

*The 69th Annual
Award-Winning*



**October 14–19, 2024
Fort Payne, Alabama**

***Theme:
Let Freedom Ring***



THE DEKALB COUNTY COMMISSION
WELCOMES YOU
DEKALB COUNTY VFW
AGRICULTURAL FAIR



As the DeKalb County VFW agricultural fair opens this year, we at the DeKalb County Commission send our greetings. Fair Time is a special time for us in the area and for many many years it has served our community in many and varied ways. It promotes our county agencies, school systems and our economy. It is place where friends and neighbors meet together and our children and grand- children have a wonderful time together as family and friends.

I welcome you to our county where ever you may be from and we hope you will visit us often and take advantage of beautiful DeKalb County Alabama.

Sincerely,

Honorable Ricky Harcrow, President
DeKalb County Commission

PRESIDENT
RICKY HARCROW

DISTRICT 1
SHANE WOOTEN

DISTRICT 2
TERRY HARRIS


DISTRICT 3
RON SAFERITE

DISTRICT 4
LESTER BLACK

***Welcome
to the
69th Annual
DeKalb County
VFW
Agricultural Fair***

*Visit our website for
Complete Catalog, Forms, & Entertainment
www.dekalbcountyvfwfair.com*

*Sponsored by
DeKalb County Veterans of Foreign Wars
Post 3128 • Fort Payne, Alabama*

 DeKalb County VFW Post 3128

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Rick Pate
Commissioner

ALABAMA DEPARTMENT OF AGRICULTURE & INDUSTRIES

1445 Federal Drive • Montgomery, Alabama 36107-1123

Welcome to the Fair!



As Commissioner of Agriculture and Industries, it is my pleasure to welcome you to the fair. County fairs are much more than rides and entertainment, they provide an opportunity to showcase Alabama agriculture. We all appreciate the harvest season and are grateful for another year to experience the tradition of attending our local fair.

Since the 1850's, fairs have been held across our state to encourage young people as they participate in livestock competitions, showcase local gardeners' handiwork and support the artistic talents of citizens by displaying their artwork. Even in our fast-paced world, the fair experience preserves the tradition of celebrating agriculture.

We are blessed to live in a state that has an abundance of natural resources and hard-working farmers. Market prices are uncertain for all Alabama farmers, but remember our farmers are constantly working to improve efficiency by embracing technology and innovations. Over the last 70 years, U.S. farms have nearly tripled production, while using roughly the same amount of land, energy and fertilizer. In fact, Alabama cotton farmers produce 160,000 more bales on a third of the acres and peanut farmers grow twice as many peanuts on half of the acres as compared to 1950. Farmers are efficient, dedicated stewards of the land and committed to feeding the world. The fair is a perfect venue to honor farmers for their contribution to our food supply and rural communities.

I hope you take the opportunity at the fair to visit the exhibits and learn about livestock, local foods and those who produce them. The employees of the Alabama Department of Agriculture and Industries send their best wishes to those who play a part in making our county fairs successful each year. We appreciate your continued support for Alabama farmers, foresters and agribusinesses!

Sincerely,

A handwritten signature in black ink that reads "Rick Pate". The signature is written in a cursive, flowing style.

Commissioner Rick

DeKalb County VFW Agricultural Fair

The DeKalb County Post 3128 V.F.W., made up of overseas veterans from all of DeKalb County, is proud to sponsor this 69th annual fair.

We, the V.F.W., appreciate the fine cooperation we have received in the past from the County Extension Service Staff, Agricultural teachers, Home Economic Teachers, other Agricultural workers, DeKalb County businessmen, City of Fort Payne, Board of Education, and numerous other groups and individuals that have helped to make our previous fairs a success. We earnestly solicit this type of cooperation this year.

The V.F.W. is a member of the Association of Alabama Fairs. The V.F.W. is a non-profit organization.

2024 Fair Booth Theme “Let Freedom Ring”

All Schools, Clubs, scouts, homemakers, etc. booths (Divisions 1-8)
Must **PRE-REGISTER** by **October 1, 2024**.

