes to those who play a part in making our county fairs successful each year. We appreciate your continued support for Alabama farmers, foresters and agribusinesses!

Sincerely,

Commissioner Rick Pate

# *DeKalb County VFW Agricultural Fair*

*The DeKalb County Post 3128 V.F.W., made up of overseas veterans from all of DeKalb County, is proud to sponsor this 64<sup>th</sup> annual fair.*

*We, the V.F.W., appreciate the fine cooperation we have received in the past from the County Extension Service Staff, Agricultural teachers, Home Economic Teachers, other Agricultural workers, DeKalb County businessmen, City of Fort Payne, Board of Education, and numerous other groups and individuals that have helped to make our previous fairs a success. We earnestly solicit this type of cooperation this year.*

*The V.F.W. is a member of the Association of Alabama Fairs. The V.F.W. is a non-profit organization.*

## **2022 Fair Booth Theme “Land That I Love”**

All Schools, Clubs, scouts, homemakers, etc. booths (Divisions 1-8) Must  
PRE-REGISTER by **September 16, 2022**.

School, clubs, scouts, homemakers, etc. booths (Division 1-8) may begin  
work on their booths **Thursday, September 22, 2022, 9:00 A.M.**

Deadline for completion of booths is 12:00 noon on  
**Saturday, September 24, 2022.**

Division Nine (9) Scarecrows must be pre-registered by **Friday,  
September 16, 2022**, and on site **Monday, September 19, 2022,**  
1:00 P.M. – 5:00 P.M.

Judging will be on **Wednesday, September 21, 2022.**

# INFORMATION AND GENERAL RULES

## Individual Exhibits & Booth Competition

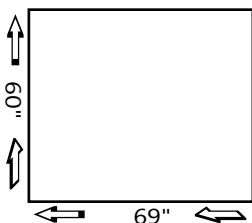
1. Competition is open to the general public.
  2. Premiums positively will not be paid on items not listed. Ribbons will be awarded.
  3. The V.F.W. reserves the right to change any and all rules and declare off any classes or premiums because of acts of God, excessive rains or cause not within the power of the management to control.
  4. Individual exhibits will be accepted Saturday, September 23, from 8:00 a.m. to 5:00 p.m. and Sunday, September 24, from 8:00 a.m. to 5:00 p.m. All individual exhibits must be in place not later than 5:00 p.m. Sunday, September 24, 2022. Flower exhibits will be accepted Saturday, September 24, from 8:00 to 5:00 p.m. and Sunday, September 25, from 8:00 to 5:00 p.m. Guards will be furnished Saturday and Sunday, September 23 and 24. All exhibits may be removed by owners, Sunday, October 2, 2022, from 8:00 a.m. to 4:00 p.m.
  5. Unless otherwise listed in catalog, judging will be Monday a.m. September 26, 2022.
  6. The names of the schools, communities, or clubs having booth exhibits will be left off until after the judges have made the awards.
  7. Premium checks may be picked up Sunday, October 2, 2022, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up by Sunday will be mailed within two weeks.
  8. Where there is no competition, the judge shall have the authority to place awards according to merit of the article or exhibit.
  9. While every precaution will be taken for safeguarding exhibits, it should be understood that the exhibits are in competition for prizes and that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the V.F.W., its officers nor agents, will be responsible for any such accidents, loss or damage.
  10. Unless otherwise stated, exhibits entered for competition will not be permitted to be sold or removed during the progress of the fair. These may be sold the last day of the fair but are not to be removed prior to the time specified above in No. 4.
  11. Articles on display must not be handled by visitors.
  12. Clubs or organizations that entered booth exhibits last year and enter again this year must have a theme different from last year.
  13. Clubs or organizations that enter booth exhibits must not duplicate any exhibit shown the previous year. Those exhibitors that do so will not be judged and will receive only fourth prize money.
  14. Exhibitor must also observe any additional rules that apply to the different classes in which their exhibits are entered.
  15. Exhibitor may enter only one item per class, per family
  16. No one club may have more than one booth exhibit
  17. Gate Passes
    - One gate pass good for admission only will be awarded to each individual exhibitor for one or more exhibits
    - Six gate passes for each booth exhibit for competition.
    - Gate passes not good after Friday night.
-

