

2022 DeKalb County VFW Fair

YOUTH LAMB SHOW

Monday, September 26, 2022 · 6:30 PM

Entry forms available online at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)

**SHOW RULES**

DIVISION TWENTY EIGHT

**YOUTH LAMB SHOWMANSHIP**

1. Open to youth from Alabama and surrounding states up to age 19
2. Weigh-in will begin at 5:00 PM
3. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show
4. Current health papers are required for out-of-state lambs
5. Showmanship classes will be determined after entries have been turned in
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor
7. All entries must be in place and weighed one (1) hour prior to show on the Fairgrounds

DIVISION TWENTY NINE

**YOUTH LAMB MARKET SHOW**

1. Market lambs can include wethers and ewes and will be shown by weight
2. Lambs must be 1 year old or less
3. Weigh-in will begin at 5:00 PM
4. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show
5. Current health papers are required for out-of-state lambs
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor
7. All entries must be in place and weighed one (1) hour prior to show on the Fairgrounds
8. All lambs will be shown in one of four classes: Light Weight, Medium Weight, Intermediate Weight or Heavy Weight
9. The first and second place lambs in each class will compete for Grand and Reserve Champions of the Show
10. Any animals showing signs of contagious diseases will be excused from participation
11. The Rules Committee will handle any questions and/or points of concern not covered by the rules as stated

Entry Forms Due by September 23

Please Mail To: DeKalb County VFW Fair: P.O. Box 680776 Fort Payne, AL 35968

Name of Exhibitor: \_\_\_\_\_

Age on day of show: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_ Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Total Market Lambs: \_\_\_\_\_

Total number of animals: \_\_\_\_\_ x \$10 = \_\_\_\_\_

**Exhibitor Entry Statement:** Bring health papers on show date if needed. Necessary papers are listed under Divisions for the different livestock. Exhibitor agrees to abide by all rules and regulations as listed in the fair catalog. There will be a \$10.00 entry fee per entry for the Open Beef Show.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_