

*The 68<sup>th</sup> Annual  
Award-Winning*



**September 26 – 30, 2023  
Fort Payne, Alabama**

*Theme:  
My Home's in Alabama*



THE DEKALB COUNTY COMMISSION  
WELCOMES YOU  
DEKALB COUNTY VFW  
AGRICULTURAL FAIR



As the DeKalb County VFW agricultural fair opens this year, we at the DeKalb County Commission send our greetings. Fair Time is a special time for us in the area and for many many years it has served our community in many and varied ways. It promotes our county agencies, school systems and our economy. It is place where friends and neighbors meet together and our children and grand- children have a wonderful time together as family and friends.

I welcome you to our county where ever you may be from and we hope you will visit us often and take advantage of beautiful DeKalb County Alabama.

Sincerely,

Honorable Ricky Harcrow, President  
DeKalb County Commission

PRESIDENT  
RICKY HARCROW

DISTRICT 1  
SHANE WOOTEN

DISTRICT 2  
TERRY HARRIS

DISTRICT 3  
RON SAFERITE

DISTRICT 4  
LESTER BLACK

*Welcome  
to the  
68th Annual  
DeKalb County  
VFW  
Agricultural Fair*

*Visit our website for  
Complete Catalog, Forms, & Entertainment  
[www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)*

*Sponsored by  
DeKalb County Veterans of Foreign Wars  
Post 3128 • Fort Payne, Alabama*

 DeKalb County VFW Post 3128

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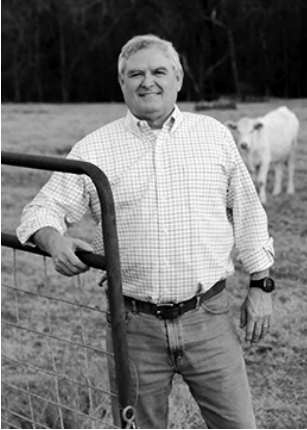


Rick Pate  
Commissioner

# ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 Federal Drive • Montgomery, Alabama 36107-1123

## Welcome to the Fair!



As Commissioner of Agriculture and Industries, it is my pleasure to welcome you to the fair. County fairs are much more than rides and entertainment, they provide an opportunity to showcase Alabama agriculture. We all appreciate the harvest season and are grateful for another year to experience the tradition of attending our local fair.

Since the 1850's, fairs have been held across our state to encourage young people as they participate in livestock competitions, showcase local gardeners' handiwork and support the artistic talents of citizens by displaying their artwork. Even in our fast-paced world, the fair experience preserves the tradition of celebrating agriculture.

We are blessed to live in a state that has an abundance of natural resources and hard-working farmers. Market prices are uncertain for all Alabama farmers, but remember our farmers are constantly working to improve efficiency by embracing technology and innovations. Over the last 70 years, U.S. farms have nearly tripled production, while using roughly the same amount of land, energy and fertilizer. In fact, Alabama cotton farmers produce 160,000 more bales on a third of the acres and peanut farmers grow twice as many peanuts on half of the acres as compared to 1950. Farmers are efficient, dedicated stewards of the land and committed to feeding the world. The fair is a perfect venue to honor farmers for their contribution to our food supply and rural communities.

I hope you take the opportunity at the fair to visit the exhibits and learn about livestock, local foods and those who produce them. The employees of the Alabama Department of Agriculture and Industries send their best wishes to those who play a part in making our county fairs successful each year. We appreciate your continued support for Alabama farmers, foresters and agribusinesses!

Sincerely,

A handwritten signature in black ink that reads "Rick Pate". The signature is stylized, with the first and last names being prominent.

Commissioner Rick

# *DeKalb County VFW Agricultural Fair*

*The DeKalb County Post 3128 V.F.W., made up of overseas veterans from all of DeKalb County, is proud to sponsor this 68<sup>th</sup> annual fair.*

*We, the V.F.W., appreciate the fine cooperation we have received in the past from the County Extension Service Staff, Agricultural teachers, Home Economic Teachers, other Agricultural workers, DeKalb County businessmen, City of Fort Payne, Board of Education, and numerous other groups and individuals that have helped to make our previous fairs a success. We earnestly solicit this type of cooperation this year.*

*The V.F.W. is a member of the Association of Alabama Fairs. The V.F.W. is a non-profit organization.*

## *2023 Fair Booth Theme* *“My Home’s in Alabama”*

All Schools, Clubs, scouts, homemakers, etc. booths (Divisions 1-8)  
Must **PRE-REGISTER** by **September 14, 2023.**

School, clubs, scouts, homemakers, etc. booths (Division 1-8) may  
begin work on their booths **Thursday, September 21, 2023, 9:00 A.M.**

Deadline for completion of booths is 3:00 P.M. on  
**Sunday, September 24, 2023.**

Division Nine (9) Scarecrows must be pre-registered  
by **Friday, September 15, 2023**, and on site by deadline  
**Monday, September 18, 2023, 1:00 P.M. – 5:00 P.M.**

Judging will be on **Wednesday, September 20, 2023.**

Registration for Divisions 9–27 will be  
**September 16-17, 2023, 8:00 A.M. – 5:00 P.M.** for  
ART, PHOTOGRAPHY, LEGO™, HANDICRAFTS,  
and NEEDLEWORK **ONLY!**

and

**September 23–24, 2023, 8:00 A.M. – 5:00 P.M.** for  
AGRICULTURE, BAKING, CANNING, and FLOWERS **ONLY!**

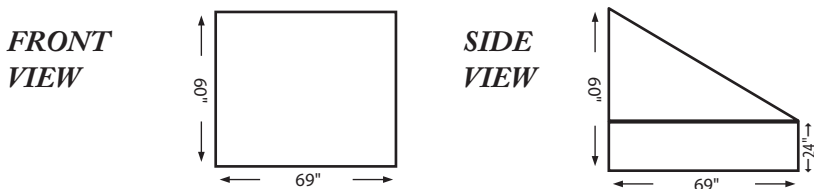
# INFORMATION AND GENERAL RULES

## Individual Exhibits & Booth Competition

1. Competition is open to the general public.
2. Premiums positively will not be paid on items not listed. Ribbons will be awarded.
3. The V.F.W. reserves the right to change any and all rules and declare off any classes or premiums because of acts of God, excessive rains or cause not within the power of the management to control.
4. Individual Exhibits will be accepted **September 16-17** from 8:00 A.M.–4:00 P.M. for Art, Photography, LEGO™, Handicrafts, and Needlework **ONLY!** Exhibits will be accepted **September 23-24** from 8:00 A.M.–4:00 P.M. for Agriculture, Baking, Canning, and Flowers **ONLY!** Guards will be furnished Saturday and Sunday, September 23 and 24. All exhibits may be removed by owners, Sunday, October 1, 2023, from 8:00 A.M. to 4:00 P.M.
5. Unless otherwise listed in catalog, judging will be Monday A.M. September 23, 2019.
6. The names of the schools, communities, or clubs having booth exhibits will be left off until after the judges have made the awards.
7. Premium checks may be picked up Sunday, October 1, 2023, from 8:00 A.M.–4:00 P.M. at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up by Sunday will be mailed within two weeks.
8. Where there is no competition, the judge shall have the authority to place awards according to merit of the article or exhibit.
9. While every precaution will be taken for safeguarding exhibits, it should be understood that the exhibits are in competition for prizes and that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the V.F.W., its officers nor agents, will be responsible for any such accidents, loss or damage.
10. Unless otherwise stated, exhibits entered for competition will not be permitted to be sold or removed during the progress of the fair. These may be sold the last day of the fair but are not to be removed prior to the time specified above in No. 4.
11. Articles on display must not be handled by visitors.
12. Clubs or organizations that entered booth exhibits last year and enter again this year must have a theme different from last year.
13. Clubs or organizations that enter booth exhibits must not duplicate any exhibit shown the previous year. Those exhibitors that do so will not be judged and will receive only fourth prize money.
14. Exhibitor must also observe any additional rules that apply to the different classes in which their exhibits are entered.
15. Exhibitor may enter only one item per class, per individual.
16. No one club may have more than one booth exhibit.
17. Gate Passes
  - One gate pass good for admission only will be awarded to each individual exhibitor for one or more exhibits
  - Six gate passes for each booth exhibit for competition.
  - Gate passes not good after Friday night.
18. Exhibitors may remove their exhibits on Sunday, October 1, 2023, 8:00 A.M. to 4:00 p.m. upon presentation of entry claim check.
19. Advertising on the grounds by means of posters, prints, handbills, samples, etc. will not be permitted, except upon agreement with the management.
20. Clubs, communities, schools, etc. may complete their booths Thursday, Friday, and Saturday September 21–23, 2023, from 8:00 A.M. to 5:00 P.M. Booths must be complete by Sunday, September 24, 2023, 3:00 P.M.
21. Clubs, communities, school, etc., must take booths in consecutive order in each class assigned by Fair Committee.



22. No club, organization, group or individual will be permitted to sell or serve food, drink or any other items that conflict or are in competition with the V.F.W. Auxiliary concessions or concessions on the Midway.
23. All booths are 69" × 69" inside measurement. All booths will be built on existing floor. NO booths will be more than 5' tall. See drawing below for other dimensions.
24. All club and school booths will be pre-registered no later than Saturday, September 16, 2023. Scarecrow competition must be pre-registered by Friday, September 15, 2023.
25. The V.F.W. Fair Committee will award a Best of Show ribbon and a \$50 cash prize to the highest scoring booth and scarecrow competition.
26. Checks will be issued upon complete removal and cleanup of your exhibit on Sunday, October 1, 2023, between 8:00 A.M. and 4:00 p.m. This includes the Scarecrow competition.
27. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete cleanup of exhibit area and removal of all nails, tacks, and staples from booth frames.
28. ART: Definition of "Professional Artist":
  - if the artist accepts commissions for profit
  - if the artist's works are reproduced commercially for profit
  - if the artist teaches art
  - if the artist is in business and has a shop where he/she sells his/her work and/or has a license to be in business
29. No pets will be allowed in exhibit building or cattle area.
30. No electrical outlets available for Divisions 1-8. Additionally, Electrical Chords are not permitted in pathways around exhibits.
31. All booths are 69" × 69" × 60" inside measurements.



## COMMERCIAL INFORMATION & RULES

1. While every precaution will be taken for safeguarding the items in commercial booths, it should be understood that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the VFW, its officers or agents will be responsible for any such accidents, loss, or damage.
2. No commercial or special exhibitors will be permitted to sell or solicit funds from their booth.
3. No tents or canopies allowed in commercial buildings.
4. Commercial and special exhibitors may install their booth beginning Thursday, September 21, 2023, 8:00 A.M. to 5:00 P.M.. Friday, Saturday, and Sunday, September 22, 23, 24, 8:00 A.M. to 8:00 P.M.. Booths must be completed by Monday, September 25, 12:00 noon. Guards will be furnished Saturday and Sunday, September 23 and 24, 2023.
5. Only one business per commercial booth allowed.
6. Commercial booths and special exhibitor's booths are to remain in the commercial and exhibit buildings all week (Monday through Saturday). You may dismantle your booth on Sunday and Monday after the fair ends on Saturday. NO guards will be responsible for commercial exhibits not removed by Monday, October 2, 2023, 3:00 P.M..
7. Limit of two workers per 10' booth allowed at any one time. Workers must remain inside their booth.



# *DeKalb County VFW Post Officers*

<i>Fair Chairman</i> .....	<i>Charles Stephens</i>
<i>Fair Secretary/Treasury</i> .....	<i>Terry Camp</i>
<i>Post Commander</i> .....	<i>Colt Droulliard</i>
<i>Senior Vice Commander</i> .....	<i>Doreen Kiewel</i>
<i>Junior Vice Commander</i> .....	<i>Dana Grider</i>
<i>ADJ. Quartermaster</i> .....	<i>Scot Azbell</i>
<i>Judge Advocate</i> .....	<i>Ryan Williams</i>
<i>1-Year Trustee</i> .....	<i>Troy Mueller</i>
<i>2-Year Trustee</i> .....	<i>Matthew Leverett</i>
<i>3-Year Trustee</i> .....	<i>Eric Johnson</i>

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## *2023 VFW FAIR Committees*

<b>Fair Chairman</b> .....	<b>Charles Stephens</b> Cell: 256-997-6968 • Office: 256-845-9745 Email: <a href="mailto:charles.fair@farmerstel.com">charles.fair@farmerstel.com</a>
<b>General Committee</b> .....	<b>Charles Stephens, Terry Camp, David Conrad, Colt Droulliard, Eugene Rose, Eric Dudash</b>
<b>Adjutant</b> .....	<b>Robert McNichols</b>
<b>Gate</b> .....	<b>Terry Camp, Scot Azbell</b>
<b>Security and Parking</b> .....	<b>Terry Camp, David Conrad, and Colt Drouillard</b>
<b>Utilities and Booth Construction</b> .....	<b>Eugene Rose, Paul Arthur, Dennis Russell</b>
<b>Fire Protection</b> .....	<b>David Conrad, Tommy Evans</b>
<b>Commercial Exhibit</b> .....	<b>Eric Dudash</b> Cell: 940-228-8052 • Office: 256-845-974 Email: <a href="mailto:eric.fair@farmerstel.com">eric.fair@farmerstel.com</a> <b>Robert McNichols</b> Cell: 757-870-9720
<b>Registration</b> .....	<b>Linda Stephens</b> , Cell: 256-997-5583 • Office: 256-845-9745 Email: <a href="mailto:linda.fair@farmerstel.com">linda.fair@farmerstel.com</a> <b>Doris Hendricks</b> , Cell: 256-440-9879 • Email: <a href="mailto:doris.fair@farmerstel.com">doris.fair@farmerstel.com</a> <b>Cheryl McNichols</b> , Cell: 757-870-0491 • Email: <a href="mailto:cheryl.fair@farmerstel.com">cheryl.fair@farmerstel.com</a>
<b>Art</b> .....	<b>Mindy Godwin</b>
<b>Photography</b> .....	<b>Wydean Walker</b>
<b>Scouts</b> .....	<b>Bill Mitchell (Boys)</b> , Cell: 256-986-4137 <b>Akaysha Bouldin(Girls)</b> Cell: 256-899-5568
<b>Educational Booths</b> .....	<b>Charles Stephens</b> , Office: 256-845-9745 <b>Doris Hendricks</b>
<b>Catalog</b> .....	<b>Linda Stephens, Doris Hendricks, Cheryl McNichols</b> , Office: 256-845-9745
<b>Poultry Show</b> .....	<b>Brian Buffington</b> , Phone: 256-601-1882 <b>and Alan Scott</b> , Phone: 256-997-7322
<b>Beef Cattle Show</b> .....	<b>Landon Marks</b> , Phone: 256-706-0032 • Email: <a href="mailto:mcm0013@auburn.edu">mcm0013@auburn.edu</a>
<b>Lamb Show</b> .....	<b>Brittany Hill</b> , 256-390-8738
<b>Horse/Mule Show</b> .....	<b>Ashley Robison</b> , Cell: 256-996-1978

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# **DeKALB COUNTY VFW**

## **AGRICULTURAL FAIR DATES**

**Bruce's Foodland Plus — Fair Week Corporate Sponsor**  
**CENTRAL TIME ZONE (ALL TIMES)**

### ***\*Features All Week\****

**FAIRGROUNDS PARKING \$5.00**

**GATE ADMISSION \$5.00 (Under 6 Free)**

**KISSEL ENTERTAINMENT ON THE MIDWAY – TICKETS \$1.50 EA, OR 22 FOR \$30 (+tax)**

**BOON HILL GALLERY (Chainsaw Carving) – Nightly**

*Visit us at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com) for full schedule & events*

### **MONDAY, SEPTEMBER 25, 2023**

**Bruce's Foodland Plus NIGHT** Gates open 5:00 PM

**5–6 PM — FREE Admission & All Rides, FIRST HOUR ONLY**

– Sponsored by **Bruce's Foodland Plus**

**6 PM–Close** — Gate Admission \$5.00 (under 6 free)

Ride Tickets \$1.50 ea, or 22 for \$30 (+ tax)

**6 PM – Youth Lamb Show**

**7 PM Entertainment— Ronnie Osborne & Still Kickin'**

### **TUESDAY, SEPTEMBER 26, 2023**

**ARM BAND NIGHT** Gates open 5:00 PM

**ARMBANDS \$25 ea (+ tax)** [without armband, normal ticket rates apply]

Gate Admission \$5.00 (under 6 free)

**7 PM Entertainment— WQSB Country Music Night — Country Case**

### **WEDNESDAY, SEPTEMBER 27, 2023**

**\$2.00 NIGHT** Gates open 5:00 PM

**ALL RIDES \$2.00** (+ tax)

Gate Admission \$5.00 (under 6 free)

**5 PM — Dairy Goat Show**

**6 PM Entertainment — Fortner Brothers 4 Christ**

### **THURSDAY, SEPTEMBER 28, 2023**

**BUY 1 GET 1 ARMBANDS** Gates open 5:00 PM

**2 ARMBANDS FOR \$30** (+ tax) Both persons must be present at time of purchase  
[without armband, normal ticket rates apply]

Gate Admission \$5.00 (under 6 free)

**5 PM — Meat & Boer Goat Show**

**6 PM Entertainment — Chris Roberts School of Music & FPHS Guitar Class**

### **FRIDAY, SEPTEMBER 29, 2023**

Gates open 5:00 PM

Ride Tickets \$1.50 ea, or 22 for \$30 (+ tax)

Gate Admission \$5.00 (under 6 free)

**6 PM Entertainment— Pickin' Post "Crossroad" Country Music**

**6:30 PM — Horse & Mule Show**

### **SATURDAY, SEPTEMBER 30, 2023**

**10 AM – 3 PM KIDS DAY/TEACHER APPRECIATION** Children & Educators Admitted FREE

Gates open 10:00 AM

Gate Admission \$5.00

**ARMBAND FOR \$30** (+ tax) [without armband, normal ticket rates apply]

**11 AM – 4-H Chick Chain Show**

**1 PM Entertainment— Boon Hill Gallery** (Chainsaw Carving)

**3 PM – 4-H Auction**

**3 PM – CLOSE ALL GATE ADMISSION \$5.00** (Under 6 Free)

Ride Tickets \$1.50 ea, or 22 for \$30 (+ tax)

**5 PM — Open Beef Show**

**5:30 PM Entertainment — 33rd Annual Gospel Singing – The Sharps & Gold City**



## County Fair Booth SCORECARD for Divisions 1-8

**Educational Value** .....40 Points

**The practices presented in the exhibit are**

1. Educationally sound and easily understood by the observer. ....
2. The information present is up-to-date and accurate. ....