18. Exhibitors may remove their exhibits on Sunday, October 2, 2022, 8:00 a.m. to 4:00 p.m. upon presentation of entry claim check .
19. Advertising on the grounds by means of posters, prints, handbills, samples, etc. will not be permitted, except upon agreement with the management .
20. Clubs, communities, schools, etc. may complete their booths Thursday, September 22, 8:00 am to 5:00 pm, Friday, September 23, 8:00 am to 8:00 pm, and Saturday 24, 2022, 8:00 am to 12 noon . Booths must be complete by Saturday, September 24, 2022, 12:00 noon
21. Clubs, communities, school, etc., must take booths in consecutive order in each class as- signed by Fair Committee .

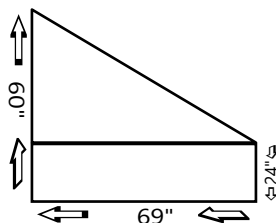


22. No club, organization, group or individual will be permitted to sell or serve food, drink or any other items that conflict or are in competition with the V.F.W. Auxiliary concessions or concessions on the Mid-way .
23. All booths are 69" × 69" inside measurement . All booths will be built on existing floor . NO booths will be more than 5' tall . See drawing below for other dimensions .
24. All club and school booths will be pre-registered no later than Saturday, September 14, 2019 . Scarecrow competition must be pre-registered by Friday, September 13, 2019 .
25. The V.F.W. Fair Committee will award a Best of Show ribbon and a \$50 cash prize to the highest scoring booth and scarecrow competition .
26. Checks will be issued upon complete removal and cleanup of your exhibit on Sunday, October 2, 2022, between 8:00 a.m. and 3:00 p.m. This includes the Scarecrow competition .
27. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 2, 2022. This includes complete cleanup of exhibit area and removal of all nails, tacks, and staples from booth frames .
28. ART: Definition of "Professional Artist":
  - if the artist accepts commissions for profit
  - if the artist's works are reproduced commercially for profit
  - if the artist teaches art
  - if the artist is in business and has a shop where he/she sells his/her work and/or has a license to be in business
29. No pets will be allowed in exhibit building or cattle area .
30. No electrical outlets available for Divisions 1-8 . Additionally, Electrical Chords are not permitted in pathways around exhibits .
31. All booths are 69" × 69" × 60" inside measurements

**FRONT VIEW**



**SIDE VIEW**



## COMMERICAL INFORMATION & RULES

1. While every precaution will be taken for safeguarding the items in commercial booths, it should be understood that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the VFW, its officers or agents will be responsible for any such accidents, loss, or damage.
2. No commercial or special exhibitors will be permitted to sell or solicit funds from their booth.
3. No tents or canopies allowed in commercial buildings.
4. Commercial and special exhibitors may install their booth beginning Thursday, September 22, 2022, 8:00am to 5:00 pm. Friday, Saturday, and Sunday, September 23, 24, 25, 8:00 am to 8:00 pm. Booths must be completed by Monday, September 26, 12:00 noon. Guards will be furnished Saturday and Sunday, September 24 and 25, 2022.
5. Only one business per commercial booth allowed.
6. Commercial booths and special exhibitor's booths are to remain in the commercial and exhibit buildings all week (Monday through Saturday). You may dismantle your booth on Sunday and Monday after the fair ends on Saturday. NO guards will be responsible for commercial exhibits not removed by Monday, October 3, 2022, 3:00 pm.
7. Limit of two workers per 10' booth allowed at any one time. Workers must remain inside their booth.