School, clubs, scouts, homemakers, etc. booths (Division 1-8) may
begin work on their booths **Thursday, October 10, 2024**, 9:00 A.M.

Deadline for completion of booths is 3:00 P.M. on
Sunday, October 13, 2024.

Division Nine (9) Scarecrows must be pre-registered
by **Tuesday, October 1**, and on site by deadline
Tuesday, October 8, 2024, 1:00 P.M. – 5:00 P.M.

Judging will be on **Thursday, October 10, 2024**.

Registration for Divisions 9–27 will be
October 5-6, 2024, 8:00 A.M. – 4:00 P.M. for
ART, PHOTOGRAPHY, LEGO™, HANDICRAFTS,
and **NEEDLEWORK ONLY!**

and

October 12–13, 2024,

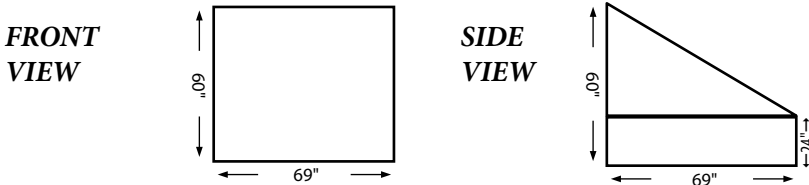
Saturday 8:00 A.M. – 4:00 P.M. and Sunday 8:00 A.M. – 4:00 P.M.,
for **AGRICULTURE, BAKING, CANNING, and FLOWERS ONLY!**

INFORMATION AND GENERAL RULES

Individual Exhibits & Booth Competition

1. Competition is open to the general public.
 2. Premiums positively will not be paid on items not listed. Ribbons will be awarded.
 3. The V.F.W. reserves the right to change any and all rules and declare off any classes or premiums because of acts of God, excessive rains or cause not within the power of the management to control.
 4. Individual Exhibits will be accepted **October 5–6** from 8:00 A.M.–4:00 P.M. for Art, Photography, LEGO™, Handicrafts, and Needlework **ONLY!** Exhibits will be accepted **October 12–13** from 8:00 A.M.–4:00 P.M. on **Saturday**, and 8:00 A.M. – 4:00 P.M. on **Sunday**, for Agriculture, Baking, Canning, and Flowers **ONLY!** Guards will be furnished **Saturday and Sunday, October 12-13** during open hours. All exhibits may be removed by owners, **Sunday, October 20, 2024**, from 8:00 A.M. to 4:00 P.M.
 5. Unless otherwise listed in catalog, judging will be **Monday A.M., October 14, 2024**.
 6. The names of the schools, communities, or clubs having booth exhibits **MUST** be covered with material that can be easily removed after judging.
 7. Premium checks may be picked up **Sunday, October 20, 2024**, from 8:00 A.M.–3:00 P.M. at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up by Sunday will be mailed within two weeks.
 8. Where there is no competition, the judge shall have the authority to place awards according to merit of the article or exhibit.
 9. While every precaution will be taken for safeguarding exhibits, it should be understood that the exhibits are in competition for prizes and that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the V.F.W., its officers nor agents, will be responsible for any such accidents, loss or damage.
 10. Unless otherwise stated, exhibits entered for competition will not be permitted to be sold or removed during the progress of the fair. These may be sold the last day of the fair but are not to be removed prior to the time specified above in No. 4.
 11. Articles brought to be entered must be clean and free of damage. Judges have the right to disqualify. All articles are not to be handled by visitors.
 12. Clubs or organizations that entered booth exhibits last year and enter again this year must have a theme different from last year.
 13. Clubs or organizations that enter booth exhibits must not duplicate any exhibit shown the previous year. Those exhibitors that do so will not be judged and will receive only fourth prize money.
 14. Exhibitor must also observe any additional rules that apply to the different classes in which their exhibits are entered.
 15. Exhibitor may enter only one item per class, per individual.
 16. No one club may have more than one booth exhibit.
 17. Gate Passes
 - One gate pass good for admission only will be awarded to each individual exhibitor for one or more exhibits
 - Six gate passes for each booth exhibit for competition.
 - Gate passes not good after Friday night.
 18. Exhibitors may remove their exhibits on **Sunday, October 20, 2024**, 8:00 A.M. to 4:00 P.M. upon presentation of entry claim check.
 19. Advertising on the grounds by means of posters, prints, handbills, samples, etc. will not be permitted, except upon agreement with the management.
 20. Clubs, communities, schools, etc. may complete their booths **Thursday, October 10, 2024**, from 8:00 A.M. to 5:00 P.M., and **Friday and Saturday, October 11–12, 2024**, from 8:00 A.M. to 8:00 P.M. Booths must be complete by **Sunday, October 13, 2024**, at 4:00 P.M.
 21. Clubs, communities, school, etc., must take booths in consecutive order in each class assigned by Fair Committee.
-