**General Appearances** .....20 Points

**Power to attract and hold interest**

3. The exhibit is interesting and attracts attention through the application of art principles in the use of color, lighting, motion and space (a balanced, uncluttered arrangement) ..... 5 Points
4. The exhibit presents one main idea clearly expressed with all parts related to the central theme. .... 5 Points
5. The central theme expressed in a slogan that is interesting and easy to understand (a short catchy one usually preferred) ..... 5 Points
6. The lettering is neat, clear, suitable and easy to read from point of observation. It is free from errors in spelling. .... 5 Points

**Quality** .....20 Points

**The quality of workmanship is excellent**

**Originality** .....20 Points

**TOTAL** ..... 100 Points

# Premium List

## DIVISION ONE .....\$380.00 Prizes

### 4-H CLUB BOOTHS\*

This class open to 4-H Clubs in DeKalb County

1. Three booths available.
2. Request space from Charles Stephens (256) 997-6968, or email [charles.fair@farmerstel.com](mailto:charles.fair@farmerstel.com)
3. All general rules apply.
4. The exhibit is to be prepared by 4-H Club with the assistance of adult leader working with the Club.
5. The exhibit should stress the Fair theme/or related activity.
6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
7. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
8. No school shall have more than one (ARN) club and one (HE) club represented.
9. No electrical outlets available.
10. **See General Rules, #20 for rules and times for completion of booths.**  
Premium awards will be as follows:  
First Place ..... \$150.00  
Second Place..... \$120.00  
Third Place..... \$110.00

## DIVISION TWO.....\$570.00 Prizes

### HIGH SCHOOL CLUB BOOTHS\*

**This Division includes all High School-affiliated clubs,  
including Beta, FCCLA, FFA, Key, SADD, VICA, etc.**

1. Five booths available.
2. All general rules apply.
3. Each exhibit should stress the Fair theme/or special school activity.
4. Request space from Charles Stephens (256) 997-6968, or email: [charles.fair@farmerstel.com](mailto:charles.fair@farmerstel.com)
5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
7. No electrical outlets available.
8. **See General Rules, #20 for rules and times for completion of booths.**  
Premium awards will be as follows:  
First Place ..... \$150.00  
Second Place..... \$120.00  
Third Place..... \$110.00  
Fourth Place ..... \$100.00  
Fifth Place.....\$90.00

**\* NOTE CHANGES TO BOOTH  
CONSTRUCTION ENTRY TIME & DATES:**

**Thursday, September 21, Friday,  
September 22, & Saturday, September 23  
Time: 8 AM – 5 PM**

**Sunday, September 24  
8 AM – 3 PM**

**ALL BOOTHS MUST BE COMPLETED  
BY SUNDAY AT 3 PM!**

**DIVISION THREE .....\$960.00 Prizes**

**SCOUT BOOTHS\***

- 1. Only eight booths available. Two Cubs, two Brownies, two Girl Scouts, and two Boy Scouts. The Cubs and Brownie booths will compete against each other. The Girl Scouts and Boy Scouts booths will compete against each other.
- 2. Request space from Bill Mitchell (Boys) 256-986-4137 or Akaysha Bouldin (Girls) 256-899-5568.
- 3. All general rules apply.
- 4. Exhibits to display work of the unit entering the booth exhibit.
- 5. The exhibit to be prepared by the unit with the assistance of the adult leaders working with the unit.
- 6. The exhibit should stress the Fair theme/or related activity.
- 7. No one sponsor will enter more than one booth exhibit.
- 8. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 9. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 10. No electrical outlets available.
- 11. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

**Cubs & Brownies**

First Place.....	\$150.00
Second Place .....	\$120.00
Third Place.....	\$110.00
Fourth Place.....	\$100.00

**Boys Scouts & Girls Scouts**

First Place.....	\$150.00
Second Place .....	\$120.00
Third Place.....	\$110.00
Fourth Place.....	\$100.00

**DIVISION FOUR .....\$270.00 Prizes**

**ELEMENTARY SCHOOL BOOTHS\***

- 1. Two booths available.
- 2. Request space from Charles Stephens at 256-997-6968 or email: charles.fair@farmerstel.com
- 3. Exhibits prepared by students with assistance of teachers.
- 4. All general rules apply.
- 5. The exhibit should stress the Fair theme/or special school activity.
- 6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 7. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames
- 8. No electrical outlets available.
- 9. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place:.....	\$150.00
Second Place: .....	\$120.00

**\* NOTE CHANGES TO BOOTH  
CONSTRUCTION ENTRY TIME & DATES:  
Thursday, September 21, Friday,  
September 22, & Saturday, September 23  
Time: 8 AM – 5 PM  
Sunday, September 24  
8 AM – 3 PM  
ALL BOOTHS MUST BE COMPLETED  
BY SUNDAY AT 3 PM!**

**DIVISION FIVE .....\$610.00 Prizes**

**HOMEMAKERS CLUB BOOTHS\***

- 1. Five booths available.
- 2. All general rules apply.
- 3. The exhibit should stress the Fair theme/or related activity.
- 4. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 5. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 6. No electrical outlets available.
- 7. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....	\$150.00
Second Place .....	\$130.00
Third Place.....	\$120.00
Fourth Place.....	\$110.00
Fifth Place.....	\$100.00

**DIVISION SIX .....\$380.00 Prizes**

**NUTRITION SITE BOOTHS\***

- 1. Three booths available.
- 2. Request space from June Brewer (256) 845-8590.
- 3. All general rules apply.
- 4. The exhibit should stress the Fair theme/or related activity.
- 5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 7. No electrical outlets available.
- 8. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....	\$150.00
Second Place .....	\$120.00
Third Place.....	\$110.00

**\* NOTE CHANGES TO BOOTH  
CONSTRUCTION ENTRY TIME & DATES:  
Thursday, September 21, Friday,  
September 22, & Saturday, September 23  
Time: 8 AM – 5 PM  
Sunday, September 24  
8 AM – 3 PM  
ALL BOOTHS MUST BE COMPLETED  
BY SUNDAY AT 3 PM!**

**DIVISION SEVEN.....\$270.00 Prizes**

**CHURCH BOOTHS\***

- 1. Two booths available.
- 2. Request space from Charles Stephens (256) 997-6968, or email: charles.fair@farmerstel.com
- 3. All general rules apply.
- 4. The exhibit should stress the Fair theme/or related activity.
- 5. Exhibits will be judged on the basis of the General Scorecard for Division1-8.
- 6. Prize money will be reduced if all exhibit materials are not removed by 3:00 p.m. Sunday, October 1, 2023. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
- 7. No electrical outlets available.

**8. See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

- First Place..... \$150.00
- Second Place ..... \$120.00

**DIVISION EIGHT ..... \$2675.00 Prizes**  
**SCARECROW COMPETITION**

*Definition: A decoy or mannequin usually in the shape of a human, dressed in old clothes, stuffed with hay, used to discourage birds in crops.*

- 1. All General Rules apply. This is not for individual competition. Groups only.
- 2. Request space from Doris Hendricks 256-440-9879 (cell), 256-845-9745 (office), or email: doris.fair@farmerstel.com
- 3. Only one entry per business, class, club, etc., may be entered. Must be pre-registered by Friday, September 15, 2023.
- 4. Entries will be accepted on Monday, September 18, 2023, from 1:00 – 5:00 P.M. at the fair Livestock/Farmers Market entrance of the fairgrounds (18th Street NE).
- 5. Exhibits must be left on display the entire week of the fair and can be picked up on Sunday, October 1, 2023.
- 6. Scarecrows must be movable and free standing and at least 3 ft. height or width, as they will become part of the display/decoration of the fair and may have other decorative items near or around the scarecrow.
- 7. The fair has the right to display at our discretion which means some will be inside the building and some must be outside, therefore, all should be built for outside display. No perishable material can be used in construction of scarecrow.
- 8. School competition may include a class, group of classes, school clubs/organization or group of clubs/organizations, civic or community organizations may include churches, clubs, special groups, etc.
- 9. Premium checks may be picked up Sunday, October 1, 2023. Checks not picked up on Sunday will be mailed within two weeks.
- 10. Theme of entry should be appropriate for all ages.
- 11. Judging for scarecrows will be on Wednesday, September 20, 2023.

**SCORECARD**

- General Appearance..... 30 Points
- Quality of workmanship..... 30 Points
- Originality..... 40 Points
- **Total..... 100 Points**

Premium Awards will be as follows:



<b>Section 01 – SCHOOL COMPETITION</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 - School Competition (pre-school thru 4 <sup>th</sup> grade)	\$150.00	\$125.00	\$100.00
Class 02 - School Competition (grades 5-8)	\$150.00	\$125.00	\$100.00
Class 03 - School Competition (grades 9-12)	\$150.00	\$125.00	\$100.00
<b>Section 02 – CIVIC ORGANIZATION</b>			
Class 04 - Adult (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
Class 05 - K-4 (any civic club, church, other organization)	\$150.00	\$125.00	\$100.00
Class 06 - 5-8 (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
Class 07 - 9-12 (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
<b>Section 03 – BEST OF SHOW – JUDGES’ AWARD</b>			
Class 08 – Best of Show / Judges’ Award	\$50.00		

## **DIVISION NINE ..... \$1119.00 Prizes**

### **INDIVIDUAL AGRICULTURAL EXHIBITS (VEGETABLES+)**

**ENTRY DATE & TIME: Saturday, September 23, 8AM–5PM, Sunday, September 24, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. All produce must be of the current year's production and in the name of the producer.
3. All produce is judged with a criteria of uniformity: uniform size, shape and color.
4. Exhibitor may enter only one item per class, per family.
5. Premium checks may be picked up on Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday will be mailed within two weeks.
6. Must observe the amounts of the various individual agricultural exhibits and enter the amount stated.

Premium awards will be as follows:

<b>Section 01 – INDIVIDUAL AGRICULTURAL EXHIBITS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Apples, Red (3)	5.00	3.00	2.00
Class 02 – Apples, Yellow (3)	5.00	3.00	2.00
Class 03 – Black Walnuts (green) (9)	5.00	3.00	2.00
Class 04 – Black Walnuts (hulled) (9)	5.00	3.00	2.00
Class 05 – Beans (bunch) (12)	5.00	3.00	2.00
Class 06 – Beans (butter) (12)	5.00	3.00	2.00
Class 07 – Beans (October) (12)	5.00	3.00	2.00
Class 08 – Beans (pole) (12)	5.00	3.00	2.00
Class 09 – Cantaloupes (1)	5.00	3.00	2.00
Class 10 – Chestnuts (12)	5.00	3.00	2.00
Class 11 – Collards (1 bunch)	5.00	3.00	2.00
Class 12 – Corn - Decorative (6 ears)	5.00	3.00	2.00
Class 13 – Corn - Popcorn (6 ears)	5.00	3.00	2.00
Class 14 – Corn - White (6 ears)	5.00	3.00	2.00
Class 15 – Corn - Yellow (6 ears)	5.00	3.00	2.00
Class 16 – Cucumbers (3)	5.00	3.00	2.00
Class 17 – Eggplant (1)	5.00	3.00	2.00
Class 18 – Eggs (dozen brown)	5.00	3.00	2.00
Class 19 – Eggs (dozen white)	5.00	3.00	2.00
Class 20 – Eggs (dozen miscellaneous)	5.00	3.00	2.00
Class 21 – Best of Show (Judges’ Award)	6.00		

Class 22	– Gourds, large (1)	5.00	3.00	2.00
Class 23	– Gourds, medium (1)	5.00	3.00	2.00
Class 24	– Gourds, small (3) same variety (must fit on 8 1/2 x 11 display plate)	5.00	3.00	2.00
Class 25	– Grain Sorghum (1 head)	5.00	3.00	2.00
Class 26	– Honey, qt/pt comb, dark	5.00	3.00	2.00
Class 27	– Honey, qt/pt comb, light	5.00	3.00	2.00
Class 28	– Honey, qt/pt extracted, dark	5.00	3.00	2.00
Class 29	– Honey, qt/pt extracted, light	5.00	3.00	2.00
Class 30	– Miscellaneous Fruits (3)	5.00	3.00	2.00
Class 31	– Miscellaneous Nuts (12+)	5.00	3.00	2.00
Class 32	– Miscellaneous Vegetables (small 3, large 1)	5.00	3.00	2.00
Class 33	– Muscadine Grapes - blue (12+)	5.00	3.00	2.00
Class 34	– Muscadine Grapes - white (12+)	5.00	3.00	2.00
Class 35	– Okra (12)	5.00	3.00	2.00
Class 36	– Onions (3) white	5.00	3.00	2.00
Class 37	– Onions (3) other	5.00	3.00	2.00
Class 38	– Peanuts (qt/pt shelled)	5.00	3.00	2.00
Class 39	– Peanuts (qt/pt unshelled)	5.00	3.00	2.00
Class 40	– Peas - green in hull (plate)	5.00	3.00	2.00
Class 41	– Pears (3)	5.00	3.00	2.00
Class 42	– Pecans (qt./pt. shelled)	5.00	3.00	2.00
Class 43	– Pecans (qt./pt. unshelled)	5.00	3.00	2.00
Class 44	– Best of Show (Judges' Award)	6.00		
Class 45	– Peppers (3) Banana (yellow or green)	5.00	3.00	2.00
Class 46	– Peppers (3) Banana (red)	5.00	3.00	2.00
Class 47	– Peppers (3) Bell (green)	5.00	3.00	2.00
Class 48	– Peppers (3) Bell (red)	5.00	3.00	2.00
Class 49	– Peppers (3) Bell (other colors)	5.00	3.00	2.00
Class 50	– Peppers (3) Cayenne (green)	5.00	3.00	2.00
Class 51	– Peppers (3) Cayenne (red)	5.00	3.00	2.00
Class 52	– Peppers - Cherry (3) (any color)	5.00	3.00	2.00
Class 53	– Peppers - Cowhorn (3) (green)	5.00	3.00	2.00
Class 54	– Peppers - Cowhorn (3) (red)	5.00	3.00	2.00
Class 55	– Peppers - Habañero (3) (green)	5.00	3.00	2.00
Class 56	– Peppers - Habañero (3) (red)	5.00	3.00	2.00
Class 57	– Peppers (3) Jalapeño - green	5.00	3.00	2.00
Class 58	– Peppers (3) Jalapeño - red	5.00	3.00	2.00
Class 59	– Peppers (3) Miscellaneous (Not otherwise listed) (green)	5.00	3.00	2.00
Class 60	– Peppers (3) Miscellaneous (Not otherwise listed) (red)	5.00	3.00	2.00
Class 61	– Peppers (3) Miscellaneous (Not otherwise listed) (any color)	5.00	3.00	2.00
Class 62	– Peppers (stalk, potted)	5.00	3.00	2.00
Class 63	– Best of Show (Judges' Award)	6.00		
Class 64	– Persimmons (12)	5.00	3.00	2.00
Class 65	– Potatoes (3) red	5.00	3.00	2.00
Class 66	– Potatoes (3) white	5.00	3.00	2.00
Class 67	– Pumpkins Edible	5.00	3.00	2.00
Class 68	– Pumpkins (Judge for Size)	5.00	3.00	2.00
Class 69	– Pumpkins (Halloween)	5.00	3.00	2.00
Class 70	– Pumpkins (miniature) (3)	5.00	3.00	2.00
Class 71	– Pumpkins (white) (1)	5.00	3.00	2.00
Class 72	– Pumpkins - other decorative (Not otherwise listed)(small 3, large 1)	5.00	3.00	2.00
Class 73	– Rutabaga (3)	5.00	3.00	2.00
Class 74	– Sorghum Syrup (qt/pt) glass jar	5.00	3.00	2.00
Class 75	– Soybeans (3 stalks)	5.00	3.00	2.00
Class 76	– Squash - Acorn (3)	5.00	3.00	2.00
Class 77	– Squash - Butternut (1)	5.00	3.00	2.00

Class 78 – Squash - Kershaw (1)	5.00	3.00	2.00
Class 79 – Squash - straightneck (3)	5.00	3.00	2.00
Class 80 – Squash - white or patty pan (3)	5.00	3.00	2.00
Class 81 – Squash - yellow crookneck (3)	5.00	3.00	2.00
Class 82 – Squash - zucchini (3)	5.00	3.00	2.00
Class 83 – Squash - Other	5.00	3.00	2.00
Class 84 – Best of Show (Judges' Award)	6.00		
Class 85 – Sunflower (1 head)	5.00	3.00	2.00
Class 86 – Sweet Potatoes (3)	5.00	3.00	2.00
Class 87 – Tomatoes, green (3)	5.00	3.00	2.00
Class 88 – Tomatoes, red (3)	5.00	3.00	2.00
Class 89 – Tomatoes (3) (yellow)	5.00	3.00	2.00
Class 90 – Tomatoes, salad (6) red	5.00	3.00	2.00
Class 91 – Tomatoes, salad (6) yellow	5.00	3.00	2.00
Class 92 – Tomatoes (3) (Any other color not listed)	5.00	3.00	2.00
Class 93 – Turnips (3)	5.00	3.00	2.00
Class 94 – Vegetable Plate (4 mixed fresh vegetables)	5.00	3.00	2.00
Class 95 – Watermelon, biggest (1)	5.00	3.00	2.00
Class 96 – Watermelon, red, meat (1)	5.00	3.00	2.00
Class 97 – Watermelon, yellow, meat (1)	5.00	3.00	2.00
Class 98 – Other Produce (Not otherwise listed)(small 3, large 1)	5.00	3.00	2.00
Class 99 – Other Vegetable (Oversized/Unusual Growth) (1)	5.00	3.00	2.00
Class 100 – Best of Show (Judges' Award)	6.00		

#### **Section 02 – DRIED FOODS**

Class 101 – Apples (plate)	5.00	3.00	2.00
Class 102 – Fruit (plate) any other	5.00	3.00	2.00
Class 103 – Lima Beans (plate)	5.00	3.00	2.00
Class 104 – October Beans (plate)	5.00	3.00	2.00
Class 105 – Peas (plate)	5.00	3.00	2.00
Class 106 – Any Other Bean (plate)	5.00	3.00	2.00
Class 107 – Any Other Dried Food (plate)	5.00	3.00	2.00
Class 108 – Any Other Seed (plate) - not edible	5.00	3.00	2.00
Class 109 – Best of Show - Judges' Award	6.00		

#### **Section 03 – HAY**

Class 110 – Alfalfa (1 sq. bale)	7.00	5.00	3.00
Class 111 – Fescue (1 sq. bale)	7.00	5.00	3.00
Class 112 – Bermuda (1 sq. bale)	7.00	5.00	3.00
Class 113 – Best of Show (Judges' Award)	8.00		

## **DIVISION TEN ..... \$1062.00 Prizes**

### **CANNED FOODS**

**ENTRY DATE & TIME: Saturday, September 23, 8AM–5PM, Sunday, September 24, 8AM–4PM**  
**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Products must be entered in the names of individuals and must have been canned by person making entry.
3. All entries must be from current year's crop.
4. All entries must be in clear standard canning jars and with standard lids. Standard jars with company logo (example, Kerr, Ball) can be quarts, pints, or standard jelly jars. No Mayonnaise, Pickle Jars, etc., as these will be disqualified.
5. Premium checks may be picked up on Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday will

be mailed within two weeks.