# **DeKalb County VFW Post Officers**

<b>Fair Chairman .....</b>	<b>Charles Stephens</b>
<b>Fair Secretary/Treasury.....</b>	<b>Terry Camp</b>
<b>Post Commander.....</b>	<b>Colt Droulliard</b>
<b>Senior Vice Commander .....</b>	<b>Dana Grider</b>
<b>Junior Vice Commander.....</b>	<b>Natasha Leverett</b>
<b>ADJ. Quartermaster.....</b>	<b>Scott Azbell</b>
<b>1- Year Trustee .....</b>	<b>David Conrad</b>
<b>2- Year Trustee.....</b>	<b>Tory Mueller</b>
<b>3- Year Trustee.....</b>	<b>Matthew Leverett</b>

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## **2022 VFW FAIR Committees**

<b>Fair Chairman .....</b>	<b>Charles Stephens</b> Cell: 256 997-6968 • Office: 256-845-9745 email: <a href="mailto:charles.fair@farmerstel.com">charles.fair@farmerstel.com</a> or <a href="mailto:charlesste@farmerstel.com">charlesste@farmerstel.com</a>
<b>General Committee .....</b>	<b>Charles Stephens, Terry Camp, David Cochran, David Conrad, Eugene Rose and Leo Nadolny, Colt Droulliard</b>
<b>Secretary.....</b>	<b>Scott Azbell</b>
<b>Gate .....</b>	<b>Terry Camp and Scott Azbell</b>
<b>Security and Parking .....</b>	<b>Terry Camp, David Conrad, and Colt Drouilliard</b>
<b>Utilities and Booth Construction .....</b>	<b>Eugene Rose</b>
<b>Fire Protection .....</b>	<b>David Conrad and Tommy Evans</b>
<b>Commercial Exhibit.....</b>	<b>Eric Dudash</b> Cell: 940-228-8052 • Office: 256-845-9745 email: <a href="mailto:eric.fair@farmerstel.com">eric.fair@farmerstel.com</a>
<b>Registration .....</b>	<b>Linda Stephens</b> Cell: 256-997-5583 • Home: 256 638-4000 • Office: 256-845-9745 email: <a href="mailto:linda.fair@farmerstel.com">linda.fair@farmerstel.com</a> or <a href="mailto:lindaste@farmerstel.com">lindaste@farmerstel.com</a>
<b>Art.....</b>	<b>Mindy Godwin</b>
<b>Photography.....</b>	<b>Wydean Walker</b>
<b>Scouts.....</b>	<b>Bill Mitchell and Barbara Barone</b>
<b>Elementary Schools.....</b>	<b>Charles Stephens</b> Cell: 256 997-6968 • Office: 256-845-9745 email: <a href="mailto:charles.fair@farmerstel.com">charles.fair@farmerstel.com</a> or <a href="mailto:charlesste@farmerstel.com">charlesste@farmerstel.com</a>
<b>Catalogue.....</b>	<b>Linda &amp; Charles Stephens</b> Cell: 256-997-5583 • Home: 256 638-4000 • Office: 256-845-9745 email: <a href="mailto:linda.fair@farmerstel.com">linda.fair@farmerstel.com</a> or <a href="mailto:lindaste@farmerstel.com">lindaste@farmerstel.com</a>
<b>Poultry Show.....</b>	<b>Brian Buffington, Phone: 256-601-1882 and Alan Scott, Phone: 256-997-7322</b>
<b>Beef Cattle Show .....</b>	<b>Landon Marks</b>

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# ***DeKALB COUNTY VFW AGRICULTURAL FAIR DATES***

**Twin City Used Car Sales — Fair Week Corporate Sponsor**

## ***\*Features All Week\****

**Special Attraction: CIRCUS INCREDIBLE, An aerial artistry event by World famous Wallenda family. Performing two(2) shows nightly.**