22. No club, organization, group or individual will be permitted to sell or serve food, drink or any other items that conflict or are in competition with the V.F.W. Auxiliary concessions or concessions on the Midway.
23. All booths are 69" × 69" inside measurement. All booths will be built on existing floor. NO booths will be more than 5' tall. See drawing below for other dimensions.
24. Per Division Booths/Displays must follow the general Booth rule that no identifiers (troop #, etc.) may be visible until after judging is complete. [See Rule #6]
25. The V.F.W. Fair Committee will award a Best of Show ribbon and a \$50 cash prize to the highest scoring booth and scarecrow competition.
26. Checks will be issued upon complete removal and cleanup of your exhibit on **Sunday, October 20, 2024**, between 8:00 A.M. and 3:00 P.M. This includes the Scarecrow competition.
27. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024**. This includes complete cleanup of exhibit area and removal of all nails, tacks, and staples from booth frames.
28. ART: Definition of "Professional Artist":
 - if the artist accepts commissions for profit
 - if the artist's works are reproduced commercially for profit
 - if the artist teaches art
 - if the artist is in business and has a shop where he/she sells his/her work and/or has a license to be in business
29. No pets will be allowed in exhibit building or cattle area.
30. No electrical outlets available for Divisions 1-8. Additionally, Electrical Chords are not permitted in pathways around exhibits.
31. All booths are 69" × 69" × 60" inside measurements.



COMMERCIAL INFORMATION & RULES

1. While every precaution will be taken for safeguarding the items in commercial booths, it should be understood that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the VFW, its officers or agents will be responsible for any such accidents, loss, or damage.
2. No commercial or special exhibitors will be permitted to sell or solicit funds from their booth.
3. No tents or canopies allowed in commercial buildings.
4. Commercial and special exhibitors may install their booth beginning **Thursday, October 10, 2024**, 8:00 A.M. to 5:00 P.M.. **Friday, Saturday, and Sunday, October 11, 12, 13**, 8:00 A.M. to 8:00 P.M.. Booths must be completed by **Monday, October 14**, 12:00 noon. Guards will be furnished **Saturday and Sunday, October 12 & 13, 2024**.
5. Only one business per commercial booth allowed.
6. Commercial booths and special exhibitor's booths are to remain in the commercial and exhibit buildings all week (Monday through Saturday). You may dismantle your booth on Sunday and Monday after the fair ends on Saturday. NO guards will be responsible for commercial exhibits not removed by **Monday, October 21, 2024**, 3:00 P.M..
7. Limit of two workers per 10' booth allowed at any one time. Workers must remain inside their booth.

DeKalb County VFW Post Officers

<i>Fair Chairman</i>	<i>Charles Stephens</i>
<i>Fair Secretary/Treasury</i>	<i>Terry Camp</i>
<i>Post Commander</i>	<i>Colt Droulliard</i>
<i>Senior Vice Commander</i>	<i>Doreen Kiewel</i>
<i>Junior Vice Commander</i>	<i>Dennis Russell</i>
<i>ADJ. Quartermaster</i>	<i>Scott Azbell</i>
<i>Judge Advocate</i>	<i>Ryan Williams</i>
<i>1-Year Trustee</i>	<i>Matthew Leverett</i>
<i>2-Year Trustee</i>	<i>Ryan Williams</i>
<i>3-Year Trustee</i>	<i>John Jackson</i>