6. Exhibitor may enter only one item per class, per family.

#### SCORECARD FOR JUDGING EXHIBITS OF CANNED PRODUCTS

- Clear standard canning jars with standard bands and lids .....35 POINTS
- Must be sealed and filled to full line.....15 POINTS
- General appearance and quality/quantity of product.....50 POINTS
- **TOTAL ..... 100 POINTS**

Premium awards will be as follows

#### Section 01 – CANNED FRUITS

	1st	2nd	3rd
Class 01 – Apples	4.00	3.00	2.00
Class 02 – Applesauce	4.00	3.00	2.00
Class 03 – Blackberries or Dewberries	4.00	3.00	2.00
Class 04 – Blueberries	4.00	3.00	2.00
Class 05 – Peaches	4.00	3.00	2.00
Class 06 – Pears	4.00	3.00	2.00
Class 07 – Plums	4.00	3.00	2.00
Class 08 – Other (Not otherwise listed)	4.00	3.00	2.00

#### Section 02 – CANNED VEGETABLES

Class 09 – Beans - Butter	4.00	3.00	2.00
Class 10 – Beans - Green Snap	4.00	3.00	2.00
Class 11 – Beans - October	4.00	3.00	2.00
Class 12 – Beans - Pinto	4.00	3.00	2.00
Class 13 – Beets	4.00	3.00	2.00
Class 14 – Carrots	4.00	3.00	2.00
Class 15 – Corn (any)	4.00	3.00	2.00
Class 16 – Mixed Vegetables	4.00	3.00	2.00
Class 17 – Okra (any)	4.00	3.00	2.00
Class 18 – Peas - Field any type	4.00	3.00	2.00
Class 19 – Peas (green)	4.00	3.00	2.00
Class 20 – Pimento Peppers	4.00	3.00	2.00
Class 21 – Pumpkins	4.00	3.00	2.00
Class 22 – Potatoes	4.00	3.00	2.00
Class 23 – Soup Mixture	4.00	3.00	2.00
Class 24 – Sour Kraut	4.00	3.00	2.00
Class 25 – Spinach and other greens	4.00	3.00	2.00
Class 26 – Squash	4.00	3.00	2.00
Class 27 – Sweet Potatoes	4.00	3.00	2.00
Class 28 – Tomatoes	4.00	3.00	2.00
Class 29 – Whole Tomatoes	4.00	3.00	2.00
Class 30 – Other (Not otherwise listed)	4.00	3.00	2.00

#### Section 03 – FRUIT AND VEGETABLE JUICE

Class 31 – Apple Juice	4.00	3.00	2.00
Class 32 – Grape Juice (any type)	4.00	3.00	2.00
Class 33 – Tomato Juice	4.00	3.00	2.00
Class 34 – Other (Not otherwise listed)	4.00	3.00	2.00

#### Section 04 – BUTTERS - CONSERVES - MARMALADES - PRESERVES

Class 35 – Apple Butter	4.00	3.00	2.00
Class 36 – Peach Butter	4.00	3.00	2.00
Class 37 – Other Butter (Not otherwise listed)	4.00	3.00	2.00
Class 38 – Conserve (any)	4.00	3.00	2.00
Class 39 – Marmalades (any)	4.00	3.00	2.00
Class 40 – Preserves (fig)	4.00	3.00	2.00
Class 41 – Preserves (peach)	4.00	3.00	2.00
Class 42 – Preserves (pear)	4.00	3.00	2.00

Class 43 – Preserves (other) (Not otherwise listed)	4.00	3.00	2.00
<b>Section 05 – JAM</b>			
Class 44 – Blackberry or Dewberry Jam	4.00	3.00	2.00
Class 45 – Blueberry Jam	4.00	3.00	2.00
Class 46 – Grape Jam	4.00	3.00	2.00
Class 47 – Mixed Fruit Jam	4.00	3.00	2.00
Class 48 – Peach Jam	4.00	3.00	2.00
Class 49 – Strawberry Jam	4.00	3.00	2.00
Class 50 – Other Jams (Not otherwise listed)	4.00	3.00	2.00
<b>Section 06 – JELLY</b>			
Class 51 – Apple Jelly	4.00	3.00	2.00
Class 52 – Blackberry or Dewberry Jelly	4.00	3.00	2.00
Class 53 – Blueberry Jelly	4.00	3.00	2.00
Class 54 – Crab Apple Jelly	4.00	3.00	2.00
Class 55 – Grape Jelly	4.00	3.00	2.00
Class 56 – Mixed Fruit Jelly	4.00	3.00	2.00
Class 57 – Muscadine Jelly	4.00	3.00	2.00
Class 58 – Peach / Apricot Jelly	4.00	3.00	2.00
Class 59 – Pear Jelly	4.00	3.00	2.00
Class 60 – Pepper Jelly	4.00	3.00	2.00
Class 61 – Plum Jelly	4.00	3.00	2.00
Class 62 – Other Jellies (Not otherwise listed)	4.00	3.00	2.00
<b>Section 07 – PICKLES</b>			
Class 63 – Beet Pickles	4.00	3.00	2.00
Class 64 – Bread and Butter Pickles	4.00	3.00	2.00
Class 65 – Cinnamon Red Hot	4.00	3.00	2.00
Class 66 – Cucumber, any sweet	4.00	3.00	2.00
Class 67 – Cucumber, any dill	4.00	3.00	2.00
Class 68 – Pickled Eggs	4.00	3.00	2.00
Class 69 – Mixed Vegetable Pickles	4.00	3.00	2.00
Class 70 – Okra Pickles	4.00	3.00	2.00
Class 71 – Peach Pickles	4.00	3.00	2.00
Class 72 – Pear Pickles	4.00	3.00	2.00
Class 73 – Pepper Sauce (whole peppers)	4.00	3.00	2.00
Class 74 – Pickled Peppers (edible)	4.00	3.00	2.00
Class 75 – Squash Pickles	4.00	3.00	2.00
Class 76 – Tomato Pickles	4.00	3.00	2.00
Class 77 – Other Pickles (Not otherwise listed)	4.00	3.00	2.00
<b>Section 08 – RELISHES AND SAUCES</b>			
Class 78 – Apple Relish	4.00	3.00	2.00
Class 79 – Chili Sauce	4.00	3.00	2.00
Class 80 – Chow Chow	4.00	3.00	2.00
Class 81 – Corn Relish	4.00	3.00	2.00
Class 82 – Dill Relish	4.00	3.00	2.00
Class 83 – Ketchup	4.00	3.00	2.00
Class 84 – Pear Relish	4.00	3.00	2.00
Class 85 – Pepper Relish	4.00	3.00	2.00
Class 86 – Squash Relish	4.00	3.00	2.00
Class 87 – Tomato Relish	4.00	3.00	2.00
Class 88 – Salsa	4.00	3.00	2.00
Class 89 – Tomato Sauce	4.00	3.00	2.00
Class 90 – Any Other Fruit Relish (Not otherwise listed)	4.00	3.00	2.00
Class 91 – Other Relishes (Not otherwise listed)	4.00	3.00	2.00
Class 92 – Other Sauces (Not otherwise listed)	4.00	3.00	2.00

**Section 09 – MISCELLANEOUS**

Class 93 – Beef	4.00	3.00	2.00
Class 94 – Chicken	4.00	3.00	2.00
Class 95 – Fish	4.00	3.00	2.00
Class 96 – Pork	4.00	3.00	2.00
Class 97 – Other Unique canned item (Not otherwise listed)	4.00	3.00	2.00
Class 98 – Syrups - Fruit	4.00	3.00	2.00

**Section 10 – SENIOR CITIZENS CANNED FOOD - Age 60+**

Class 99 – Fruits	4.00	3.00	2.00
Class 100 – Fruit Juice	4.00	3.00	2.00
Class 101 – Vegetables	4.00	3.00	2.00
Class 102 – Tomato Juice	4.00	3.00	2.00
Class 103 – Jam	4.00	3.00	2.00
Class 104 – Jelly	4.00	3.00	2.00
Class 105 – Butters - Conserves - Marmalades - Preserves (any)	4.00	3.00	2.00
Class 106 – Soup Mixture	4.00	3.00	2.00
Class 107 – Vegetable or Fruit Pickles	4.00	3.00	2.00
Class 108 – Vegetable or Fruit Relishes	4.00	3.00	2.00

**Section 11 – JUNIORS CANNED FOOD (Ages 17 & Under)**

Class 109 – Fruits	4.00	3.00	2.00
Class 110 – Fruit Juice	4.00	3.00	2.00
Class 111 – Vegetables	4.00	3.00	2.00
Class 112 – Tomato Juice	4.00	3.00	2.00
Class 113 – Jam	4.00	3.00	2.00
Class 114 – Jelly	4.00	3.00	2.00
Class 115 – Butters - Conserves - Marmalades - Preserves (any)	4.00	3.00	2.00
Class 116 – Soup Mixture	4.00	3.00	2.00
Class 117 – Vegetable or Fruit Pickles	4.00	3.00	2.00
Class 118 – Vegetable or Fruit Relishes	4.00	3.00	2.00

**DIVISION ELEVEN..... \$704.00 Prize****BAKING & CANDY MAKING – ADULT**

**ENTRY DATE & TIME: Saturday, September 23, 8AM–5PM, Sunday, September 24, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Premium checks may be picked up Sunday, October 1, 2023.
3. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class. At the time of entry on Saturday, September 23, or Sunday, September 24, 2023, donation of baked goods or candy may be made to the Auxiliary to the V.F.W. to sell in their booth, as the Auxiliary uses these for their relief funds. All donations will be appreciated.
4. Place baked goods and candy on disposable containers/zip lock bags to deter ants.
5. No early pickups for items will be allowed.
6. Any item needing refrigeration will not be accepted.
7. No meringue.
8. Decorated cakes will be judged by the following scorecard .

**Scorecard for Decorated Cakes Only**

- Decorations..... 50 Points
- Texture, Moisture..... 30 Points
- Flavor..... 20 Points
- **Total..... 100 Points**

### Scorecard for Baked Goods (not Decorated Cakes)

• Crust .....	10 Points
• Flavor.....	40 Points
• Texture, Moisture.....	30 Points
• Shape and General Appearance .....	10 Points
• Color .....	10 Points
• <b>Total</b> .....	<b>100 Points</b>

Premium awards will be as follows

<b>Section 01 – CAKES - 1/4 Required</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Angel Food Cake	6.00	5.00	4.00
Class 02 – Carrot Cake	6.00	5.00	4.00
Class 03 – Chocolate Cake	6.00	5.00	4.00
Class 04 – Decorated Cake (full cake required)	15.00	12.00	10.00
Class 05 – Devil's Food Cake	6.00	5.00	4.00
Class 06 – German Chocolate Cake	6.00	5.00	4.00
Class 07 – Pound Cake	6.00	5.00	4.00
Class 08 – Red Velvet Cake	6.00	5.00	4.00
Class 09 – Spice Cake	6.00	5.00	4.00
Class 10 – Yellow Cake	6.00	5.00	4.00
Class 11 – Other Cakes (Not otherwise listed)	6.00	5.00	4.00
Class 12 – Best of Show (Judges' Award) Cakes	7.00		
<b>Section 02 – PIES - 1/4 Required</b>			
Class 13 – Apple Pie	5.00	4.00	3.00
Class 14 – Cherry Pie	5.00	4.00	3.00
Class 15 – Coconut Pie	5.00	4.00	3.00
Class 16 – Fried Pie (3)	5.00	4.00	3.00
Class 17 – Pecan Pie	5.00	4.00	3.00
Class 18 – Pumpkin Pie	5.00	4.00	3.00
Class 19 – Sweet Potato Pie	5.00	4.00	3.00
Class 20 – Other Pies (Not otherwise listed)	5.00	4.00	3.00
Class 21 – Best of Show (Judges' Award) Pie	6.00		
<b>Section 03 – CANDY - (6) Required</b>			
Class 22 – Chocolate Fudge	5.00	4.00	3.00
Class 23 – Chocolate Fudge with nuts	5.00	4.00	3.00
Class 24 – Divinity	5.00	4.00	3.00
Class 25 – Divinity with nuts	5.00	4.00	3.00
Class 26 – Party Mints (no size requirement)	5.00	4.00	3.00
Class 27 – Peanut Brittle	5.00	4.00	3.00
Class 28 – Peanut Butter Fudge	5.00	4.00	3.00
Class 29 – Other Candies (Not otherwise listed)	5.00	4.00	3.00
Class 30 – Best of Show (Judges' Award) Candy	6.00		
<b>Section 04 – COOKIES - (6) Required</b>			
Class 31 – Boiled Cookies	5.00	4.00	3.00
Class 32 – Brownies	5.00	4.00	3.00
Class 33 – Chocolate Chip Cookies	5.00	4.00	3.00
Class 34 – Decorated Cookies	5.00	4.00	3.00
Class 35 – Gingerbread House (full house required)	5.00	4.00	3.00
Class 36 – Oatmeal - plain	5.00	4.00	3.00
Class 37 – Oatmeal w/fruit and/or nuts	5.00	4.00	3.00
Class 38 – Peanut Butter Cookies	5.00	4.00	3.00
Class 39 – Sugar Cookies	5.00	4.00	3.00
Class 40 – Tea Cake Cookies	5.00	4.00	3.00
Class 41 – Other Cookies (Not otherwise listed)	5.00	4.00	3.00
Class 42 – Best of Show (Judges' Award) Cookie	6.00		



**Section 05 – YEAST BREADS - 1/2 Loaf Required**

Class 43 – Braided Loaf Bread	5.00	4.00	3.00
Class 44 – Coffee Cake Bread	5.00	4.00	3.00
Class 45 – Loaf Bread	5.00	4.00	3.00
Class 46 – Sour Dough Bread	5.00	4.00	3.00
Class 47 – Whole Grain Loaf Bread	5.00	4.00	3.00
Class 48 – Yeast Rolls (6)	5.00	4.00	3.00
Class 49 – Other Yeast Bread (Not otherwise listed)	5.00	4.00	3.00
Class 50 – Best of Show (Judges' Award) Yeast Bread	6.00		

**Section 06 – QUICK BREADS - 1/2 Loaf Required**

Class 51 – Banana Nut Bread	5.00	4.00	3.00
Class 52 – Biscuits (6)	5.00	4.00	3.00
Class 53 – Cheese Straws (6) / Cheese Cookies (6)	5.00	4.00	3.00
Class 54 – Corn Meal Muffins (6)	5.00	4.00	3.00
Class 55 – Pumpkin Bread	5.00	4.00	3.00
Class 56 – Other Quick Bread (Not otherwise listed)	5.00	4.00	3.00
Class 57 – Best of Show (Judges' Award) Quick Bread	6.00		

**DIVISION TWELVE .....\$515.00 Prizes**

**BAKING & CANDY MAKING – JUNIOR**

**ENTRY DATE & TIME: Saturday, September 23, 8AM–5PM, Sunday, September 24, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Premium checks may be picked up Sunday, October 1, 2023.
3. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class. At the time of entry on Saturday, September 23, or Sunday, September 24, 2023, donation of baked goods or candy may be made to the Auxiliary to the V.F.W. to sell in their booth, as the Auxiliary uses these for their relief funds. All donations will be appreciated.
4. Must be the work of Boy or Girl 18 years of age or younger.
5. Place baked goods and candy on disposable containers/zip lock bags to deter ants.
6. No early pickups for items will be allowed.
7. Any item needing refrigeration will not be accepted.
8. No meringue.
9. Decorated cakes will be judged by the following scorecard:

**Scorecard for decorated cakes only**

- Decorations..... 50 Points
- Texture, Moisture..... 30 Points
- Flavor..... 20 Points
- **Total..... 100 Points**

**Scorecard for Baked Goods (not Decorated Cakes)**

- Crust..... 10 Points
- Flavor..... 40 Points
- Texture, Moisture..... 30 Points
- Shape and General Appearance ..... 10 Points
- Color..... 10 Points
- **Total..... 100 Points**

Premium awards will be as follows:

<b>Section 01 – CAKES – ¼ required</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Angel Food Cake	6.00	5.00	4.00
Class 02 – Carrot Cake	6.00	5.00	4.00
Class 03 – Chocolate Cake	6.00	5.00	4.00
Class 04 – Decorated Cake (full cake required)	15.00	12.00	10.00
Class 05 – Devil's Food Cake	6.00	5.00	4.00
Class 06 – Pound Cake	6.00	5.00	4.00
Class 07 – Yellow Cake	6.00	5.00	4.00
Class 08 – Other Cakes - Not otherwise listed	6.00	5.00	4.00
Class 09 – Best of Show - Judges' Award	7.00		
<b>Section 02 – PIES - ¼ required</b>			
Class 10 – Apple Pie	5.00	4.00	3.00
Class 11 – Fried Pie (3)	5.00	4.00	3.00
Class 12 – Pecan Pie	5.00	4.00	3.00
Class 13 – Other Pies - Not otherwise listed	5.00	4.00	3.00
Class 14 – Best of Show - Judges' Award	6.00		
<b>Section 03 – CANDY - 6 required</b>			
Class 15 – Chocolate Fudge	5.00	4.00	3.00
Class 16 – Chocolate Fudge with nuts	5.00	4.00	3.00
Class 17 – Divinity	5.00	4.00	3.00
Class 18 – Divinity with nuts	5.00	4.00	3.00
Class 19 – Party Mints (no size requirement)	5.00	4.00	3.00
Class 20 – Peanut Brittle	5.00	4.00	3.00
Class 21 – Peanut Butter Fudge	5.00	4.00	3.00
Class 22 – Other Candies - Not otherwise listed	5.00	4.00	3.00
Class 23 – Best of Show - Judges' Award	6.00		
<b>Section 04 – COOKIES - 6 required</b>			
Class 24 – Boiled Cookies	5.00	4.00	3.00
Class 25 – Brownies	5.00	4.00	3.00
Class 26 – Chocolate Chip Cookies	5.00	4.00	3.00
Class 27 – Decorated Cookies	5.00	4.00	3.00
Class 28 – Oatmeal Cookies - Plain	5.00	4.00	3.00
Class 29 – Oatmeal Cookies with Fruit/nuts	5.00	4.00	3.00
Class 30 – Peanut Butter Cookies	5.00	4.00	3.00
Class 31 – Sugar Cookies	5.00	4.00	3.00
Class 32 – Other Cookies – Not otherwise listed	5.00	4.00	3.00
Class 33 – Best of Show – Judges' Award	6.00		
<b>Section 05 – YEAST BREADS – ½ Loaf required</b>			
Class 34 – Coffee Cake	5.00	4.00	3.00
Class 35 – Loaf Bread (any)	5.00	4.00	3.00
Class 36 – Sour Dough Bread	5.00	4.00	3.00
Class 37 – Other Yeast Bread – Not otherwise listed	5.00	4.00	3.00
Class 38 – Best of Show – Judges' Award	6.00		
<b>Section 06 – QUICK BREADS – ½ Loaf required</b>			
Class 39 – Biscuits (6)	5.00	4.00	3.00
Class 40 – Corn Meal Muffins (6)	5.00	4.00	3.00
Class 41 – Other Quick Bread – Not otherwise listed	5.00	4.00	3.00
Class 42 – Best of Show – Judges' Award	6.00		

**DIVISION THIRTEEN .....\$86.00 Prizes**

**BAKING & CANDY MAKING – SENIOR CITIZEN**

**ENTRY DATE & TIME: Saturday, September 23, 8AM–5PM, Sunday, September 24, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Person must be 60 years or older.
3. Premium checks may be picked up Sunday, October 1, 2023.
4. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class. At the time of entry on Saturday, September 23, or Sunday, September 24, 2023, donation of baked goods or candy may be made to the Auxiliary to the V.F.W. to sell in their booth, as the Auxiliary uses these for their relief funds. All donations will be appreciated.
5. Place baked goods and candy on disposable containers/zip lock bags to deter ants.
6. No early pickups for items will be allowed.
7. Any item needing refrigeration will not be accepted.
8. No meringue.
9. Decorated cakes will be judged by the following scorecard:

**Scorecard for Baked Goods (not Decorated Cakes)**

• Crust .....	10 Points
• Flavor.....	40 Points
• Texture, Moisture .....	30 Points
• Shape and General Appearance .....	10 Points
• Color .....	10 Points
• <b>Total</b> .....	<b>100 Points</b>

Premium awards will be as follows:

<b>Section 01 – BAKING &amp; CANDY MAKING SENIOR CITIZENS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Cakes – ¼ required	6.00	5.00	4.00
Class 02 – Pies – ¼ required	5.00	4.00	3.00
Class 03 – Candy (6)	5.00	4.00	3.00
Class 04 – Cookies (6)	5.00	4.00	3.00
Class 05 – Yeast Bread – ½ Loaf required	5.00	4.00	3.00
Class 06 – Quick Bread – ½ Loaf required	5.00	4.00	3.00
Class 07 – Best of Show – Judges’ Award	6.00		

**DIVISION FOURTEEN .....\$46.00 Prizes**

**ART–ELEMENTARY**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Work must project the theme of “My Home’s in Alabama.”
3. Must be the work of Boy or Girl in grades Pre-K through fifth (5th) grade.
4. All work entered in competition must be original, pencil, crayons, paints, etc.
5. Picture must be done on an 8 ½ × 11" piece of paper (plain or construction paper).
6. Overall size no larger than 8 ½ × 11".
7. Pictures must NOT be framed.
8. No exhibitors permitted to show more than one picture in any one class.

