

YOUTH LAMB SHOW - YOUTH

Monday, September 25, 2023 - 6:00 pm

Show Superintendent: Brittany Hill, 256-390-8738

Entry forms available online at www.dekalbcountyvfwfair.com

DIVISION TWENTY-EIGHT.....\$165.00 Prizes

YOUTH LAMB SHOWMANSHIP

1. Open to youth from Alabama and surrounding states up to age 19.
2. Weigh-in will begin at 5:00 pm.
3. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
4. Current health papers are required for out-of-state lambs.
5. Showmanship classes will be determined after entries have been turned in.
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed one (1) hour prior to show on the Fairgrounds.

Classes	Age	1st	2nd	3rd	4th
Class 00 - Pee Wee		\$15	\$10	\$5	\$3
Class 01 - Junior Showmanship	(9-11)	\$15	\$10	\$5	\$3
Class 02 - Intermediate Showmanship	(12-16)	\$15	\$10	\$5	\$3
Class 03 - Senior I Showmanship	(14-15)	\$15	\$10	\$5	\$3
Class 04 - Senior II Showmanship	(17-23)	\$15	\$10	\$5	\$3
Class 05 - Grand Champion		0	0	0	0
Class 06 - Reserve Champion		0	0	0	0
Class 07 - Supreme Showmanship		\$100	0	0	0

DIVISION TWENTY-NINE.....\$615.00 Prizes

YOUTH LAMB MARKET SHOW

- 1. Market lambs can include wethers and ewes and will be shown by weight.
- 2. Lambs must be 1 year old or less.
- 3. Weigh-in will begin at 5:00 P.M..
- 4. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
- 5. Current health papers are required for out-of-state lambs.
- 6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
- 7. All entries must be in place and weighed on (1) hour prior to show on the Fairgrounds.
- 8. All lambs will be shown in one of four classes: Light Weight, Medium Weight, Intermediate Weight or Heavy Weight.
- 9. The first and second place lambs in each class will compete for Grand and Reserve Champions of the Show.
- 10. Any animals showing signs of contagious diseases will be excused from participation.
- 11. The Rules Committee will handle any questions and/or points of concern not covered by the rules as stated.

Classes	1st	2nd	3rd	4th	5th
Class 01 - Light Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 02 - Light Weight B	\$25	\$20	\$15	\$10	\$5
Class 03 - Light Medium Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 04 - Medium Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 05 - Intermediate Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 06 - Heavy Weight	\$25	\$20	\$15	\$10	\$5
Class 07 - Super Heavy Weight	\$25	\$20	\$15	\$10	\$5
Class 08 - Grand Champion	\$50	0	0	0	0
Class 09 - Reserve Champion	\$40	0	0	0	0

2023 Lamb Show Entry Form

Entry Forms Due by September 22, 2023

Please Mail To: DeKalb County VFW Fair: P.O. Box 680776 Fort Payne, AL 35968

Name of Exhibitor: _____

Age on day of show: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone Number: _____

Total Market Lambs: _____

Total number of animals: _____ x \$12 = _____

Exhibitor Entry Statement: Bring health papers on show date if needed. Necessary papers are listed under Divisions for the different livestock. Exhibitor agrees to abide by all rules and regulations as listed in the fair catalog. There will be a \$12.00 entry fee per entry for the Open Beef Show.

Exhibitor's Signature _____ Date _____