2024 VFW FAIR Committees

Fair Chairman	Charles Stephens Cell: 256-997-6968 • Office: 256-845-9745 Email: charles.fair@farmerstel.com
General Committee	Charles Stephens, Terry Camp, Scott Azbell, David Conrad, Colt Droulliard, Eugene Rose, Eric Dudash
Adjutant	Robert McNichols
Gate	Terry Camp, Scott Azbell
Security and Parking	Terry Camp, David Conrad, and Colt Drouilliard
Utilities and Booth Construction	Eugene Rose, Paul Arthur, Dennis Russell
Fire Protection	David Conrad, Tommy Evans
Commercial Exhibit	Eric Dudash Cell: 940-228-8052 • Office: 256-845-9745 Email: eric.fair@farmerstel.com Robert McNichols Cell: 757-870-9720
Registration	Linda Stephens , Cell: 256-997-5583 • Office: 256-845-9745 Email: linda.fair@farmerstel.com Doris Hendricks , Cell: 256-440-9879 • Email: doris.fair@farmerstel.com Cheryl McNichols , Cell: 757-870-0491 • Email: cheryl.fair@farmerstel.com
Art	Mindy Godwin
Photography	Wydean Walker
Scouts	Bill Mitchell (Boys) , Cell: 256-986-4137 Lisa Mann (Girls) Cell: 256-418-0933
Educational Booths	Charles Stephens , Office: 256-845-9745 Doris Hendricks , Cell: 256-440-9879
Catalog	Linda Stephens, Doris Hendricks, Cheryl McNichols , Office: 256-845-9745
Poultry Show	Brian Buffington , Phone: 256-601-1882 and Alan Scott , Phone: 256-997-7322
Beef Cattle Show	Landon Marks , Phone: 256-706-0032 • Email: mcm0013@auburn.edu
Lamb Show	Brittany Hill , 256-390-8738
Horse/Mule Show	Ashley Robison , Cell: 256-996-1978

DeKALB COUNTY VFW

AGRICULTURAL FAIR DATES

Bruce's Foodland Plus — Fair Week Corporate Sponsor
CENTRAL TIME ZONE (ALL TIMES)

Features All Week

FAIRGROUNDS PARKING \$5.00

GATE ADMISSION \$5.00 (Under 6 Free)

KISSEL ENTERTAINMENT ON THE MIDWAY – TICKETS \$1.50 EA, OR 22 FOR \$30 (+tax)

Lew-E the Clown (Comedy Circus) – Nightly

Visit us at www.dekalbcountyvfwfair.com for full schedule & events

MONDAY, OCTOBER 14, 2024

Bruce's Foodland Plus NIGHT Gates open 5:00 P.M.

5–6 P.M. — FREE Admission & All Rides, FIRST HOUR ONLY

– Sponsored by **Bruce's Foodland Plus**

6 P.M.–Close — Gate Admission \$5.00 (under 6 free)

Ride Tickets \$1.50 ea, or 22 for \$30 (+ tax)

6 P.M. – Youth Lamb Show

7 P.M. Entertainment— **STRANDED**, Country Music

TUESDAY, OCTOBER 15, 2024

ARM BAND NIGHT Gates open 5:00 P.M.

ARMBANDS \$25 ea (+ tax) [without armband, normal ticket rates apply]

Gate Admission \$5.00 (under 6 free)

5:30 P.M. – 4-H Rabbit Show & Costume Contest

7 P.M. Entertainment— **WQSB Country Music Night** — Country Case

WEDNESDAY, OCTOBER 16, 2024

\$2.00 NIGHT Gates open 5:00 P.M.

ALL RIDES \$2.00 (+ tax)

Gate Admission \$5.00 (under 6 free)

5 P.M. — Dairy Goat Show

6 P.M. Entertainment — **Fortner Brothers 4 Christ**

THURSDAY, OCTOBER 17, 2024

BUY 1 GET 1 ARMBANDS Gates open 5:00 P.M.