9. Exhibitor's name and address must be on the back of each exhibit.
10. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday October 1, 2023 will be mailed within two weeks.

Premium awards will be as follows:

**Section 01 – Elementary Art**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Pre-K	3.00	2.00	1.00
Class 02 – Kindergarten	3.00	2.00	1.00
Class 03 – 1st Grade	3.00	2.00	1.00
Class 04 – 2nd Grade	3.00	2.00	1.00
Class 05 – 3rd Grade	3.00	2.00	1.00
Class 06 – 4th Grade	3.00	2.00	1.00
Class 07 – 5th Grade	3.00	2.00	1.00
Class 08 – Best of Show – Judges' Award	4.00		

## **DIVISION FIFTEEN.....\$420.00 Prizes**

### **ART-ADULT**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Must be the work of a person 18 years of age or older.
3. All work entered in competition must be original.
4. All art work for all classes must be matted or framed with rigid mats only. **NO POSTER BOARD ALLOWED.** Art must be secured so that art does not fall out of mattes. Standard mattes for 8" × 10" may be purchased at the time of registration from the VFW Fair. Framed art must be equipped with screw eyes and wire. Exceptions will be any art entered in the Seniors (Section 02) on flat mats (not wrap around) that can be hung with binder clips.
5. No exhibitors permitted to show more than one picture in any one class.
6. Exhibitor's name and address must be on the back of each exhibit.
7. **PICTURES MUST NOT BE OVER 20 INCHES BY 24 INCHES CANVAS.**
8. Articles previously entered are not eligible.
9. All are work must have been done within the last three (3) years.
10. Premium checks may be picked up on Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up on Sunday will be mailed within two weeks.
11. **NO PROFESSIONAL ART WILL BE ACCEPTED.**  
Definition of "Professional Artist"
  - If the artist accepts commission for profit.
  - If the artist's works are reproduced commercially for profit.
  - If the artist teaches art.
  - If the artist is in business and has a shop where he sells his work and/or has a license to be in business.

**12. NO REVERSE GLASS**

### **SCORECARD**

- Correctly Classified.....20 points
- Difficulty of subject .....20 points
- General appearance .....20 points
- Quality of workmanship.....20 points
- Originality.....20 points
- **Total..... 100 points**

Premium awards will be as follows:

<b>Section 01 – ART - ADULTS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Acrylic - Landscape	5.00	4.00	3.00
Class 02 – Acrylic - Other (Not otherwise listed)	5.00	4.00	3.00
Class 03 – Chalk	5.00	4.00	3.00
Class 04 – Charcoal	5.00	4.00	3.00
Class 05 – Ink - Landscape	5.00	4.00	3.00
Class 06 – Ink - Other (Not otherwise listed)	5.00	4.00	3.00
Class 07 – Markers	5.00	4.00	3.00
Class 08 – Mixed Media	5.00	4.00	3.00
Class 09 – Oil Painting - Landscape	5.00	4.00	3.00
Class 10 – Oil Painting - Other (Not otherwise listed)	5.00	4.00	3.00
Class 11 – Pastel	5.00	4.00	3.00
Class 12 – Pencil - Colored	5.00	4.00	3.00
Class 13 – Pencil - Landscape	5.00	4.00	3.00
Class 14 – Pencil - Other (Not otherwise listed)	5.00	4.00	3.00
Class 15 – Portrait (any medium)	5.00	4.00	3.00
Class 16 – Watercolor - Landscape	5.00	4.00	3.00
Class 17 – Watercolor - Other (Not otherwise listed)	5.00	4.00	3.00
Class 18 – Best of Show (Judges' Award) Art A	6.00		
<b>Section 02 – ART - ADULTS- SENIOR CITIZEN'S AGE 60+</b>			
Class 19 – Acrylic - Landscape	5.00	4.00	3.00
Class 20 – Acrylic - Other (Not otherwise listed)	5.00	4.00	3.00
Class 21 – Charcoal	5.00	4.00	3.00
Class 22 – Chalk	5.00	4.00	3.00
Class 23 – Ink - Landscape	5.00	4.00	3.00
Class 24 – Ink - Other (Not otherwise listed)	5.00	4.00	3.00
Class 25 – Markers	5.00	4.00	3.00
Class 26 – Mixed Media	5.00	4.00	3.00
Class 27 – Oil Painting - Landscape	5.00	4.00	3.00
Class 28 – Oil Painting - Other (Not otherwise listed)	5.00	4.00	3.00
Class 29 – Pastel	5.00	4.00	3.00
Class 30 – Pencil - Colored	5.00	4.00	3.00
Class 31 – Pencil - Landscape	5.00	4.00	3.00
Class 32 – Pencil - Other (Not otherwise listed)	5.00	4.00	3.00
Class 33 – Portrait (any medium)	5.00	4.00	3.00
Class 34 – Watercolor - Landscape	5.00	4.00	3.00
Class 35 – Watercolor - Other (Not otherwise listed)	5.00	4.00	3.00
Class 36 – Best of Show (Judges' Award) Sr Art	6.00		

## **DIVISION SIXTEEN .....\$592.00 Prizes**

### **ART-JUNIOR**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**  
**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Must be the work of a boy or girl 17 years of age or younger.
3. All work entered in competition must be original.
4. **Art work for classes 40-66 must be matted or framed with rigid mattes only.**
5. **NO POSTER BOARD ALLOWED.** Art must be secured so that art does not fall out of matte.  
 Standard mattes for 8"x 10" may be purchased at time of registration from the VFW Fair.  
 Framed art must be equipped with screw eyes and wire.

6. No exhibitors permitted to show more than one picture in any one class.
7. Exhibitor's name and address must be on the back of each exhibit.
8. **PICTURES MUST NOT BE OVER 20 INCHES BY 24 INCHES CANVAS.**
9. Articles previously entered are not eligible.
10. All art work must have been done within the last three (3) years.
11. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.

## 12. NO REVERSE GLASS

### SCORECARD

- Correctly Classified ..... 20 points
- Difficulty of subject ..... 20 points
- General appearance..... 20 points
- Quality of workmanship..... 20 points
- Originality ..... 20 points
- **Total..... 100 Points**

Premium awards will be as follows:

<b>Section 01 – BOYS &amp; GIRLS - PRESCHOOL - KINDERGARTEN</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Acrylic	3.00	2.00	1.00
Class 02 – Colored Pencil	3.00	2.00	1.00
Class 03 – Crayon	3.00	2.00	1.00
Class 04 – Ink	3.00	2.00	1.00
Class 05 – Landscape (any medium)	3.00	2.00	1.00
Class 06 – Markers	3.00	2.00	1.00
Class 07 – Mixed Media	3.00	2.00	1.00
Class 08 – Oil Painting	3.00	2.00	1.00
Class 09 – Pastel	3.00	2.00	1.00
Class 10 – Pencil (not colored)	3.00	2.00	1.00
Class 11 – Watercolor	3.00	2.00	1.00
Class 12 – Best of Show (Judges' Award)	4.00		
<b>Section 02 – BOYS &amp; GIRLS - GRADES 1 - 3</b>			
Class 13 – Acrylic	3.00	2.00	1.00
Class 14 – Charcoal	3.00	2.00	1.00
Class 15 – Colored Pencil	3.00	2.00	1.00
Class 16 – Crayon	3.00	2.00	1.00
Class 17 – Ink	3.00	2.00	1.00
Class 18 – Landscape (any medium)	3.00	2.00	1.00
Class 19 – Markers	3.00	2.00	1.00
Class 20 – Mixed Media	3.00	2.00	1.00
Class 21 – Oil Painting	3.00	2.00	1.00
Class 22 – Pastels	3.00	2.00	1.00
Class 23 – Pencil (not colored)	3.00	2.00	1.00
Class 24 – Watercolor	3.00	2.00	1.00
Class 25 – Best of Show (Judges' Award)	4.00		
<b>Section 03 – BOYS &amp; GIRLS - GRADES 4 - 6</b>			
Class 26 – Acrylic	4.00	3.00	2.00
Class 27 – Charcoal	4.00	3.00	2.00
Class 28 – Colored Pencil	4.00	3.00	2.00
Class 29 – Crayon	4.00	3.00	2.00
Class 30 – Ink	4.00	3.00	2.00
Class 31 – Landscape (any medium)	4.00	3.00	2.00
Class 32 – Markers	4.00	3.00	2.00

Class 33 – Mixed Media	4.00	3.00	2.00
Class 34 – Oil Painting	4.00	3.00	2.00
Class 35 – Pastels	4.00	3.00	2.00
Class 36 – Pencil (not colored)	4.00	3.00	2.00
Class 37 – Portrait	4.00	3.00	2.00
Class 38 – Watercolor	4.00	3.00	2.00
Class 39 – Best of Show (Judges' Award)	5.00		

#### **Section 04 – BOYS & GIRLS - GRADES 7 - 9**

Class 40 – Acrylic	5.00	4.00	3.00
Class 41 – Colored / Pastel Pencil	5.00	4.00	3.00
Class 42 – Charcoal	5.00	4.00	3.00
Class 43 – Crayon	5.00	4.00	3.00
Class 44 – Ink	5.00	4.00	3.00
Class 45 – Landscape (any medium)	5.00	4.00	3.00
Class 46 – Markers	5.00	4.00	3.00
Class 47 – Mixed Media	5.00	4.00	3.00
Class 48 – Oil Painting	5.00	4.00	3.00
Class 49 – Pastels	5.00	4.00	3.00
Class 50 – Pencil (not colored)	5.00	4.00	3.00
Class 51 – Portrait (any medium)	5.00	4.00	3.00
Class 52 – Watercolor	5.00	4.00	3.00
Class 53 – Best of Show (Judges' Award)	6.00		

#### **Section 05 – BOYS & GIRLS - GRADES 10 - 12**

Class 54 – Acrylic	5.00	4.00	3.00
Class 55 – Colored / Pastel Pencil	5.00	4.00	3.00
Class 56 – Charcoal	5.00	4.00	3.00
Class 57 – Crayon	5.00	4.00	3.00
Class 58 – Ink	5.00	4.00	3.00
Class 59 – Landscape (any medium)	5.00	4.00	3.00
Class 60 – Markers	5.00	4.00	3.00
Class 61 – Mixed Media	5.00	4.00	3.00
Class 62 – Oil Painting	5.00	4.00	3.00
Class 63 – Pastels	5.00	4.00	3.00
Class 64 – Pencil (not colored)	5.00	4.00	3.00
Class 65 – Portrait (any medium)	5.00	4.00	3.00
Class 66 – Watercolor	5.00	4.00	3.00
Class 67 – Best of Show (Judges' Award)	6.00		

## **DIVISION SEVENTEEN.....\$444.00 Prizes**

### **PHOTOGRAPHY-ADULT**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**  
**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Must be the work of a person 18 years of age or older
3. No exhibitors permitted to show more than one picture in any one class
4. Exhibitors' name and address must be on back of each exhibit.
5. **One 8"x10" pictures matted on 11 x 14 matte (not framed). No writing on the mattes or pictures and no captions.** Rigid mattes only. **NO POSTER BOARD ALLOWED.** Mattes may be purchased at time of registration from the VFW Fair.
6. Articles previously entered are not eligible.



7. All pictures must have been taken in the last three years.
8. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up on Sunday will be mailed within two weeks.

**9. Photo must not be Photoshopped or Collaged.**

**10. NO PROFESSIONAL PHOTOGRAPHY WILL BE ACCEPTED.**

Definition of "Professional Photographer"

- If the photographer accepts commissions for profit
- If the photographer's works are reproduced commercially for profit.
- If the photographer teaches photography
- If the photographer is in business and has a shop where he/she sells works and/or has a license to be in business.

Definition of "Still Life"

- An artistic and eye appealing arrangement of inanimate objects. Usually appears with a plain background.

**SCORECARD**

- Main subject must comply with class title  
in which photo is entered.....30 points
- Good composition of photo.....30 points
  - a. placement of subject
  - b. appearance of background
- Proper exposure and color hue .....20 points
- Proper focus for mood of picture.....20 points  
(sometimes soft focus or blur helps appearance of photo)
- **Total..... 100 points**

Premium awards will be as follows:

**Section 01 – TRADITIONAL & DIGITAL COLOR**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Animals	5.00	4.00	3.00
Class 02 – Butterflies / Insects	5.00	4.00	3.00
Class 03 – Birds	5.00	4.00	3.00
Class 04 – Children Playing	5.00	4.00	3.00
Class 05 – Country Life	5.00	4.00	3.00
Class 06 – Flowers - Close Up	5.00	4.00	3.00
Class 07 – Flowers - Garden	5.00	4.00	3.00
Class 08 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 09 – Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 10 – People At Work	5.00	4.00	3.00
Class 11 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 12 – Special Events	5.00	4.00	3.00
Class 13 – Sports - Action	5.00	4.00	3.00
Class 14 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 15 – Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 16 – Vehicles	5.00	4.00	3.00
Class 17 – Wedding	5.00	4.00	3.00
Class 18 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 19 – Best of Show (Judges' Award)	6.00		

**Section 02 – BLACK & WHITE**

Class 20 – Animals	5.00	4.00	3.00
Class 21 – Butterflies / Insects	5.00	4.00	3.00
Class 22 – Birds	5.00	4.00	3.00
Class 23 – Children Playing	5.00	4.00	3.00
Class 24 – Country Life	5.00	4.00	3.00
Class 25 – Flowers - Close Up	5.00	4.00	3.00
Class 26 – Flowers - Garden	5.00	4.00	3.00

Class 27 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 28 – Landscape Scenic - (no buildings)	6.00		
Class 29 – People At Work	5.00	4.00	3.00
Class 30 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 31 – Special Events	5.00	4.00	3.00
Class 32 – Sports - Action	5.00	4.00	3.00
Class 33 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 34 – Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 35 – Vehicles	5.00	4.00	3.00
Class 36 – Wedding	5.00	4.00	3.00
Class 37 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 38 – Best of Show (Judges' Award)	6.00		

## **DIVISION EIGHTEEN..... \$444.00 Prize**

### **PHOTOGRAPHY–JUNIOR**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Must be the work of a person 17 years or younger
3. No exhibitors permitted to show more than one picture in any one class
4. Exhibitors' name and address must be on back of each exhibit.
5. **One 8" × 10" pictures matted on 11" × 14" matte (not framed). No writing on the mats or pictures and no captions.** Rigid mats only. **NO POSTER BOARD ALLOWED.** Mats may be purchased at time of registration from the VFW Fair
6. Articles previously entered are not eligible.
7. All pictures must have been taken in the last three years
8. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up on Sunday will be mailed within two weeks.
9. **Photos must not be Photoshopped or Collaged.**
10. **NO PROFESSIONAL PHOTOGRAPHY WILL BE ACCEPTED.**

Definition of "Professional Photographer"

- If the photographer accepts commissions for profit
- If the photographer's works are reproduced commercially for profit.
- If the photographer teaches photography
- If the photographer is in business and has a shop where he/she sells works and/or has a license to be in business.

Definition of "Still Life"

- An artistic and eye appealing arrangement of inanimate objects. Usually appears with a plain background.

### **SCORECARD**

- Main subject must comply with class title  
in which photo is entered.....30 points
- Good composition of photo.....30 points
  - a. placement of subject
  - b. appearance of background
- Proper exposure and color hue .....20 points
- Proper focus for mood of picture.....20 points  
(sometimes soft focus or blur helps appearance of photo)
- **Total..... 100 points**

Premium awards will be as follows:

**Section 01 – TRADITIONAL & DIGITAL COLOR**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Animals	5.00	4.00	3.00
Class 02 – Butterflies / Insects	5.00	4.00	3.00
Class 03 – Birds	5.00	4.00	3.00
Class 04 – Children Playing	5.00	4.00	3.00
Class 05 – Country Life	5.00	4.00	3.00
Class 06 – Flowers - Close Up	5.00	4.00	3.00
Class 07 – Flowers - Garden	5.00	4.00	3.00
Class 08 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 09 – Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 10 – People At Work	5.00	4.00	3.00
Class 11 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 12 – Special Events	5.00	4.00	3.00
Class 13 – Sports - Action	5.00	4.00	3.00
Class 14 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 15 – Structures (memorials, statues, etc.)	5.00	4.00	3.00
Class 16 – Vehicles	5.00	4.00	3.00
Class 17 – Wedding	5.00	4.00	3.00
Class 18 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 19 – Best of Show (Judges' Award) Color Jr Photo	6.00		

**Section 02 – BLACK & WHITE**

Class 20 – Animals	5.00	4.00	3.00
Class 21 – Butterflies / Insects	5.00	4.00	3.00
Class 22 – Birds	5.00	4.00	3.00
Class 23 – Children Playing	5.00	4.00	3.00
Class 24 – Country Life	5.00	4.00	3.00
Class 25 – Flowers - Close Up	5.00	4.00	3.00
Class 26 – Flowers - Garden	5.00	4.00	3.00
Class 27 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 28 – Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 29 – People At Work	5.00	4.00	3.00
Class 30 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 31 – Special Events	5.00	4.00	3.00
Class 32 – Sports - Action	5.00	4.00	3.00
Class 33 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 34 – Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 35 – Vehicles	5.00	4.00	3.00
Class 36 – Wedding	5.00	4.00	3.00
Class 37 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 38 – Best of Show (Judges' Award) B&W Jr Photo	6.00		

## DIVISION NINETEEN.....\$817.00 Prizes

### NEEDLEWORK-ADULT

ENTRY DATE & TIME: Saturday, September 16, 8AM-5PM, Sunday, September 17, 8AM-4PM  
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible.
6. Premium checks may be picked up Sunday, October 1, 2023 at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
7. All pictures must have screw eyes and wire for hanging.

