

DIVISION TWENTY-SEVEN\$200.00 Prizes

POULTRY SHOW

Large Fowl and Bantams • Cash, Trophies, and Ribbons

President: Brian Buffington, 256-601-1882

Show Superintendent: Alan Scott, 256-997-7322

The show is sponsored by the Fair Association and the Alabama Show Bird Association.
Competition is open to all exhibitors of Standard and Bantam Show type chickens.

1. Birds are to be exhibited in classes such as cock, hens, cockerels, and pullets.
2. Entry fee is \$1.00 per bird.
3. Your entry must be in to the Show Committee at least three (3) days before the show opens.
Mail entry form to: Alan Scott, 35395 US Hwy 11, Valley Head, AL 35989.
4. **Entry blanks/forms can be obtained from the Show Committee or on line at www.dekalbcountyvfwfair.com.**
5. **Place your birds in the show room on Sunday, September 24, 2023. The judging will be on Sunday afternoon, September 24, 2023, after registration is closed at 5:00 p.m. All birds are to remain on exhibit throughout the week of the Fair, NO EXCEPTIONS and to be checked out on Sunday morning, October 1, 2023, from 8:00 A.M. until 12:00 noon. NOT RESPONSIBLE FOR BIRDS LEFT AFTER 12:00 NOON.**

Special trophies for Champion and Reserve Champion will be awarded in both Standard and Bantam. Cash premiums and Ribbons awarded as usual, to be picked up at checkout time.

Trophies will be given for:

- | | |
|--------------------|-----------------|
| • Best Old English | • Best Modern |
| • Best S.C.C.L. | • Best R.C.C.L. |
| • Best Feather Leg | • Best AOCCL |

*****KEEP LIVELY - HAVE A HOBBY - RAISE AND SHOW EXHIBITION
POULTRY*****

2023 Poultry Show Entry Form

**DeKalb County VFW Agricultural Fair
Fort Payne, Alabama 35968**

Complete and Mail to:

Brian Buffington
3024 Co Rd 445
Fort Payne, AL 35968
256-601-1882

I make the following entries subject to your rules.

Enclosed is \$_____ for _____ (number of) birds.

Name: _____ **Phone#:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Number of Birds: _____ Class or Award: _____ Variety & Breed: _____

Band #: Cock: _____ Hen: _____ Cockerel: _____ Pullet: _____

Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$

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