2 ARMBANDS FOR \$30 (+ tax) Both persons must be present at time of purchase
[without armband, normal ticket rates apply]

Gate Admission \$5.00 (under 6 free)

5 P.M. — Meat & Boer Goat Show

6 P.M. Entertainment — **Chris Roberts School of Music & FPHS Guitar Class**

FRIDAY, OCTOBER 18, 2024

Gates open 5:00 P.M.

Ride Tickets \$1.50 ea, or 22 for \$30 (+ tax)

Gate Admission \$5.00 (under 6 free)

6 P.M. Entertainment— **Pickin' Post**, Country Music

6:30 P.M. — Horse & Mule Show

SATURDAY, OCTOBER 19, 2024

10 AM – 3 P.M. KIDS DAY/TEACHER APPRECIATION Children & Educators Admitted FREE

Gates open 10:00 AM

Gate Admission \$5.00

ARMBAND FOR \$30 (+ tax) [without armband, normal ticket rates apply]

11 AM – 4-H Chick Chain Show

1 P.M. Entertainment— **Lew-E the Clown**, Comedy Circus

3 P.M. – 4-H Auction

3 P.M. – CLOSE ALL GATE ADMISSION \$5.00 (Under 6 Free)

Ride Tickets \$1.50 ea, or 22 for \$30 (+ tax)

5 P.M. — Open Beef Show

5:30 P.M. Entertainment — **34th Annual Gospel Singing – The Sharps & The Perrys**



**County Fair Booth
 SCORECARD for Divisions 1-8**

Educational Value40 Points

The practices presented in the exhibit are

1. Educationally sound and easily understood by the observer.
2. The information present is up-to-date and accurate.

General Appearances20 Points

Power to attract and hold interest

3. The exhibit is interesting and attracts attention through the application of art principles in the use of color, lighting, motion and space (a balanced, uncluttered arrangement) 5 Points
4. The exhibit presents one main idea clearly expressed with all parts related to the central theme..... 5 Points
5. The central theme expressed in a slogan that is interesting and easy to understand (a short catchy one usually preferred) 5 Points
6. The lettering is neat, clear, suitable and easy to read from point of observation. It is free from errors in spelling. 5 Points

Quality20 Points

The quality of workmanship is excellent

Originality20 Points

TOTAL 100 Points

Premium List

DIVISION ONE\$380.00 Prizes

4-H CLUB BOOTHS*

This class open to 4-H Clubs in DeKalb County

1. Three booths available.
2. Request space from Charles Stephens (256) 997-6968, or email charles.fair@farmerstel.com
3. All general rules apply.
4. The exhibit is to be prepared by 4-H Club with the assistance of adult leader working with the Club.
5. The exhibit should stress the Fair theme/or related activity.
6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
7. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. Sunday, October 20, 2024. This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
8. No school shall have more than one (ARN) club and one (HE) club represented.
9. No electrical outlets available.

10. See General Rules, #20 for rules and times for completion of booths.

Premium awards will be as follows:

- First Place \$150.00
- Second Place..... \$120.00
- Third Place..... \$110.00

DIVISION TWO.....\$570.00 Prizes

HIGH SCHOOL CLUB BOOTHS*

This Division includes all High School-affiliated clubs, including Beta, FCCLA, FFA, Key, SADD, VICA, etc.

1. Five booths available.
2. All general rules apply.
3. Each exhibit should stress the Fair theme/or special school activity.
4. Request space from Charles Stephens (256) 997-6968, or email: charles.fair@farmerstel.com
5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
6. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024.** This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
7. No electrical outlets available.

8. See General Rules, #20 for rules and times for completion of booths.

Premium awards will be as follows:

- First Place \$150.00
- Second Place..... \$120.00
- Third Place..... \$110.00
- Fourth Place \$100.00
- Fifth Place.....\$90.00

*** NOTE CHANGES TO BOOTH CONSTRUCTION ENTRY TIME & DATES:**
Thursday, October 10, and Friday, October 11
8:00 A.M. – 5:00 P.M.
Saturday, October 12
8:00 A.M. – 8:00 P.M.
Sunday, October 13
8 AM – 3 P.M.
ALL BOOTHS MUST BE COMPLETED BY SUNDAY AT 3 P.M.!