#### SCORECARD

- Workmanship..... 40 Points
- Suitability of article to purpose..... 20 Points
- Beauty and originality of design..... 20 Points
- Harmony of color and materials..... 20 Points
- **TOTAL** ..... **100 Points**

Premium awards will be as follows:

#### Section 01 – CLOTHING & ACCESSORIES

	1st	2nd	3rd
Class 01 – Aprons	4.00	3.00	2.00
Class 02 – Burp Pad	4.00	3.00	2.00
Class 03 – Child's Dress / Costume	4.00	3.00	2.00
Class 04 – Child's Dress / Party	4.00	3.00	2.00
Class 05 – Dress - Adult	4.00	3.00	2.00
Class 06 – Dress - Adult - Party	4.00	3.00	2.00
Class 07 – Dress, Baby's Handmade (by hand/no machine)	4.00	3.00	2.00
Class 08 – Dress - Infant	4.00	3.00	2.00
Class 09 – Hat	4.00	3.00	2.00
Class 10 – Lingerie	4.00	3.00	2.00
Class 11 – Pin Cushion	4.00	3.00	2.00
Class 12 – Purse (sewn only)	4.00	3.00	2.00
Class 13 – Receiving Blanket	4.00	3.00	2.00
Class 14 – Shirt/Blouse	4.00	3.00	2.00
Class 15 – Sportswear - pants, shorts, etc.	4.00	3.00	2.00
Class 16 – Suit, Coat or Cape	4.00	3.00	2.00
Class 17 – Tote Bag - sewn (no purse)	4.00	3.00	2.00
Class 18 – Other Accessory (Not otherwise listed)	4.00	3.00	2.00
Class 19 – Other Clothing (Not otherwise listed)	4.00	3.00	2.00
Class 20 – Best of Show (Judges' Award) Clothing	5.00		

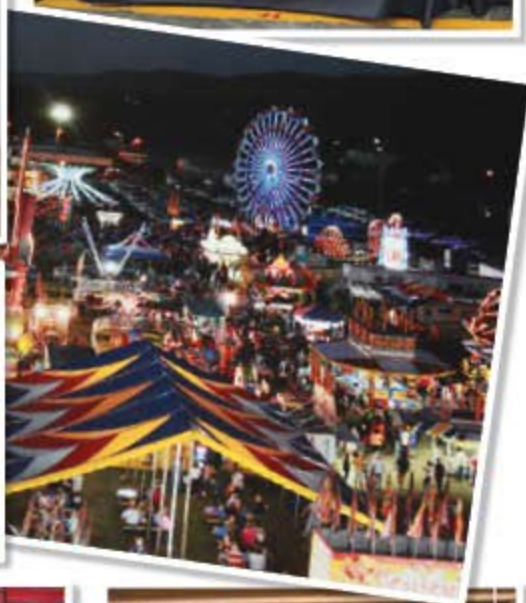
#### Section 02 – CROCHET

Class 21 – Afghan, Baby	4.00	3.00	2.00
Class 22 – Afghan	4.00	3.00	2.00
Class 23 – Baby Dress	4.00	3.00	2.00
Class 24 – Baby Item (Not otherwise listed)	4.00	3.00	2.00
Class 25 – Bedspread	4.00	3.00	2.00
Class 26 – Cape / Shawl	4.00	3.00	2.00
Class 27 – Collar	4.00	3.00	2.00
Class 28 – Doilies	4.00	3.00	2.00
Class 29 – Doll Dress	4.00	3.00	2.00
Class 30 – Hat / Bonnet	4.00	3.00	2.00
Class 31 – Holiday Item	4.00	3.00	2.00

Class 32 – Houseshoes	4.00	3.00	2.00
Class 33 – Pot Holders / Dish Cloth	4.00	3.00	2.00
Class 34 – Scarf	4.00	3.00	2.00
Class 35 – Sweater	4.00	3.00	2.00
Class 36 – Tablecloth	4.00	3.00	2.00
Class 37 – Other Entry - Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 38 – Other Entry - Decoration (Not otherwise listed)	4.00	3.00	2.00
Class 39 – Best of Show (Judges' Award) Crochet	5.00		
<b>Section 03 – KNITTING</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 40 – Afghan, Baby	4.00	3.00	2.00
Class 41 – Afghan	4.00	3.00	2.00
Class 42 – Baby Item (Not otherwise listed)	4.00	3.00	2.00
Class 43 – Scarf / Shawl	4.00	3.00	2.00
Class 44 – Sweater or Vest	4.00	3.00	2.00
Class 45 – Other - Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 46 – Other Entry (Not otherwise listed)	4.00	3.00	2.00
Class 47 – Best of Show (Judges' Award) Knitting	5.00		
<b>Section 04 – COUNTED CROSS-STITCH</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 48 – Picture - Animals	4.00	3.00	2.00
Class 49 – Picture - Flowers	4.00	3.00	2.00
Class 50 – Picture - People	4.00	3.00	2.00
Class 51 – Picture - Sampler	4.00	3.00	2.00
Class 52 – Picture - Scenery	4.00	3.00	2.00
Class 53 – Picture - Verses & Sayings	4.00	3.00	2.00
Class 54 – Picture - Other (Not otherwise listed)	4.00	3.00	2.00
Class 55 – Picture - Animals	4.00	3.00	2.00
Class 56 – Picture - Flowers	4.00	3.00	2.00
Class 57 – Picture - People	4.00	3.00	2.00
Class 58 – Picture - Sampler	4.00	3.00	2.00
Class 59 – Picture - Scenery	4.00	3.00	2.00
Class 60 – Picture - Verses & Sayings	4.00	3.00	2.00
Class 61 – Picture - Other (Not otherwise listed)	4.00	3.00	2.00
Class 62 – Counted Cross Stitch Pillow	4.00	3.00	2.00
Class 63 – Counted Cross Stitch - Other (Not otherwise listed)	4.00	3.00	2.00
Class 64 – Best of Show (Judges' Award) Counted Cross Stitch	5.00		
<b>Section 05 – MISCELLANEOUS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 65 – Animal - stuffed	4.00	3.00	2.00
Class 66 – Bedspread	4.00	3.00	2.00
Class 67 – Candle Wicking	4.00	3.00	2.00
Class 68 – Christmas Item	4.00	3.00	2.00
Class 69 – Crewel Picture	4.00	3.00	2.00
Class 70 – Crewel Other (Not otherwise listed)	4.00	3.00	2.00
Class 71 – Cross Stitch (Not Counted)	4.00	3.00	2.00
Class 72 – Embroidery (Hand) (Not otherwise listed)	4.00	3.00	2.00
Class 73 – Embroidery (Machine) (Not otherwise listed)	4.00	3.00	2.00
Class 74 – English Smocking	4.00	3.00	2.00
Class 75 – Holiday Item (no crochet, quilts, or sets)	4.00	3.00	2.00
Class 76 – Latch Hook	4.00	3.00	2.00
Class 77 – Luncheon Set or Placement w/1 napkin	4.00	3.00	2.00
Class 78 – Needlepoint Picture	4.00	3.00	2.00
Class 79 – Needlepoint - Other (Not otherwise listed)	4.00	3.00	2.00
Class 80 – Patchwork Pillow	4.00	3.00	2.00
Class 81 – Pillow (any other) (Not otherwise listed)	4.00	3.00	2.00
Class 82 – Pillowcases - Embroidered (Hand)	4.00	3.00	2.00
Class 83 – Pillowcases - Embroidered (Machine)	4.00	3.00	2.00
Class 84 – Pillowcases - Other (Not otherwise listed)	4.00	3.00	2.00
Class 85 – Potholders (2)	4.00	3.00	2.00
Class 86 – Rug (no rag rug)	4.00	3.00	2.00













Class 87 – Swedish Embroidery (Huck weaving)	4.00	3.00	2.00
Class 88 – Tablecloth (no crochet)	4.00	3.00	2.00
Class 89 – Tatting	4.00	3.00	2.00
Class 90 – Teneriffe (Hen Scratching)	4.00	3.00	2.00
Class 91 – Towel	4.00	3.00	2.00
Class 92 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 93 – Best of Show (Judges' Award) Misc	5.00		

## **DIVISION TWENTY .....\$158.00 Prizes**

### **NEEDLEWORK–JUNIOR**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

- Articles must be made by boys or girls between the ages of 9 and 17 years of age.
- All general rules apply.
- No articles shall be over five years old.
- All articles must be strictly the work of the exhibitor.
- Exhibitor may enter only one item per class, per family.
- Articles previously entered are not eligible.
- Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
- All pictures must have screw eyes and wire for hanging, with nothing larger than 10" × 14".

#### **SCORECARD**

- Workmanship..... 40 Points
- Suitability of article to purpose ..... 20 Points
- Beauty and originality of design ..... 20 Points
- Harmony of color and materials..... 20 Points
- Total..... 100 Points**

Premium awards will be as follows:

<b>Section 01 – NEEDLEWORK - JUNIORS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Apron	4.00	3.00	2.00
Class 02 – Counted Cross Stitch Picture	4.00	3.00	2.00
Class 03 – Crochet Item	4.00	3.00	2.00
Class 04 – Cross Stitch - Other (Not otherwise listed)	4.00	3.00	2.00
Class 05 – Dress	4.00	3.00	2.00
Class 06 – Embroidery (Hand) (Not otherwise listed)	4.00	3.00	2.00
Class 07 – Embroidery (Machine) (Not otherwise listed)	4.00	3.00	2.00
Class 08 – Holiday Item - no quilts, no sets	4.00	3.00	2.00
Class 09 – Knitting	4.00	3.00	2.00
Class 10 – Latch Hook	4.00	3.00	2.00
Class 11 – Needlepoint	4.00	3.00	2.00
Class 12 – Pillow	4.00	3.00	2.00
Class 13 – Purse (sewn only)	4.00	3.00	2.00
Class 14 – Sportswear - pants, shorts, etc.	4.00	3.00	2.00
Class 15 – Shirt / Blouse	4.00	3.00	2.00
Class 16 – Other Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 17 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 18 – Best of Show	5.00		

**DIVISION TWENTY-ONE..... \$275.00 Prizes**

**NEEDLEWORK-SENIOR CITIZEN**

**ENTRY DATE & TIME: Saturday, September 16, 8AM-5PM, Sunday, September 17, 8AM-4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. Seniors are persons 60 years or older.
2. All general rules apply.
3. No articles shall be over five years old.
4. All articles must be strictly the work of the exhibitor.
5. Exhibitor may enter only one item per class, per family.
6. Articles previously entered are not eligible.
7. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
8. All pictures must have screw eyes and wire for hanging.

**SCORECARD**

- Workmanship..... 40 Points
- Suitability of article to purpose ..... 20 Points
- Beauty and originality of design ..... 20 Points
- Harmony of color and materials..... 20 Points
- **Total ..... 100 Points**

Premium awards will be as follows:

<b>Section 01 – NEEDLEWORK - SENIOR CITIZENS - 60+</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Animal - stuffed/handmade	4.00	3.00	2.00
Class 02 – Christmas Item	4.00	3.00	2.00
Class 03 – Crocheted Afghan	4.00	3.00	2.00
Class 04 – Crocheted Doilies	4.00	3.00	2.00
Class 05 – Crocheted - Sweater / Shawl / Cape	4.00	3.00	2.00
Class 06 – Crocheted Pillowcases	4.00	3.00	2.00
Class 07 – Crocheted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 08 – Cross Stitch (Counted)	4.00	3.00	2.00
Class 09 – Cross Stitch (Not Counted)	4.00	3.00	2.00
Class 10 – Cross Stitch Picture	4.00	3.00	2.00
Class 11 – Doll, Dressed	4.00	3.00	2.00
Class 12 – Doll, Handmade	4.00	3.00	2.00
Class 13 – Dress	4.00	3.00	2.00
Class 14 – Embroidered Item (Hand)	4.00	3.00	2.00
Class 15 – Embroidered Item (Machine)	4.00	3.00	2.00
Class 16 – Holiday Item - wall hanging, table runners, etc	4.00	3.00	2.00
Class 17 – Hot Pad	4.00	3.00	2.00
Class 18 – Knitted Afghan	4.00	3.00	2.00
Class 19 – Knitted - Sweater / Shawl / Cape	4.00	3.00	2.00
Class 20 – Knitted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 21 – Pillow	4.00	3.00	2.00
Class 22 – Pin Cushion	4.00	3.00	2.00
Class 23 – Potholders (minimum of 2)	4.00	3.00	2.00
Class 24 – Purse / Shopping Bag (sewn only)	4.00	3.00	2.00
Class 25 – Sportswear - pants, shorts, skirts, etc	4.00	3.00	2.00
Class 26 – Tatting	4.00	3.00	2.00
Class 27 – Teneriffe (Hen Scratching)	4.00	3.00	2.00
Class 28 – Toys, stuffed	4.00	3.00	2.00
Class 29 – Other Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 30 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 31 – Best of Show (Judges' Award) Sr Needlework	5.00		



## DIVISION TWENTY-TWO .....\$651.00 Prizes

### QUILTS-ALL AGES

**ENTRY DATE & TIME: Saturday, September 16, 8AM-5PM, Sunday, September 17, 8AM-4PM**  
**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible
6. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
7. Wall hangings, if framed, must have screw eyes and wire for hanging.

#### SCORECARD

- Workmanship.....40 points
- Suitability of article to purpose .....20 points
- Beauty and originality of design .....20 points
- Harmony of color and materials.....20 points
- **Total..... 100 points**

Premium Awards will be as follows:

#### **Section 01 – NEEDLEWORK - ADULTS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Holiday - wall hanging, table runner, placemats, etc.	4.00	3.00	2.00
Class 02 – Quilt - Appliqued (Hand Quilted)	6.00	4.00	3.00
Class 03 – Quilt - Appliqued (Machine Quilted)	6.00	4.00	3.00
Class 04 – Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 05 – Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 06 – Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 07 – Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 08 – Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 09 – Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 10 – Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 11 – Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00
Class 12 – Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 13 – Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 14 – Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 15 – Quilt - Machine Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 16 – Quilted Pillow	4.00	3.00	2.00
Class 17 – Quilted Wall Hanging (no holiday)	4.00	3.00	2.00
Class 18 – Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 19 – Best of Show (Judges' Award) Adult Quilts	7.00		

#### **Section 02 – NEEDLEWORK - JUNIORS - <18 YR.**

Class 20 – Holiday - wall hanging, tablerunner, placemats, etc .	4.00	3.00	2.00
Class 21 – Quilt - Appliqued (Hand Quilted)	6.00	4.00	3.00
Class 22 – Quilt - Appliqued (Machine Quilted)	6.00	4.00	3.00
Class 23 – Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 24 – Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 25 – Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 26 – Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 27 – Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 28 – Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 29 – Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 30 – Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00

Class 31	– Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 32	– Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 33	– Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 34	– Quilt - Machine Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 35	– Quilted Pillow	4.00	3.00	2.00
Class 36	– Quilted Wall Hanging (no holiday)	4.00	3.00	2.00
Class 37	– Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 38	– Best of Show (Judges' Award) Junior Quilts	7.00		

#### **Section 03 – NEEDLEWORK - SENIORS - 60+**

Class 39	– Holiday - wall hanging, tablerunner, placemats, etc.	4.00	3.00	2.00
Class 40	– Quilt - Appliquéd (Hand Quilted)	6.00	4.00	3.00
Class 41	– Quilt - Appliquéd (Machine Quilted)	6.00	4.00	3.00
Class 42	– Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 43	– Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 44	– Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 45	– Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 46	– Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 47	– Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 48	– Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 49	– Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00
Class 50	– Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 51	– Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 52	– Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 53	– Quilt - Machine Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 54	– Quilted Pillow	4.00	3.00	2.00
Class 55	– Quilted Wall Hanging (Any Quilted)	4.00	3.00	2.00
Class 56	– Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 57	– Best of Show (Judges' Award) Senior Quilts	7.00		

## **DIVISION TWENTY-THREE .....\$916.00 Prizes**

### **HANDICRAFTS-ADULT**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible.
6. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
7. All Christmas items must be entered in Classes 12-19 and 91-94 only.
8. Must be able to be displayed on 12" shelf or wall.

#### **SCORECARD**

- Workmanship..... 40 Points
- Suitability of article to purpose..... 20 Points
- Beauty and originality of design..... 20 Points
- Harmony of color and materials..... 20 Points
- **TOTAL ..... 100 Points**

Premium awards will be as follows:

<b>Section 01 – HANDICRAFTS - ADULTS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Birdhouse	4.00	3.00	2.00
Class 02 – Burlap Item	4.00	3.00	2.00
Class 03 – Ceramics - Air Brushing	4.00	3.00	2.00
Class 04 – Ceramics - Decorative Items	4.00	3.00	2.00
Class 05 – Ceramics - Seasonal	4.00	3.00	2.00
Class 06 – Ceramics - Dry Brush	4.00	3.00	2.00
Class 07 – Ceramics - Figurines (Ceramic, Stain, etc.)	4.00	3.00	2.00
Class 08 – Ceramics - Glaze (Combinations, Crystals, Basic, etc.)	4.00	3.00	2.00
Class 09 – Ceramics - Overglaze (Decals, Gold, Copper, Mother of Pearl, Opal, etc.)	4.00	3.00	2.00
Class 10 – Ceramics - Stain	4.00	3.00	2.00
Class 11 – Ceramics - Underglaze	4.00	3.00	2.00
Class 12 – Christmas Door Decoration	4.00	3.00	2.00
Class 13 – Christmas Stocking	4.00	3.00	2.00
Class 14 – Christmas Tree Decoration	4.00	3.00	2.00
Class 15 – Christmas Tree Skirt	4.00	3.00	2.00
Class 16 – Christmas Wall Hanging	4.00	3.00	2.00
Class 17 – Christmas Wood Decoration - Painted	4.00	3.00	2.00
Class 18 – Christmas Wreath	4.00	3.00	2.00
Class 19 – Christmas Other Decoration (Not otherwise listed)	4.00	3.00	2.00
Class 20 – Clock	4.00	3.00	2.00
Class 21 – Decoupage	4.00	3.00	2.00
Class 22 – Best of Show (Judges' Award) Handicraft	5.00		
Class 23 – Decorated Box	4.00	3.00	2.00
Class 24 – Decorated Animal	4.00	3.00	2.00
Class 25 – Decorated Basket	4.00	3.00	2.00
Class 26 – Decorated Clothing	4.00	3.00	2.00
Class 27 – Decorated Doll	4.00	3.00	2.00
Class 28 – Decorated Frame / Album	4.00	3.00	2.00
Class 29 – Decorated Item - Other (Not otherwise listed)	4.00	3.00	2.00
Class 30 – Egg Craft	4.00	3.00	2.00
Class 31 – Furniture (Size limited to 3' tall and 2' wide)	4.00	3.00	2.00
Class 32 – Handmade Animal - Dressed	4.00	3.00	2.00
Class 33 – Handmade Animal - Stuffed	4.00	3.00	2.00
Class 34 – Handmade Animal - Other (Not otherwise listed)	4.00	3.00	2.00
Class 35 – Handmade Basket - Natural (pine needles, grass, vines)	4.00	3.00	2.00
Class 36 – Handmade Basket - Woven	4.00	3.00	2.00
Class 37 – Handmade Basket - Other (Not otherwise listed)	4.00	3.00	2.00
Class 38 – Handmade Doll - Dressed	4.00	3.00	2.00
Class 39 – Handmade Doll - Stuffed	4.00	3.00	2.00
Class 40 – Handmade Doll - Other (Not otherwise listed)	4.00	3.00	2.00
Class 41 – Handmade Toys - Metal	4.00	3.00	2.00
Class 42 – Handmade Toys - Wood	4.00	3.00	2.00
Class 43 – Handmade Toys - Other (Not otherwise listed)	4.00	3.00	2.00
Class 44 – Handmade - Unique	4.00	3.00	2.00
Class 45 – Best of Show (Judges' Award) Handicraft	5.00		
Class 46 – Hair Barrette	4.00	3.00	2.00
Class 47 – Jewelry	4.00	3.00	2.00
Class 48 – Leather	4.00	3.00	2.00
Class 49 – Macramé	4.00	3.00	2.00
Class 50 – Matchstick Craft	4.00	3.00	2.00
Class 51 – Models - Boat (no larger than 12"w x 24"l)	4.00	3.00	2.00
Class 52 – Models - Car - Model (no larger than 12"w x 24"l)	4.00	3.00	2.00
Class 53 – Models - Car - Sports (no larger than 12"w x 24"l)	4.00	3.00	2.00
Class 54 – Models - Plane (no larger than 12"w x 24"l)	4.00	3.00	2.00
Class 55 – Models - Truck (no larger than 12"w x 24"l)	4.00	3.00	2.00
Class 56 – Models - Other (no larger than 12"w x 24"l)	4.00	3.00	2.00
Class 57 – Nature Craft - Dried/Pressed Flowers	4.00	3.00	2.00