PM Kissel Entertainment on the Midway – Tickets \$1.50 ea, or 22 for \$30

### **MONDAY, SEPTEMBER 26, 2022**

#### **TWIN CITY USED CAR SALES NIGHT**

Gates open 5:00 PM -**FREE Admission & All Rides, 5–6 PM** Sponsored by **Twin City Used Car Sales**

**Tickets Only (6 PM–Close)** — Tickets \$1.50 ea, or 22 for \$30

**DeKalb County VFW Officials Night** All County and City Officials will be our guest

**Youth Lamb Show 6:30 pm**

ENTERTAINMENT, 7:00 PM — **Autism Sings featuring Reid Soria**

### **TUESDAY, SEPTEMBER 27, 2022**

Gates open 5:00 PM — **\$20.00 Ride-A-Thon, 5 PM–Close**

ENTERTAINMENT, 7:00 PM **Country Chase**, Country Music,

Sponsored by **WQSB**

### **WEDNESDAY, SEPTEMBER 28, 2022**

Gates open 5:00 PM — **Dollar Night, 5 PM–Close** — All Rides \$2

**Dairy Goat Show 5:00 pm**

ENTERTAINMENT, 6:00 PM — **Southern Gospel Night**, Gospel Music presented by **Fortner Brothers 4 Christ**

### **THURSDAY, SEPTEMBER 29, 2022**

Gates open 5:00 PM — **2 Armbands for \$30, 5 PM–Close** — Midway Only – Sold as set, cannot be sold separately. Both parties must be present at time of purchase.

ENTERTAINMENT, 6:00 PM **Chris Roberts School of Music and FPHS Guitar Class**

**Meat and Boer Goat Shows 5:00 PM**

### **FRIDAY, SEPTEMBER 30, 2022**

Gates open 5:00 PM — **Fun Night, 5 PM–Close** — Tickets \$1.50 ea, or 22 for \$30

ENTERTAINMENT, 6:00 PM — **Crossroad**, Country Music

**Horse and Mule Show 6:30 pm**

### **SATURDAY, October 1, 2022**

Gates open 10:00 AM — **\$25.00 Armbands, 10:00 AM–3:00 PM**

**KID'S DAY/TEACHER'S DAY** — Kids & Teachers admitted free w/ tickets (Children under 6 admitted free with adult ticket)

**Circus Incredible performing at 1:00 pm\4-H Chick Chain Show at 11:00 am Auction at 3:00 pm**

**Open Beef Show 5:00 pm**

ENTERTAINMENT, 5:30 PM **32<sup>nd</sup> Annual Gospel Singing**, The Sharps and Brian Free & Assurance

Kissel    Entertainment on the Midway 3:00 PM til close - Tickets ony



# County Fair Booth SCORECARD

## SCORECARD for Divisions 1-8

**Educational Value ..... 40 Points**

**The practices presented in the exhibit are**

1. Educationally sound and easily understood by the observer.
- 2 The information present is up-to-date and accurate

**General Appearances..... 20 Points**

**Power to attract and hold interest**

- 1The exhibit is interesting and attracts attention through the application of art principles in the use of color, lighting, motion and space (a balanced, uncluttered arrangement).....5 Points
- 2The exhibit presents one main idea clearly expressed with all parts related to the central theme .....5 Points
- 3The central theme expressed in a slogan that is interesting and easy to understand (a short catchy one usually preferred).....5 Points
- 4The lettering is neat, clear, suitable and easy to read from point of observation. It is free from errors in spelling .....5 Points

**Quality ..... 20 Points**

**The quality of workmanship is excellent**

**Originality ..... 20 Points**

**TOTAL ..... 100 Points**

# Premium List

**DIVISION ONE..... \$380.00 Prizes**

## **4-H CLUB BOOTHS**

This class open to 4-H Clubs in DeKalb County

1. Three booths available .
2. Request space from Charles Stephens (256) 997-6968, or email charlesste@farmerstel.com
3. All general rules apply .
- 4... The exhibit is to be prepared by 4-H Club with the assistance of adult leader working with the Club .
5. The exhibit should stress the Fair theme/or related activity .
6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
7. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames .
8. No school shall have more than one (ARN) club and one (HE) club represented .
9. No electrical outlets available .