DIVISION THREE\$960.00 Prizes

SCOUT BOOTHS*

1. Only eight booths available. Two Cubs, two Brownies, two Girl Scouts, and two Boy Scouts. The Cubs and Brownie booths will compete against each other. The Girl Scouts and Boy Scouts booths will compete against each other.
2. Request space from Bill Mitchell (Boys) 256-986-4137 or Lisa Mann (Girls) 256-418-0933.
3. All general rules apply.
4. Exhibits to display work of the unit entering the booth exhibit.
5. The exhibit to be prepared by the unit with the assistance of the adult leaders working with the unit.
6. The exhibit should stress the Fair theme/or related activity.
7. No one sponsor will enter more than one booth exhibit.
8. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
9. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024.** This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
10. No electrical outlets available.
11. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

Cubs & Brownies

First Place.....	\$150.00
Second Place.....	\$120.00
Third Place.....	\$110.00
Fourth Place.....	\$100.00

Boys Scouts & Girls Scouts

First Place.....	\$150.00
Second Place.....	\$120.00
Third Place.....	\$110.00
Fourth Place.....	\$100.00

DIVISION FOUR\$270.00 Prizes

ELEMENTARY SCHOOL BOOTHS*

1. Two booths available.
2. Request space from Charles Stephens at 256-997-6968 or email: charles.fair@farmerstel.com
3. Exhibits prepared by students with assistance of teachers.
4. All general rules apply.
5. The exhibit should stress the Fair theme/or special school activity.
6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
7. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024.** This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames
8. No electrical outlets available.
9. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place:.....	\$150.00
Second Place:.....	\$120.00

* NOTE CHANGES TO BOOTH CONSTRUCTION ENTRY TIME & DATES: Thursday, October 10, and Friday, October 11 8:00 A.M. – 5:00 P.M. Saturday, October 12 8:00 A.M. – 8:00 P.M. Sunday, October 13 8 AM – 3 P.M. ALL BOOTHS MUST BE COMPLETED BY SUNDAY AT 3 P.M.!
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DIVISION FIVE\$610.00 Prizes

HOMEMAKERS CLUB BOOTHS*

1. Five booths available.
2. All general rules apply.
3. The exhibit should stress the Fair theme/or related activity.
4. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
5. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024.** This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
6. No electrical outlets available.
7. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....	\$150.00
Second Place	\$130.00
Third Place.....	\$120.00
Fourth Place.....	\$110.00
Fifth Place.....	\$100.00

DIVISION SIX\$380.00 Prizes

NUTRITION SITE BOOTHS*

1. Three booths available.
2. All general rules apply.
3. The exhibit should stress the Fair theme/or related activity.
4. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
5. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024.** This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
6. No electrical outlets available.
7. **See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

First Place.....	\$150.00
Second Place	\$120.00
Third Place.....	\$110.00

*** NOTE CHANGES TO BOOTH
CONSTRUCTION ENTRY TIME & DATES:
Thursday, October 10, and Friday, October 11
8:00 A.M. – 5:00 P.M.
Saturday, October 12
8:00 A.M. – 8:00 P.M.
Sunday, October 13
8 AM – 3 P.M.
ALL BOOTHS MUST BE COMPLETED
BY SUNDAY AT 3 P.M.!**

DIVISION SEVEN.....\$270.00 Prizes

CHURCH BOOTHS*

1. Two booths available.
2. Request space from Charles Stephens (256) 997-6968, or email: charles.fair@farmerstel.com
3. All general rules apply.
4. The exhibit should stress the Fair theme/or related activity.
5. Exhibits will be judged on the basis of the General Scorecard for Division1-8.
6. Prize money will be reduced if all exhibit materials are not removed by 3:00 P.M. **Sunday, October 20, 2024.** This includes complete clean-up of exhibit area and removal of all nails, tacks, and staples from booth frames.
7. No electrical outlets available.
- 8. See General Rules, #20 for rules and times for completion of booths.**

Premium awards will be as follows:

- First Place..... \$150.00
- Second Place \$120.00

DIVISION EIGHT \$2675.00 Prizes
SCARECROW COMPETITION

Definition: A decoy or mannequin usually in the shape of a human, dressed in old clothes, stuffed with hay, used to discourage birds in crops.