Class 58	– Nature Craft - Wreath (pine cones, vines, dried items, etc.)	4.00	3.00	2.00
Class 59	– Nature Craft - Other (Not otherwise listed)	4.00	3.00	2.00
Class 60	– Painted Canvas	4.00	3.00	2.00
Class 61	– Painted Clothing	4.00	3.00	2.00
Class 62	– Painted Item - Other (no Christmas, metal, or wood) (Not otherwise listed)	4.00	3.00	2.00
Class 63	– Painted Metal (no Christmas)	4.00	3.00	2.00
Class 64	– Painted Wood (no Christmas)	4.00	3.00	2.00
Class 65	– Painted Unique (no Christmas)	4.00	3.00	2.00
Class 66	– Best of Show (Judges' Award) Handicraft	5.00		
Class 67	– Paper Craft - (cards, origami,quilling, maché, etc.)	4.00	3.00	2.00
Class 68	– Patriotic (any article)	4.00	3.00	2.00
Class 69	– Plastic Craft	4.00	3.00	2.00
Class 70	– Pottery	4.00	3.00	2.00
Class 71	– Purse / Tote (kits, painted, decorated)	4.00	3.00	2.00
Class 72	– Puzzle - (mounted) (not larger than 20" x 24")	4.00	3.00	2.00
Class 73	– Recycled/Re-purposed Item	4.00	3.00	2.00
Class 74	– Rug (rag, etc.)	4.00	3.00	2.00
Class 75	– Scrapbooking - one page only	4.00	3.00	2.00
Class 76	– String Art	4.00	3.00	2.00
Class 77	– Tiedyed Item	4.00	3.00	2.00
Class 78	– Tole Painting	4.00	3.00	2.00
Class 79	– Wall Hanging (not a painting or Christmas)	4.00	3.00	2.00
Class 80	– Weaving	4.00	3.00	2.00
Class 81	– Wood Burning	4.00	3.00	2.00
Class 82	– Woodwork - Boxes	4.00	3.00	2.00
Class 83	– Woodwork - Replica (cars, trucks, tractors, etc.)	4.00	3.00	2.00
Class 84	– Woodwork - Unique	4.00	3.00	2.00
Class 85	– Woodwork - Wall Hangings	4.00	3.00	2.00
Class 86	– Wreath - Holiday (no Christmas)	4.00	3.00	2.00
Class 87	– Wreath Other (Not otherwise listed)	4.00	3.00	2.00
Class 88	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 89	– Best of Show (Judges' Award) Handicraft	5.00		
<b>Section 02 – HANDICRAFTS - SENIOR CITIZENS (AGE 60+)</b>				
Class 90	– Ceramics	4.00	3.00	2.00
Class 91	– Christmas Door Decoration	4.00	3.00	2.00
Class 92	– Christmas Stocking	4.00	3.00	2.00
Class 93	– Christmas Tree Decoration	4.00	3.00	2.00
Class 94	– Christmas Other (Not otherwise listed)	4.00	3.00	2.00
Class 95	– Decorated Item	4.00	3.00	2.00
Class 96	– Handmade Doll	4.00	3.00	2.00
Class 97	– Handmade Toy	4.00	3.00	2.00
Class 98	– Handmade Unique	4.00	3.00	2.00
Class 99	– Painted Item - (no Christmas)	4.00	3.00	2.00
Class 100	– Wall Hanging (not a painting)	4.00	3.00	2.00
Class 101	– Woodwork	4.00	3.00	2.00
Class 102	– Wreaths	4.00	3.00	2.00
Class 103	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 104	– Best of Show (Judges' Award) Sr Handicraft	5.00		



## DIVISION TWENTY-FOUR..... \$1015.00 Prizes

### HANDICRAFTS–JUNIOR

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Articles must be made by boys or girls 17 years of age or younger.
3. Articles previously entered are not eligible.
4. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
5. All entries must be able to be displayed on 12" shelf or wall, not larger than 12" W x 12" H x 24" long.

#### SCORECARD

- Workmanship..... 40 Points
- Suitability of article to purpose ..... 20 Points
- Beauty and originality of design ..... 20 Points
- Harmony of color and materials..... 20 Points
- **TOTAL ..... 100 Points**

Premium awards will be as follows:

#### **Section 01 – BOYS & GIRLS AGES 1-3**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Handmade Article	4.00	3.00	2.00
Class 02 – Handmade - Unique	4.00	3.00	2.00
Class 03 – Painted Item	4.00	3.00	2.00
Class 04 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 05 – Best of Show (Judges' Award)	5.00		

#### **Section 02 – BOYS & GIRLS AGES 4-6**

Class 06 – Burlap Item	4.00	3.00	2.00
Class 07 – Christmas Decoration	4.00	3.00	2.00
Class 08 – Decorated Item (not otherwise listed)	4.00	3.00	2.00
Class 09 – Duct Tape Item	4.00	3.00	2.00
Class 10 – Handmade Article	4.00	3.00	2.00
Class 11 – Handmade Toy	4.00	3.00	2.00
Class 12 – Handmade Unique	4.00	3.00	2.00
Class 13 – Jewelry	4.00	3.00	2.00
Class 14 – Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 15 – Knex	4.00	3.00	2.00
Class 16 – Models - Any	4.00	3.00	2.00
Class 17 – Painted Item	4.00	3.00	2.00
Class 18 – Pottery	4.00	3.00	2.00
Class 19 – Toy (Kit)	4.00	3.00	2.00
Class 20 – Wall Hanging	4.00	3.00	2.00
Class 21 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 22 – Best of Show (Judges' Award)	5.00		

#### **Section 03 – BOYS & GIRLS AGES 7-9**

Class 23 – Article of Woodwork	4.00	3.00	2.00
Class 24 – Article of Leatherwork	4.00	3.00	2.00
Class 25 – Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 26 – Burlap Item	4.00	3.00	2.00
Class 27 – Christmas Ornament	4.00	3.00	2.00
Class 28 – Christmas - Other (Not otherwise listed)	4.00	3.00	2.00
Class 29 – Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 30 – Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 31 – Duct Tape Item	4.00	3.00	2.00

Class 32	– Handmade Toy	4.00	3.00	2.00
Class 33	– Handmade - Unique	4.00	3.00	2.00
Class 34	– Hair Barrette	4.00	3.00	2.00
Class 35	– Jewelry	4.00	3.00	2.00
Class 36	– Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 37	– Knex	4.00	3.00	2.00
Class 38	– Models - Boat	4.00	3.00	2.00
Class 39	– Models - Car	4.00	3.00	2.00
Class 40	– Models - Plane	4.00	3.00	2.00
Class 41	– Models - Truck	4.00	3.00	2.00
Class 42	– Models - Other (Not otherwise listed)	4.00	3.00	2.00
Class 43	– Painted Canvas	4.00	3.00	2.00
Class 44	– Painted Item	4.00	3.00	2.00
Class 45	– Pottery	4.00	3.00	2.00
Class 46	– School Project (Village, etc)	4.00	3.00	2.00
Class 47	– Tie-dyed Item	4.00	3.00	2.00
Class 48	– Toy (Kit)	4.00	3.00	2.00
Class 49	– Wall Hanging	4.00	3.00	2.00
Class 50	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 51	– Best of Show (Judges' Award)	5.00		

#### **Section 04 – BOYS & GIRLS AGES 10-12**

Class 52	– Article of Woodwork	4.00	3.00	2.00
Class 53	– Article of Leatherwork	4.00	3.00	2.00
Class 54	– Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 55	– Burlap Item	4.00	3.00	2.00
Class 56	– Ceramics	4.00	3.00	2.00
Class 57	– Christmas Ornament	4.00	3.00	2.00
Class 58	– Christmas - Other (Not otherwise listed)	4.00	3.00	2.00
Class 59	– Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 60	– Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 61	– Duct Tape Item	4.00	3.00	2.00
Class 62	– Handmade Toy	4.00	3.00	2.00
Class 63	– Handmade - Unique	4.00	3.00	2.00
Class 64	– Hair Barrette	4.00	3.00	2.00
Class 65	– Jewelry	4.00	3.00	2.00
Class 66	– Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 67	– Knex	4.00	3.00	2.00
Class 68	– Models - Boat	4.00	3.00	2.00
Class 69	– Models - Car	4.00	3.00	2.00
Class 70	– Models - Plane	4.00	3.00	2.00
Class 71	– Models - Truck	4.00	3.00	2.00
Class 72	– Models - Other (Not otherwise listed)	4.00	3.00	2.00
Class 73	– Painted Canvas	4.00	3.00	2.00
Class 74	– Painted Clothing	4.00	3.00	2.00
Class 75	– Painted Item	4.00	3.00	2.00
Class 76	– Pottery	4.00	3.00	2.00
Class 77	– School Project (Village, etc.)	4.00	3.00	2.00
Class 78	– Tie-dyed Item	4.00	3.00	2.00
Class 79	– Toy (Kit)	4.00	3.00	2.00
Class 80	– Wall Hanging	4.00	3.00	2.00
Class 81	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 82	– Best of Show (Judges' Award)	5.00		

#### **Section 05 – BOYS & GIRLS AGES 13-17**

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 83	– Article of Woodwork	4.00	3.00	2.00
Class 84	– Article of Leatherwork	4.00	3.00	2.00
Class 85	– Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 86	– Burlap Item	4.00	3.00	2.00
Class 87	– Ceramics	4.00	3.00	2.00

Class 88 – Christmas Ornament	4.00	3.00	2.00
Class 89 – Christmas Other (Not otherwise listed)	4.00	3.00	2.00
Class 90 – Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 91 – Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 92 – Duct Tape Item	4.00	3.00	2.00
Class 93 – Handmade Toy	4.00	3.00	2.00
Class 94 – Handmade - Unique	4.00	3.00	2.00
Class 95 – Hair Barrette	4.00	3.00	2.00
Class 96 – Jewelry	4.00	3.00	2.00
Class 97 – Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 98 – Knex	4.00	3.00	2.00
Class 99 – Models - Boat	4.00	3.00	2.00
Class 100 – Models - Car	4.00	3.00	2.00
Class 101 – Models - Plane	4.00	3.00	2.00
Class 102 – Models - Truck	4.00	3.00	2.00
Class 103 – Models - Other (Not otherwise listed)	4.00	3.00	2.00
Class 104 – Painted Canvas	4.00	3.00	2.00
Class 105 – Painted Item	4.00	3.00	2.00
Class 106 – Pottery	4.00	3.00	2.00
Class 107 – Purse	4.00	3.00	2.00
Class 108 – Puzzle (mounted) (not larger than 20" × 24")	4.00	3.00	2.00
Class 109 – Robotics	4.00	3.00	2.00
Class 110 – School Project (Village, etc.)	4.00	3.00	2.00
Class 111 – Tie-dyed Item	4.00	3.00	2.00
Class 112 – Toy (Kit)	4.00	3.00	2.00
Class 113 – Wall Hanging	4.00	3.00	2.00
Class 114 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 115 – Best of Show Jr Handicrafts (Judges' Award)	5.00		

## **DIVISION TWENTY-FIVE.....\$430.00 Prizes**

### **LEGO™ Blocks**

**ENTRY DATE & TIME: Saturday, September 16, 8AM–5PM, Sunday, September 17, 8AM–4PM**

**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Articles must be made by boys or girls 17 years of age or younger.
3. Exhibitor may enter only one item per class.
4. Articles previously entered are not eligible.
5. The fair will not be responsible for constructions that will not hold together. Entries should be mounted on a board for transport and display to be secure.
6. All entries must have been made in the past year.
7. Premium checks may be picked up Sunday, October 1, 2023, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday will be mailed within two weeks.
8. Must be able to be displayed on 12-inch shelf.

### **SCORECARD**

- Difficulty of construction.....40 points
- Great appearance .....30 points
- Originality.....30 points
- **Total..... 100 points**

Premium awards will be as follows:

<b>Section 01 – Boys and Girls Ages 1-3 years</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – A Building	4.00	3.00	2.00
Class 02 – Boat	4.00	3.00	2.00
Class 03 – Car	4.00	3.00	2.00
Class 04 – Plane	4.00	3.00	2.00
Class 05 – Spacecraft	4.00	3.00	2.00
Class 06 – Scene (no larger than 14" W × 24" L × 12" H)	4.00	3.00	2.00
Class 07 – Truck	4.00	3.00	2.00
Class 08 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 09 – Any Other (Not otherwise listed)	4.00	3.00	2.00
Class 10 – Best of Show - Judges' Award	5.00		
<b>Section 02 – Boys and Girls Ages 4-6 years</b>			
Class 11 – A Building	4.00	3.00	2.00
Class 12 – Boat	4.00	3.00	2.00
Class 13 – Car	4.00	3.00	2.00
Class 14 – Plane	4.00	3.00	2.00
Class 15 – Spacecraft	4.00	3.00	2.00
Class 16 – Scene	4.00	3.00	2.00
Class 17 – Truck	4.00	3.00	2.00
Class 18 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 19 – Any Other (Not otherwise listed)	4.00	3.00	2.00
Class 20 – Best of Show - Judges' Award	5.00		
<b>Section 03 – Boys and Girls Ages 7-9 years</b>			
Class 21 – A Building	4.00	3.00	2.00
Class 22 – Boat	4.00	3.00	2.00
Class 23 – Car	4.00	3.00	2.00
Class 24 – Plane	4.00	3.00	2.00
Class 25 – Spacecraft	4.00	3.00	2.00
Class 26 – Scene	4.00	3.00	2.00
Class 27 – Truck	4.00	3.00	2.00
Class 28 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 29 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 30 – Best of Show - Judges' Award	5.00		
<b>Section 04 – Boys and Girls Ages 10-12 years</b>			
Class 31 – A Building	4.00	3.00	2.00
Class 32 – Boat	4.00	3.00	2.00
Class 33 – Car	4.00	3.00	2.00
Class 34 – Plane	4.00	3.00	2.00
Class 35 – Spacecraft	4.00	3.00	2.00
Class 36 – Scene	4.00	3.00	2.00
Class 37 – Truck	4.00	3.00	2.00
Class 38 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 39 – Other (not otherwise listed)	4.00	3.00	2.00
Class 40 – Best of Show - Judges' Award	5.00		
<b>Section 05 – Boys and Girls Ages 13-17 years</b>			
Class 41 – A Building	4.00	3.00	2.00
Class 42 – Boat	4.00	3.00	2.00
Class 43 – Car	4.00	3.00	2.00
Class 44 – Plane	4.00	3.00	2.00
Class 45 – Spacecraft	4.00	3.00	2.00
Class 46 – Scene	4.00	3.00	2.00
Class 47 – Truck	4.00	3.00	2.00
Class 48 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 49 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 50 – Best of Show (Judges' Award) LEGO	5.00		

**DIVISION TWENTY-SIX.....\$772.00 Prizes**  
**ENTRY DATE & TIME:** Saturday, September 23, 8AM-5PM, Sunday, September 24, 8AM-4PM  
**ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**



***“Tea in the Garden”***  
***An NGC Flower Show***  
***Horticulture Specialty Flower Show***

*Presented by*  
**Northeast Alabama Federation of Garden Clubs**  
*at*  
**DeKalb County/VFW Agriculture Fair Building**  
**18th Street Northeast, Fort Payne, AL 35967 • 256-845-9745**  
*on*

***September 25-September 30, 2023***  
***Gates open: Monday-Friday 5p.m. til 8p.m. • Saturday, 2 p.m. til 8p.m.***

**FREE TO PUBLIC WITH FAIR GATE ADMISSION • HANDICAP ACCESSIBLE**

**FLOWER SHOW PREMIUM AWARDS**

<b>Horticulture Classes 1-87 &amp; Classes 105-119</b>	
First Place .....	\$3.00
Second Place .....	\$2.00
Third Place .....	\$1.00
<b>Potted &amp; Display Classes 88-104</b>	
First Place .....	\$5.00
Second Place .....	\$3.00
Third Place .....	\$2.00
<b>Education Classes 120-121</b>	
First Place .....	\$9.00
Second Place .....	\$5.00
Third Place .....	\$3.00

**Member of**  
**National Garden Clubs, Inc.**  
**Deep South Garden Club, Inc.**  
**Garden Club of Alabama, Inc.**

**Participating Clubs**  
**District II**

**Northeast Alabama Federation of Garden Clubs:**  
**Cherokee Rose Garden Club of Cedar Bluff**  
**The Fort Payne Garden Club**  
**Rainsville Garden Club**  
**Rhododendron Garden Club**

**Flower Show Committee**

Show Chairman	Jean Jackson	256-524-2058
Co-Chairman	Mellanie Tuttle	904-535-1220
Schedule Chairman	Jean Jackson	256-524-2058
Staging/Properties Chairman	Jean Jackson	256-524-2058
Horticulture Classification Chairman	Dawn Early	256-630-6243
Co-Chairman	Martha Wood	256-634-4221
Horticulture Entries Chairman	Donna Wells	256-276-8414
Co-Chairman	Gerrie Holbrook	256-779-6202
Horticulture Placement Chairman	John Holbrook	256-779-6202
Co-Chairman	Carol Benefield	256-845-4094
Education Division	Marsha Merrell	336-416-4871
Youth Chairman	Ashley Guffy	256-899-6425
Youth Classification Chairman	Dawn Early	256-630-6243
Youth Entries Chairman	Amber Shankles	256-996-7452
Judges Chairman	Ann Houston	256-845-3148
Clerks Chairman	Dianne Kuehl	256-634-4538
Awards Chairman	Martha Wood	256-634-4221
Publicity Chairman	Donna Wells	256-276-8414
Hospitality Chairman	Margaret Ringer	256-779-6762
Signage Chairman	Donna Wells	256-276-8414
Photographer	Christi Meara	404-663-3137
Dismantling	4 members from each club	

## GENERAL RULES

### Horticulture Specialty Flower Show

*These rules apply to the entire show*

1. This Horticulture Specialty Flower Show conforms to the standards established by National Garden Clubs, Inc. (NGC). The ***Handbook for Flower Shows (HB), 2017 Edition***, with any revisions or corrections listed on the NGC Website, is the authority for all issues not covered by the schedule which is The Law of The Show.
2. Horticulture Division I is open to any amateur grower. The Division II Education is open to members of the NE AL Federation of Garden Clubs. Youth Division III is open to any youth who lives or has a sponsor living in DeKalb, Cherokee or Jackson County.
3. Entries will be received on Sunday, September 24, 2023 from 8:00 a.m. to 4:00 p.m., in the Flower Show Room of the VFW building.
4. Entry Cards will be provided for all Divisions at Registration; Exhibitors are required to bring a list of all entries with the required entry tag information on the day of registration. Entry cards are to be completed using water proof ink, labels, or pencil.
5. Exhibits removal and dismantling will be Sunday, October 1, 2023 from 1:00-4:00 p.m.
6. Time judging will begin at 9:30 A.M. on Monday September 25, 2023.
7. The Classification Chairmen for each Division checks exhibits for conformity to the schedule prior to judging. Final determination for conformance is the judges' responsibility. (Pg.24)
8. The General Chairman and the Classification Chairmen for each Division are available during judging for possible consultation. They, along with the Judges and Clerks, are the only personnel allowed on the floor during judging. (Pg.25)
9. The decisions of the judges are final. Awards may be withheld if not merited. (Pg.25)
10. There must be an emphasis on FRESH plant material; no artificial plant material is permitted in any exhibit in any Division. (Pg.25)
11. Each exhibitor is limited to one entry per class. (Pg.25)
12. The NEAFGC will strive to assure the safety of all items after arrival and placement but is not responsible for any loss or damage to exhibits. (Pg. 25)
13. It is prohibited to use any plant material that is on the State Conservation list, regardless of how obtained. Consult [www.encyclopediaofalabama.org/article/h-3241](http://www.encyclopediaofalabama.org/article/h-3241) for additional information regarding endangered plants.
14. An electronic version of the schedule is available at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)
15. NGC Flower Show Scale of Points for each division can be found in the *Handbook for Flower Shows (2017 edition)* Pages 129-130

## AWARDS

### AWARDS THE NGC STANDARD SYSTEM OF AWARDING

- The NGC Standard System of Awarding (HB pg. 5) is used in all Divisions.
- Only one (1) first-place (blue) ribbon per class or subclass; must score 90 points or more.
- Only one (1) second-place (red) ribbon per class or subclass; must score 85 points or more.
- Only one (1) third-place (yellow) ribbon per class or subclass; must score 80 points or more.
- One (1) or more honorable mention (white) ribbons as merited; must score 75 points or more.