**10. See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....\$150

00

Second Place .....\$120 00

Third Place.....\$110 00



**DIVISION TWO ..... \$270.00 Prizes**

**HIGH SCHOOL CLUB BOOTHS**

**This Division includes all High School-affiliated clubs, including Beta, FCCLA, FFA, Key, SADD, VICA, etc.**

- 1. Five booths available
- 2. All general rules apply.
- 3. Each exhibit should stress the Fair theme/or special school activity.
- 4. Request space from Charles Stephens (256) 997-6968, or email: charlesste@farmerstel.com
- 5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 7. No electrical outlets available.
- 8. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....	
\$150 00	
Second Place.....	\$120 00
Third Place.....	\$110 00
Fourth Place.....	\$100 00
Fifth Place.....	\$90 00

**DIVISION THREE ..... \$960.00 Prizes**  
**SCOUT BOOTHS**

1. Only eight booths available. Two Cubs, two Brownies, two Girl Scouts, and two Boy Scouts.  
The Cubs and Brownie booths will compete against each other. The Girl Scouts and Boy Scouts booths will compete against each other.
2. Request space from Bill Mitchell – 256 845-2391 (boys), or Barbara Barone – 256-630-1135  
or Amie Martin – 256-630-9562 (girls).
3. All general rules apply.
4. Exhibits to display work of the unit entering the booth exhibit.
- 5... The exhibit to be prepared by the unit with the assistance of the adult leaders working with the unit.
6. The exhibit should stress the Fair theme/or related activity.
7. No one sponsor will enter more than one booth exhibit.
8. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
9. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
10. No electrical outlets available.
11. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

**Cubs & Brownies**

First Place .....	\$150.00
Second Place .....	\$120.00
Third Place .....	\$110.00
Fourth Place .....	\$100.00

**Boys Scouts & Girls Scouts**

First Place .....	\$150.00
Second Place .....	\$120.00
Third Place .....	\$110.00
Fourth Place .....	\$100.00

**DIVISION FOUR..... \$270.00 Prizes**

**ELEMENTARY SCHOOL BOOTHS**

- 1. Two booths available .
- 2. Request space from Charles Stephens at 256-997-6968 or email: charlesste@farmerstel.com
- 3. Exhibits prepared by students with assistance of teachers .
- 4. All general rules apply .
- 5. The exhibit should stress the Fair theme/or special school activity .
- 6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 7. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames
- 8. No electrical outlets available .

**9. See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

- First Place:.....  
\$150 00
- Second Place: .....\$120 00

**DIVISION FIVE ..... \$610.00 Prizes**

**HOMEMAKERS CLUB BOOTHS**

- 1. Five booths available.
- 2Request space from Linda Daniels, DeKalb County President, Alabama Homemakers and Community Leaders at (256) 659-6678.
- 3. All general rules apply.
- 4. The exhibit should stress the Fair theme/or related activity.
- 5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 7. No electrical outlets available.
- 8. See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....	
\$150 00	
Second Place .....	\$130 00
Third Place.....	\$120 00
Fourth Place.....	\$110 00
Fifth Place .....	\$100 00

**DIVISION SIX..... \$380.00 Prizes**

**NUTRITION SITE BOOTHS**

- 1. Three booths available.
- 2. Request space from June Brewer (256) 845-8590.
- 3. All general rules apply.
- 4. The exhibit should stress the Fair theme/or related activity.
- 5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 7. No electrical outlets available.
- 8. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place...	\$150.00
Second Place .....	\$120 00
Third Place.....	\$110 00