### NGC TOP EXHIBITOR AWARDS

#### **Horticulture:**

**Award of Horticultural Excellence (Division Award)**, Rosette of green, orange, and blue ribbons. One Award is offered to the highest scoring blue ribbon winner and correctly named exhibit in the entire Horticulture Division.

**Arboreal Award (Section Award)**, Rosette of green ribbons. One (1) award is given to the highest scoring correctly named cut tree or shrub in each Section A and B of the Horticulture Division I.

**Award of Merit (Section Award)**, Rosette of orange ribbons. One (1) award is given to the highest scoring correctly named cut non-woody specimens including vines in each of the following Sections C, D,E,F,G and H of the Horticulture Division.

**Collector's Showcase Award (Section Award)**, Rosette of brown and green ribbons. One (1) award is offered to the highest blue ribbon exhibit in Horticulture Division I, Section K Displays: A display has a minimum of five (5) different specimens (cut and or container-grown) exhibited in individual containers, or the appearance of being individually exhibited. Specimens must be related, as one family, one genus. The exhibitor must provide a card stating the plant relationships. Each specimen must be correctly and clearly labeled with the current scientific designation, and in a manner to be easily identified. Displays, A collection of specimens exhibited with a strong overall artistic effect. A minimum of five (5) specimens (cut or container-grown) exhibited in individual containers, or appearance of being individually exhibited.

**Grower's Choice Award (Section Award)**, Rosette of dark green ribbons. One (1) award is given to the highest scoring correctly named container-grown plants single, multiple, self-multiple and combination plantings, exhibit in each of the following Sections I, J.

**Educational Top Exhibitor Award (Division Award)**, Rosette of brown and white ribbons. One (1) award is offered to the highest scoring blue ribbon exhibit in Division II, Education. The exhibit may be the work of an individual or organization.

**Youth Top Exhibitor Award (Division Award)**, Rosette of red, white and blue ribbons. Three (3) Youth Top Exhibitor Awards in each age group to the highest scoring blue ribbon in Division III Youth Horticulture, Section A.



## DIVISION I HORTICULTURE

### Hot Tea

#### HORTICULTURE RULES

The NGC exhibit policies are printed in the *Handbook for Flower Shows*, Chapter 6, Exhibiting in The Horticulture Division. (Pg. 55)

1. All exhibits must be FRESH.
2. All exhibits must have been grown by the exhibitor.
3. Plant materials must be in its natural state and may not be altered by application (treatment) of oil, commercial "shine" products, etc. that change the natural appearance. No wiring of specimens is permitted.
4. Only foliage and/or flowers naturally grown and still attached to the specimen are permitted in the Flower Show. Unattached foliage is never included with a cut bloom specimen.
5. All plant material must have been in the possession of the exhibitor the appropriate number of day listed in the chart.
6. The rules for single species, cut or container-grown specimens are listed in the *Handbook for Flower Shows* (p.33), or its supplement *Horticulture Exhibiting and Judging*.

Type of Plant Material	Length of Possession
Combination Planting	6 weeks
Bulbs	90 days
House Plants	90 days
Perennials (Herbaceous)	90 days
Vegetables & Fruits	90 days EXCEPTION: No minimum for early maturing crops such as lettuce, radishes, watercress, etc.
Arboreals (Woody Ornamentals)	6 months
Troughs	6 months

7. In order to receive an NGC Top Exhibitor Award, the exhibitor must identify her/his entry by its binomial name or currently acceptable scientific designation.
8. Entry cards will be provided for all Divisions by Club Presidents and at Registration. Cards should be filled out in advance in water-proof ink or pencil. Exhibitors are required to bring a list of all entries with the required tag information on the day of registration.
9. Cut specimens should not have foliage below the water line, except for *Gladious*.
10. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as a foliage plant if they are grown for their leaves. (Pg. 27)
11. Specimens with a class designation in the schedule may not be entered in the "Any Other Class."
12. The Scales of Points for Horticulture are listed in the *Handbook for Flower Shows, 2017 -2nd Edition* (p129)

<b>Conformance:</b> Adherence to schedule requirements for plant type and how it is exhibited. Other items are judged under other Criteria such as blooming (Form/Maturity), number of leaves (Form, Maturity) stem length (Size/Grooming), container (Staging), etc.	5
Plant Identification	5
<b>Peak of Perfection</b>	
Form	20
Color	20
Maturity/Size	20
Condition/Blemishes	15
<b>Grooming/Staging</b>	
Grooming	10
Staging	5
<b>Total</b>	<b>100</b>

13. Cut specimens, the Flower Show Committee will provide glass containers for exhibit.
14. Pots for container grown specimens should not exceed 14" in diameter. Pots should not have distracting designs or colors. Double potting is permitted.
15. Displays: A collection of specimens exhibited with strong overall artistic effect. A minimum of five (5) different specimens (cut and/or container-grown) exhibited in individual containers or the appearance of being individually exhibited. Specimens such as evergreens and some epiphytes not requiring containers must appear as individual specimens. The Display as a whole is a single entry, and only one entry card is used. Specimens should be related, such as all one plant family (Rosaceae, Pinaceae, one genus (Hosta, Paeonia), similar characteristics (bromeliads, ferns, orchids), etc. H B pgs 60-61  
Advanced registration is required. Cut specimen containers need not be clear nor identical. Space allotment is 24" x 24". Displays are judged by Display Scale of Points listed in the *Handbook of Flower Shows, 2017-2nd Edition* (p130)

Criteria	Value (points)
Conformance	5
Plant Identification	5
Labeling	5
Grooming	5
<b>Peak of Perfection</b>	
Form	10
Color	10
Maturity/Size	10
Condition	10
Design Principles	30
Creative/Distinctive	10
<b>Total</b>	<b>100</b>

16. Hangers will be provided by the Flower Show Committee for hanging plant containers.
17. Due to space constraints, the show does not accept Alocasia and Calocasia entries.

## **Horticulture Sections and Classes**

### **“Healing Teas”**

#### **Section A: “Sassafras Tea”**

##### **Arboreal Trees**

##### ***Eligible for Award of Horticultural Excellence and Arboreal Award***

Cut specimens 30” length and 24” width

Each cut branch must include several nodes and an apical tip.

- |          |  |
|----------|--|
| Class 1  | Acer palmatum Japanese Maple               |
| Class 2  | Cupressocyparis leylandii, Leyland Cypress |
| Class 3  | Ilex, Holly with berries                   |
| Class 4  | Ilex, Holly without berries                |
| Class 5  | Southern Magnolia                          |
| Class 6  | Tsuga, Hemlock                             |
| Class 7  | Any other coned tree                       |
| Class 8  | Any other berried or fruited tree          |
| Class 9  | Any other foliage tree                     |
| Class 10 | Any other flowering tree                   |

#### **Section B: “Green Tea”**

##### **Arboreal Shrubs** Evergreen and Deciduous

##### ***Eligible for Arboreal Award, Award of Horticulture Excellence***

Cut specimen, Max. length 30” and 24” width

Each cut branch must include several nodes and an apical tip.

- |          |   |
|----------|---|
| Class 11 | Abelia  |
| Class 12 | Aucuba  |
| Class 13 | Blueberry   |
| Class 14 | Callicarpa Beautyberry                                    |
| Class 15 | Euonymus americana a strawberry bush or hearts a bursting |
| Class 16 | Fatsia  |
| Class 17 | Hydrangea macrophylla                                     |
| Class 18 | Hydrangea paniculate                                      |
| Class 19 | Hydrangea quericifolia                                    |
| Class 20 | Loropetalum   |
| Class 21 | Any other worthy named specimen                           |

#### **Section C: “Chamomile Tea”**

##### **Flowering Annuals**

##### ***Eligible for Award of Merit, Award of Horticulture Excellence***

Cut specimen

- |          |                                     |
|----------|-------------------------------------|
| Class 22 | Ageratum houstonianum               |
| Class 23 | Angelonia angustifolia              |
| Class 24 | Begonia Angel wing                  |
| Class 25 | Begonia Wax wing                    |
| Class 26 | Brugmansia, Angels Trumpet          |
| Class 27 | Celosia argentea, Crested cockscomb |
| Class 28 | Celosia argentea, Plumed cockscomb  |

Class 29	Cleome
Class 30	Cosmos
Class 31	Impatiens
Class 32	Pentas lanceolata, Star Flower
Class 33	Salvia coccinea
Class 34	Tagetes patula, marigold, dwarf single
Class 35	Tagetes patula, marigold, dwarf double
Class 36	Tagetes erecta , marigold large, 2 1/2" or larger
Class 37	Tithonia, Mexican sunflower
Class 38	Zinnia large 4 1/2"
Class 39	Zinnia medium 2-4"
Class 40	Zinnia small under 2"
Class 41	Any other worthy named specimen

### **Section D: "Hibiscus Tea"**

#### **Flowering Perennials**

***Eligible for Award of Merit, Award of Horticulture Excellence***

Class 42	Echinacea, coneflower
Class 43	Gerbera jamesonii
Class 44	Lantana camara
Class 45	Phlox paniculata, garden phlox
Class 46	Ruellia brittoniana, Mexican petunia
Class 47	Salvia elegans, Pineapple sage
Class 48	Salvia guaranitica, Black and Blue
Class 49	Salvia leucantha, Mexican bush sage
Class 50	Sedum, Autumn Joy
Class 51	Sedum, Stonecrop
Class 52	Symphyotrichum novi-belgii, Aster
Class 53	Verbena
Class 54	Any other worthy named specimen

### **Section E: "Dried Ginger Tea"**

#### **Bulbs, Corms or Flowering Tubers**

***Eligible for Award of Merit, Award of Horticulture Excellence***

Cut stem

Class 55	Canna, with flowers
Class 56	Dahlia
Class 57	Gladiolous
Class 58	Hedychium coronarium, Ginger lily
Class 59	Lycoris, Spider lily
Class 60	Tricyrtis hirta, Toad lily
Class 61	Any other worthy named specimen

## **Section F: "White Tea"**

### **Cut Foliage Plants**

***Eligible for Award of Merit, Award of Horticulture Excellence***

Cut foliage Max. 24" length

Class 62	Canna (foliage only)
Class 63	Caladium, one leaf
Class 64	Coleus scutellarioides
Class 65	Cyperus, Umbrella
Class 66	Cyperus, papyrus
Class 67	Dracaena trifasciata/sanseveria, snake plant
Class 68	Senecio cineraria, Dusty Miller
Class 69	Tradescantia pallida, Purple Heart
Class 70	Any other worthy named specimen

## **Section G: "Yerba Mate Tea"**

### **Vines**

***Eligible for Award of Merit, Award of Horticulture Excellence***

Cut specimen minimum of 12"

Class 71	Clematis
Class 72	Hedera helix, ivy green
Class 73	Hedera helix, ivy variegated
Class 74	Ipomoea batatas, sweet potato vine
Class 75	Mandevilla
Class 76	Any other flowering vine
Class 77	Any other foliage vine

## **Section H: "Herbal Tea"**

### **Herbs**

***Eligible for Award, of Merit, Award of Horticulture Excellence***

**Cut specimen**

Class 78	Allium schoenoprasum, chives
Class 79	Melissa officialis, lemon balm
Class 80	Mint
Class 81	Ocimum basilicum, Basil
Class 82	Origanum vulgare, Oregano
Class 83	Petroselinum crispum, Parsley
Class 84	Salvia officinalis, Culinary sage
Class 85	Salvia rosmarinus, Rosemary
Class 86	Thymus vulgaris, thyme
Class 87	Any other worthy herb

## **Section I: "Stinging Nettle"**

### **Container grown potted**

***Eligible for Grower's Choice Award, Award of Horticulture Excellence***

Maximum size 14"

- |          |  |
|----------|--|
| Class 88 | Begonia                                      |
| Class 89 | Cactus                                       |
| Class 90 | Dracaena trifasciata, mother in law's tongue |
| Class 91 | Fern   |
| Class 92 | Succulent                                    |
| Class 93 | Any other worthy potted specimen             |

## **Section J: "Friendship Tea"**

### **Combination Plantings**

***Eligible for Grower's Choice Award, Award of Horticulture Excellence***

14"maximum container

Each plant is named in the Combination planting

- |          |   |
|----------|---|
| Class 94 | Dish Gardens                                    |
| Class 95 | Flowering planter                               |
| Class 96 | Foliage Planter                                 |
| Class 97 | Combination of flowering and or Foliage Planter |

## **Section K: "Basket of Tea"**

### **Display**

***Eligible for Collector's Showcase Award***

Tables cover in cranberry colored plastic.

Staged on table 29" Height x 30" Width x 6' Length, display space 24"W x 24"H

Advanced Registration by September 11, 2023

Mellanie Tuttle 904-535-1220

- |           |                             |
|-----------|-----------------------------|
| Class 98  | Displays: Fern              |
| Class 99  | Displays: Herbs             |
| Class 101 | Displays: Hosta             |
| Class 102 | Displays: Hydrangea         |
| Class 103 | Displays: Succulents        |
| Class 104 | Display any worthy specimen |

## **DIVISION II EDUCATION EXHIBITS**

### **"The Tea Pot"**

#### **Education Rules**

1. Education Exhibits maybe the work of more than one individual or organization unless a Student Judge or an Accredited Judge is seeking exhibiting credit for preparing an education exhibit.
2. An Exhibit must occupy a minimum of eighteen square feet. Educational exhibits are staged in booths each totaling eighteen (18) square feet of surface area are 8'H, 3'W and 1'x3'W shelf mounted to a wall.
3. Division II is competitive and Education Exhibits are judged by the Scale of Points on p.130 of the Handbook of Flower Shows.
4. Exhibits may cover -but not paint- walls and shelf.
5. Some plant material is required in the exhibit.
6. Registration with the Education Chairman should be completed by September 4, 2023.

### **"Tea Mixes"**

#### ***Eligible for Educational Top Exhibitor Award***

Exhibit 1	How to Preserve Herbs
Class 120	
Exhibit 2	Saving Seeds
Class 121	



## **DIVISION III Youth**

### **"Dandelion Tea"**

### **YOUTH RULES**

#### **Youth Age Divisions**

- A. Juniors-Pre-School-age
- B. Intermediate-Age 8-13
- C. Senior-Age 14-17

The NGC exhibit policies are printed in the *Handbook for Flower Shows*, Chapter 9, exhibiting in the youth and sponsored groups division.

- 1. All NGC policies and rules apply.
- 2. Youth exhibits must be created solely by the exhibitor.
- 3. All Horticulture exhibits must be grown by the exhibitor, through plants could be part of a family garden and yard.
- 4. Combination plantings must have been grown together for a least three (3) weeks.
- 5. Container grown plants must have been in possession of the youth exhibitor for a minimum of sixty (60) days.
- 6. Youth Horticulture classes are displayed in a lightly stained wooden case. Containers will be provided by the Flower Show Committee.
- 7. Container Grown plants are exhibited on tables. Containers can be no larger than 14" in diameter.
- 8. Youth sections judged by adult scale of points, Pg 88.

#### **Youth Sections and Classes**

#### ***Eligible for Youth Top Exhibitor Award***

#### **Section A -1a "Oolong Tea"**

#### **Juniors: Ages pre-school-7**

One cut specimen or planter

Class 105	Annuals
Class 106	Arboreal (Trees and Shrubs) Max length 30", 24" wide
Class 107	Herbs
Class 108	Planter (A grouping of plants in an indoor or outdoor container) Max. 14" width
Class 109	Any other worthy specimen



**DIVISION III Youth**  
***Eligible for Youth Top Exhibitor Award***

**Section A-1b “Lemon Balm”**

**Intermediate: Ages 8-13**

One cut specimen or planter

- Class 110     Annuals
- Class 111     Arboreal (Trees and Shrubs) Max length 30”, 24” wide
- Class 112     Herbs
- Class 113     Planter (A grouping of plants in an indoor or outdoor container)  
Max. 14” width
- Class 114     Any other worthy specimen

**Section A-1c “Lemon Balm”**

**Senior: Ages 13-17**

One cut specimen or planter

- Class 115     Annuals
- Class 116     Arboreal (Trees and Shrubs) Max length 30”, 24” wide
- Class 117     Herbs
- Class 118     Planter (A grouping of plants in an indoor or outdoor container.)  
Max. 14” width
- Class 119     Any other worthy specimen



## **DIVISION TWENTY-SEVEN .....\$200.00 Prizes**

### **POULTRY SHOW**

**Large Fowl and Bantams • Cash, Trophies, and Ribbons**

**President: Brian Buffington, 256-601-1882**

**Show Superintendent: Alan Scott, 256-997-7322**

The show is sponsored by the Fair Association and the Alabama Show Bird Association.

Competition is open to all exhibitors of Standard and Bantam Show type chickens.

1. Birds are to be exhibited in classes such as cock, hens, cockerels, and pullets.
2. Entry fee is \$1.00 per bird.
3. Your entry must be in to the Show Committee at least three (3) days before the show opens.  
Mail entry form to: Alan Scott, 35395 US Hwy 11, Valley Head, AL 35989.
4. **Entry blanks/forms can be obtained from the Show Committee or on line at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com).**
5. **Place your birds in the show room on Sunday, September 24, 2023. The judging will be on Sunday afternoon, September 24, 2023, after registration is closed at 5:00 p.m. All birds are to remain on exhibit throughout the week of the Fair, NO EXCEPTIONS and to be checked out on Sunday morning, October 1, 2023, from 8:00 A.M. until 12:00 noon. NOT RESPONSIBLE FOR BIRDS LEFT AFTER 12:00 NOON.**

Special trophies for Champion and Reserve Champion will be awarded in both Standard and Bantam. Cash premiums and Ribbons awarded as usual, to be picked up at checkout time.

Trophies will be given for:

- |                    |                 |
|--------------------|-----------------|
| • Best Old English | • Best Modern   |
| • Best S.C.C.L.    | • Best R.C.C.L. |
| • Best Feather Leg | • Best AOCCL    |

**\*\*\*KEEP LIVELY - HAVE A HOBBY - RAISE AND SHOW EXHIBITION POULTRY\*\*\***

### **YOUTH LAMB SHOW - YOUTH**

**Monday, September 25, 2023 - 6:00 pm**

**Show Superintendent: Brittany Hill, 256-390-8738**

Entry forms available online at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)

## **DIVISION TWENTY-EIGHT .....\$165.00 Prizes**

### **YOUTH LAMB SHOWMANSHIP**

1. Open to youth from Alabama and surrounding states up to age 19.
2. Weigh-in will begin at 5:00 pm.
3. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
4. Current health papers are required for out-of-state lambs.
5. Showmanship classes will be determined after entries have been turned in.
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed one (1) hour prior to show on the Fairgrounds.

<b>Classes</b>	<b>Age</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Class 00 - Pee Wee		\$15	\$10	\$5	\$3
Class 01 - Junior Showmanship	(9-11)	\$15	\$10	\$5	\$3
Class 02 - Intermediate Showmanship	(12-16)	\$15	\$10	\$5	\$3
Class 03 - Senior I Showmanship	(14-15)	\$15	\$10	\$5	\$3
Class 04 - Senior II Showmanship	(17-23)	\$15	\$10	\$5	\$3
Class 05 - Grand Champion		0	0	0	0
Class 06 - Reserve Champion		0	0	0	0
Class 07 - Supreme Showmanship		\$100	0	0	0

## **DIVISION TWENTY-NINE.....\$615.00 Prizes**

### **YOUTH LAMB MARKET SHOW**

1. Market lambs can include wethers and ewes and will be shown by weight.
2. Lambs must be 1 year old or less.
3. Weigh-in will begin at 5:00 P.M..
4. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
5. Current health papers are required for out-of-state lambs.
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed on (1) hour prior to show on the Fairgrounds.
8. All lambs will be shown in one of four classes: Light Weight, Medium Weight, Intermediate Weight or Heavy Weight.
9. The first and second place lambs in each class will compete for Grand and Reserve Champions of the Show.
10. Any animals showing signs of contagious diseases will be excused from participation.
11. The Rules Committee will handle any questions and/or points of concern not covered by the rules as stated.

<b>Classes</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
Class 01 - Light Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 02 - Light Weight B	\$25	\$20	\$15	\$10	\$5
Class 03 - Light Medium Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 04 - Medium Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 05 - Intermediate Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 06 - Heavy Weight	\$25	\$20	\$15	\$10	\$5
Class 07 - Super Heavy Weight	\$25	\$20	\$15	\$10	\$5
Class 08 - Grand Champion	\$50	0	0	0	0
Class 09 - Reserve Champion	\$40	0	0	0	0

**DIVISION THIRTY ..... \$1,642.00 Prizes**

**DAIRY GOAT SHOW**

**Wednesday, September 27, 2023**

*Show Secretary: Anita Ramsey (Anita@pf1.org)*

ADGA sanction show starts at 3:00 P.M.

Check in 10:00 A.M. – 2:00 P.M.

Entry Fee...\$5.00 • Pen Fee...\$5.00

**Judge: TBA**

**GENERAL SHOW RULES**

1. In accordance with USDA guidelines: All commercial does must have "USDA Approved Scrapie Eradication Ear tags." It is recommended that all meat goats exhibited be enrolled in the Scrapie Flock Certification Program. For more information, contact State Veterinarian's office or Dr. Cindy Brasfield at 334-657-5549 for Scrapie Program ear tags and related information.
2. Any animals showing signs of contagious diseases will be excused from participation.
3. No inhumane treatment of animals will be allowed (i.e. slapping, kneeling, etc.)
4. There will be no single entry classes. Single entries will be combined with either the class above or below. Decision of placement will be that of the show superintendent
5. Handicapped exhibitors may receive assistance in the show ring by an appropriate volunteer.
6. All animals will be exhibited at the owner's risk.
7. Goats that are unruly and not under control of the exhibitor or are a disruption to the show, the judge, other exhibitors, and/or animals will be excused from the show ring.
8. Any questions or conflicts that arise will be taken before the show superintendent. All decisions by the show superintendent are FINAL.
9. Any individual that becomes belligerent toward a show official or another participant shall be asked to leave the premises. Un-sportsman-like conduct will NOT be tolerated.
10. Premium awards will be as follows:

First Place .....	\$8.00
Second Place .....	\$6.00
Third Place .....	\$4.00
Best of Show .....	\$20.00
Grand Champion .....	\$15.00
Reserve Grand Champion.....	\$9.00

**DIVISION THIRTY-ONE .....\$180.00 Prizes**

**MARKET MEAT GOAT SHOWMANSHIP – YOUTH & ADULT**

**Thursday, September 28, 2023**

**RULES YOUTH MARKET MEAT GOATS AND YOUTH SHOWMANSHIP**

1. To be eligible in this event, the exhibitor must be no more than one (1) year out of high school or have completed the GED (not to exceed the age of 19) day of the show.
2. Any breed or crossbreed wether or doe may be shown.
3. All entries must be tagged for easy identification of the animal.
4. Minimum weight is 35 pounds.
5. All goats must be dehorned or have horns tipped.

6. An exhibitor must show their own animal in each class entered unless that exhibitor has more than one animal in a class. Any exhibitor with more than one entry in a class may have another registered youth help them.
7. Entries will be weighed by show officials and then divided in to weight classes as equal in number as possible. Number of classes may vary depending on the number of entries and the show official's discretion.
8. All goats must be carrying all milk teeth at time of weigh-in. Goats showing either or both of the first pair of permanent incisors will be not be eligible to show.
9. Wethers with any testicular tissue will not be allowed to show.

**CLASSES**

<b>Section 1 – Meat Goat Showmanship</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 1 – Pre-Junior Showmanship (<6)	\$15	\$10	\$5
Class 2 – Junior Showmanship (6–9)	\$15	\$10	\$5
Class 3 – Intermediate Showmanship (10–13)	\$15	\$10	\$5
Class 4 – Senior Showmanship I (14–16)	\$15	\$10	\$5
Class 5 – Senior Showmanship II (17–19)	\$15	\$10	\$5
Class 6 – Adult Showmanship	\$15	\$10	\$5

**DIVISION THIRTY-TWO .....\$150.00 Prizes**

**MARKET MEAT GOAT SHOW – YOUTH & ADULT**

**Thursday, September 28, 2023 • 5:00 P.M.**

**All exhibitors (including out-of-state) welcome.**

**Entry forms available online at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)**

**SHOW RULES**

1. All entries must be on fairgrounds by 4:00 P.M., Thursday, September 28, 2023, for weigh-in before show time.
2. All goats must weigh a minimum of 35 lbs. or more to show.
3. Goats must be 1 year old or less.
4. The first ans second place goats from the classes will qualify for Champion and Reserve of the show.
5. The goat will be exhibited at the owner’s risk and the owner will furnish feed and care while at the fairgrounds.
6. The Rules Committee will answer any questions not clear by the Rules.
7. Goats must be taken home after the show.
8. Please pre-register your animal. Send to Anita Ramsey (anita@pf1.org). If you have any questions, please call 256-504-7808.

**MARKET GOAT CLASSES**

<b>Section 1 – Meat Goat Show</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 1 – Light Weight	\$15	\$10	\$5
Class 2 – Medium Weight	\$15	\$10	\$5
Class 3 – Intermediate Weight	\$15	\$10	\$5
Class 4 – Heavy Weight	\$15	\$10	\$5
Class 5 – Grand Champion	\$15		
Class 6 – Reserve Champion	\$15		

**DIVISION THIRTY-THREE ..... \$1,365.00 Prizes**

**BOER GOAT SHOW**

**Thursday, September 28, 2023**

Show Secretary: Anita Ramsey (Anita@pf1.org) 256-504-7808

Please refer to:

Sanctioned Show Rules of the American Boer Goat Association Revised April 29, 2014.

ABGA sanction show starts at 3:00 P.M.

Check in 10:00 A.M. – 12:00 noon

**Judge: TBA**

- Open Show starts at 5:00 P.M.
- Youth Showmanship, Market Goat and Commercial Meat Doe Weigh-in and Check-in: 4:00 P.M. to 5:00 P.M..

**GENERAL SHOW RULES**

1. There will be three (3) divisions: Showmanship, Market, and Commercial Meat Doe.
2. In accordance with USDA guidelines: All commercial does must have "USDA Approved Scrapie Eradication Ear tags." It is recommended that all meat goats exhibited be enrolled in the Scrapie Flock Certification Program. For more information, contact State Veterinarian's office or Dr. Cindy Brasfield at 334-657-5549 for Scrapie Program ear tags and related information.
3. All goats can be shown in "working clothes." Grooming is not necessary and will not be considered as part of placement.
4. Animals are to be shown in their natural conformation. Any surgical procedure, injection or application of any substance that could affect the animal's performance or alter the natural contour, conformation or appearance, is prohibited.
5. Any animals showing signs of contagious diseases will be excused from participation.
6. No inhumane treatment of animals will be allowed (i.e. slapping, kneeing, etc.)
7. There will be no single entry classes. Single entries will be combined with either the class above or below. Decision of placement will be that of the show superintendent.
8. Handicapped exhibitors may receive assistance in the show ring by an appropriate volunteer.
9. All animals will be exhibited at the owner's risk.
10. Goats that are unruly and not under control of the exhibitor or are a disruption to the show, the judge, other exhibitors, and/or animals will be excused from the show ring.
11. Any questions or conflicts that arise will be taken before the show superintendent. All decisions by the show superintendent are FINAL.
12. Any individual that becomes belligerent toward a show official or another participant shall be asked to leave the premises. Un-Sportsman-like conduct will NOT be tolerated.

**DIVISION THIRTY-FOUR.....\$975.00 Prizes**

**OPEN HORSE & MULE SHOW**

**Friday, September 29, 2023 • 6:30 P.M.**

**Show Rules**

1. Amateurs and first-time participants are welcome, including AMRA and AMHR members. Ribbons and other prizes will be awarded.
2. All entries (animals) must be on the fairgrounds prior to show time on Friday, September 29, 2023. Show will start promptly at 6:30 p.m.

3. An entry fee of \$12.00 for each animal will be charged. Send all entries and fees to Ashley Robison, 3826 Co. Rd. 127, Fort Payne, AL 35967. Make checks payable to DeKalb Co. VFW Fair. For more information, contact Ashley Robison - 256-996-1978.

<b>Section 1 – QUARTER</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – Yearling	\$20	\$15	\$10
Class 03 – Mare	\$20	\$15	\$10
Class 04 – Gelding	\$20	\$15	\$10
Class 05 – Champion	Rosette		
Class 06 – Reserve Champion	Rosette		
<b>Section 2 – GAITED</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 07 – Yearling	\$20	\$15	\$10
Class 08 – Mare	\$20	\$15	\$10
Class 09 – Gelding	\$20	\$15	\$10
Class 10 – Champion	Rosette		
Class 11 – Reserve Champion	Rosette		
<b>Section 3 – HALFLINGER/WORK STOCK</b>			
Class 12 – Mare	\$20	\$15	\$10
Class 13 – Gelding	\$20	\$15	\$10
Class 14 – Champion	Rosette		
Class 15 – Reserve Champion	Rosette		
<b>Section 4 – MULE</b>			
Class 16 – Mare - Mule	\$20	\$15	\$10
Class 17 – Horse – Mule	\$20	\$15	\$10
Class 18 – Champion	Rosette		
Class 19 – Reserve Champion	Rosette		
<b>Section 5 – OVERALL CHAMPIONS</b>			
Class 20 – Overall Champion	\$35.00		
Class 21 – Overall Reserve Champion	\$25.00		
<b>Section 6 – QUARTER – WALK/TROT</b>			
Class 22 – Lean Line – Qtr. – Gaited, Mule (Child <6)	\$20	\$15	\$10
Class 23 – Mare	\$20	\$15	\$10
Class 24 – Gelding	\$20	\$15	\$10
Class 25 – Youth Walk/Trot	\$20	\$15	\$10
<b>Section 7 – GAITED - WALK</b>			
Class 26 – Mares	\$20	\$15	\$10
Class 27 – Geldings	\$20	\$15	\$10
Class 28 – Youth Gaited/Walk	\$20	\$15	\$10
<b>Section 8 – MULE – WALK/TROT</b>			
Class 29 – Mule – Walk/Trot	\$20	\$15	\$10
<b>Section 9 – OVERALL UNDER SADDLE CHAMPIONS</b>			
Class 30 – Overall Under Saddle Champion	\$35		
Class 31 – Overall Reserve Under Saddle Champion	\$25		
<b>Section 10 – OBSTACLE COURSE-YOUTH</b>			
Class 32 – Obstacle Course	\$20	\$15	\$10

DIVISION THIRTY-FIVE..... TBA

OPEN BEEF SHOW

Saturday, September 30, 2023 • 5:00 P.M.

All exhibitors (including out-of-state) welcome.

Entry forms available online at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)

Show Rules

Youth must use female animals ONLY.

Heifers and Steers

Saturday, September 30, 2023 • 5:00 P.M.

All exhibitors (including out-of-state) welcome.

Entry forms available online at [www.dekalbcountyvfwfair.com](http://www.dekalbcountyvfwfair.com)

SHOW RULES

1. Exhibitors must have "Registered Certificate" on each breedig animal available for inspection at the show for breed classes. Breeding animal must be in exhibitor's name.
2. Breeding animals should have legible tattoo in order to compete.
3. Exhibitors from surrounding states (Georgia and Tennessee) are eligible to participate.
4. No false hair permitted.
5. "Health Papers" will be required on animals that cross state lines.
6. Barn Check-in will begin at 5:00 P.M. following the 4-H Chick Chain Show. Exhibitors may arrive after 1:00 P.M. and utilize penning on a first come, first serve basis in the back of the livestock barn or tie animals at their trailers. Wash racks are available. Power supply is limited so generators are encouraged if power is needed.
7. All animals will be exhibited at owner's risk.
8. Feed, bedding and care of the animals will be the responsibility of the owner. There are shavings under the barn throughout the week of the fair.
9. Any breed with less than "six head" will compete with other breeds of less than six head as "all other breeds". Show management reserves the right to make class changes in the best interest of the show.
10. A \$12.00 Entry Fee will be required per entry and will be returned as prize money to the exhibitors.
11. Premiums will be awards as follows: (Sponsor donations will be added to premium awards)

Section 1 BEEF CATTLE SHOWMANSHIP

Classes	Age	1st	2nd	3rd	4th	5th
Pee Wee Showmanship	(Under 9)	\$20	\$15	\$10	\$5	\$3
Class 1 – Junior Showmanship	(9 – 11)	\$20	\$15	\$10	\$5	\$3
Class 2 – Intermediate Showmanship	(12 – 13)	\$20	\$15	\$10	\$5	\$3
Class 3 – Senior I Showmanship	(14 – 15)	\$20	\$15	\$10	\$5	\$3
Class 4 – Senior II Showmanship	(16 & Up)	\$20	\$15	\$10	\$5	\$3



## SECTION 2 – Open Beef Show

(Individual Beef Cattle Breed Shows (Less than six (6) head of any breed show together)

<b>Open Beef Show</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Class 5 – Junior Heifer Calf I (Mar. after 2023)	\$25	\$20	\$15	\$10
Class 6 – Junior Heifer Calf II (Jan. - Feb. 2023)	\$25	\$20	\$15	\$10
Class 7 – Senior Heifer Calf (Sept. 1 - Dec. 31, 2022)	\$25	\$20	\$15	\$10
Class 8 – Summer Yearling (May 1 - Aug. 31, 2022)	\$25	\$20	\$15	\$10
Class 9 – Junior Yearling (Mar. 1 - Apr. 30, 2022)	\$25	\$20	\$15	\$10
Class 10 – Early Junior (Jan. 1 - Feb. 28., 2022)	\$25	\$20	\$15	\$10
Class 11 – Senior Heifer (Sept. 1 - Dec. 31, 2021)	\$25	\$20	\$15	\$10
Class 12 – Cow/Calf (calf less than 240 days old)	\$25	\$20	\$15	\$10
Class 13 – Grand Champion	\$25 and Rossette			
Class 14 – Reserve Champion	\$15 and Rossette			
Class 15 – Light Weight Steer	\$25	\$20	\$15	\$10
Class 16 – Medium Weight Steer	\$25	\$20	\$15	\$10
Class 17 – Intermediate Weight Steer	\$25	\$20	\$15	\$10
Class 18 – Heavy Weight Steer	\$25	\$20	\$15	\$10
Class 19 – Grand Champion	\$50 and Rossette			
Class 20 – Reserve Champion	\$240 and Rossette			

Commercial Heifers - The Show Committee will make a decision to show them by birth date or weight based on the entries.



# **ALABAMA 4-H CHICK CHAIN PROJECT**



The Alabama 4-H Chick Chain Project is designed to teach 4-H members recommended management practices for growing and raising chicken.

Over the last 20 weeks, 4-H members have developed poultry management skills, learned to produce healthy chickens, developed business management and record keeping skills, and realized the pride of accomplishment.

**Please join us as we help celebrate the completion of the  
4-H Members' 2023 Chick Chain project.  
Come bid and take home a pen of three (3) birds  
that are some of the best in North Alabama!**

**Saturday, September 30, 2023**

**Show Registration: 8:00 AM – 10:00 AM**

**Show Begins: 11:00 AM - 1:00 PM**

**Awards Ceremony: 2:00 PM – 3:00 PM**

**Auction Begins: 3:00 PM**

THE CITY COUNCIL OF FORT PAYNE  
SALUTES THE  
DEKALB COUNTY VFW FAIR  
ON THIS, ITS 68<sup>TH</sup> YEAR,  
FOR BEING A GREAT PART OF OUR CITY



MAYOR  
BRIAN BAINE

COUNCIL PRESIDENT  
WALTER WATSON

COUNCIL MEMBERS  
LYNN BREWER  
JOHN M. SMITH  
PHILLIP SMITH  
JOHNNY EBERHART

CITY CLERK  
ANDY PARKER