**DIVISION SEVEN ..... \$270.00 Prizes**

**CHURCH BOOTHS**

- 1. Two booths available.
- 2. Request space from Charles Stephens (256) 997-6968, or email: charlesste@farmerstel.com
- 3. All general rules apply.
- 4. The exhibit should stress the Fair theme/or related activity.
- 5. Exhibits will be judged on the basis of the General Scorecard for Division1-8.
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 2, 2022. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 7. No electrical outlets available.
- 8. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:  
First Place ...\$150.00  
Second Place .....\$120 00

**DIVISION EIGHT ..... \$3,800.00 Prizes**  
**SCARECROW COMPETITION**

*Definition: A decoy or mannequin usually in the shape of a human, dressed in old clothes, stuffed with hay, used to discourage birds in crops.*

1. All General Rules apply . This is not for individual competition . Groups only.
2. Request space from Linda Stephens 256-997-5583(cell), 256-638-4000 (home), 256-845-9745 (office), or email: linda .dekalbco .vfwfair@farmerstel com
3. Only one entry per business, class, club, etc ., may be entered Must be pre-registered by Friday, September 16, 2022 .
- 4 .. Entries will be accepted on Monday, September 19, 2022 from 1:00 – 5:00 pm at the fair office which is located at the front entrance of the fairgrounds (18th Street NE) .
- 5 .. Exhibits must be left on display the entire week of the fair and can be picked up on Sunday, October 2, 2022 .
- 6 .. Scarecrows must be movable and free standing and at least 3 in height or width, as they will become part of the display/decoration of the fair and may have other decorative items near or around the scarecrow .
- 7 .. The fair has the right to display at our discretion which means some will be inside the building and some must be outside, therefore, all should be built for outside display No perishable material can be used in construction of scarecrow .
- 8 .. School competition may include a class, group of classes, school clubs/organization or group of clubs/organizations, civic or community organizations may include churches, clubs, special groups, etc .
9. Premium checks may be picked up Sunday, October 2, 2022. Checks not picked up on Sunday will be mailed within two weeks .
10. Theme of entry should be appropriate for all ages .
11. Judging for scarecrows will be on Wednesday, September 21 2022

**SCORECARD**

- General Appearance .....30 Points
- Quality of workmanship.....30 Points
- Originality.....40 Points
- **Total.....100 Points**

Premium Awards will be as follows:

**Section 01 – COMMERCIAL**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 - Commercial (<15 employees)	\$150.00	\$125.00	\$100.00
Class 02 - Commercial (<100 employees)	\$150.00	\$125.00	\$100.00
Class 03 - Commercial (>100 employees)	\$150.00	\$125.00	\$100.00

**Section 02 – SCHOOL COMPETITION**

Class 04 - School Competition (pre-school thru 4 <sup>th</sup> grade)	\$150.00	\$125.00	\$100.00
Class 05 - School Competition (grades 5-8)	\$150.00	\$125.00	\$100.00
Class 06 - School Competition (grades 9-12)	\$150.00	\$125.00	\$100.00

**Section 3 – CIVIC ORGANIZATION**

Class 07 - Adult (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
Class 08 - K–4 (any civic club, church, other organization)	\$150.00	\$125.00	\$100.00
Class 09 - 5–8 (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
Class 10 - 9–12 (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00

**Section 04 – BEST OF SHOW – JUDGES’ AWARD**

Class 11 - Best of Show / Judges’ Award	\$50.00
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**The City Council of Fort Payne**  
salutes the  
**DeKalb County VFW Fair**  
on this, its 67<sup>th</sup> year,  
for being a great part of our city



**Mayor**

Brian Baine

**Council President**

Walter Watson

**Council Members**

Lynn Brewer

Johnny Eberhart

John M. Smith

Phillip Smith

**City Clerk**

Andy Parker

**DeKalb County VFW Agricultural Fair**

P.O. Box 680776

Fort Payne, AL 35968