1. All General Rules apply. This is not for individual competition. Groups only.
2. Request space from Doris Hendricks 256-440-9879 (cell), 256-845-9745 (office), or email: doris.fair@farmerstel.com
3. Only one entry per business, class, club, etc., may be entered. Must be pre-registered by Tuesday, October 1, 2024.
4. Entries will be accepted on **Tuesday, October 8, 2024**, from 1:00 – 5:00 P.M. at the fair Live-stock/Farmers Market entrance of the fairgrounds (18th Street NE).
5. Exhibits must be left on display the entire week of the fair and can be picked up on Sunday, October 20, 2024.
6. Scarecrows must be movable and free standing and at least 3 ft. height or width, as they will become part of the display/decoration of the fair and may have other decorative items near or around the scarecrow.
7. The fair has the right to display at our discretion which means some will be inside the building and some must be outside, therefore, all should be built for outside display. No perishable material can be used in construction of scarecrow.
8. School competition may include a class, group of classes, school clubs/organization or group of clubs/organizations, civic or community organizations may include churches, clubs, special groups, etc.
9. Premium checks may be picked up **Sunday, October 20, 2024**, 8:00 A.M. – 3:00 P.M. Checks not picked up on Sunday will be mailed within two weeks.
10. Theme of entry should be appropriate for all ages.
11. Judging for scarecrows will be on **Thursday, October 10, 2024.**

SCORECARD

- General Appearance..... 30 Points
- Quality of workmanship..... 30 Points
- Originality..... 40 Points
- **Total..... 100 Points**

Premium Awards will be as follows:

Section 01 – SCHOOL COMPETITION

	1st	2nd	3rd
Class 01 - School Competition (pre-school thru 4 th grade)	\$150.00	\$125.00	\$100.00
Class 02 - School Competition (grades 5-8)	\$150.00	\$125.00	\$100.00
Class 03 - School Competition (grades 9-12)	\$150.00	\$125.00	\$100.00

Section 02 – CIVIC ORGANIZATION

Class 04 - Adult (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
Class 05 - K-4 (any civic club, church, other organization)	\$150.00	\$125.00	\$100.00
Class 06 - 5-8 (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00
Class 07 - 9-12 (any civic club, church, or other organization)	\$150.00	\$125.00	\$100.00

Section 03 – BEST OF SHOW – JUDGES’ AWARD

Class 08 – Best of Show / Judges’ Award	\$50.00		
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DIVISION NINE \$1351.00 Prizes

INDIVIDUAL AGRICULTURAL EXHIBITS (VEGETABLES+)

ENTRY DATE & TIME: Saturday, October 12, 8AM-4PM, Sunday, October 13, 8AM-4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. All produce must be of the current year's production and in the name of the producer.
3. All produce is judged with a criteria of uniformity: uniform size, shape and color.
4. Exhibitor may enter only one item per class, per family.
5. Premium checks may be picked up on Sunday, October 20, 2024, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday will be mailed within two weeks.
6. Must observe the amounts of the various individual agricultural exhibits and enter the amount stated.

Premium awards will be as follows:

Section 01 – INDIVIDUAL AGRICULTURAL EXHIBITS

	1st	2nd	3rd
Class 01 – Apples, Red (3)	5.00	3.00	2.00
Class 02 – Apples, Yellow (3)	5.00	3.00	2.00
Class 03 – Black Walnuts (green) (9)	5.00	3.00	2.00
Class 04 – Black Walnuts (hulled) (9)	5.00	3.00	2.00
Class 05 – Beans (bunch) (12)	5.00	3.00	2.00
Class 06 – Beans (butter) (12)	5.00	3.00	2.00
Class 07 – Beans (October) (12)	5.00	3.00	2.00
Class 08 – Beans (pole) (12)	5.00	3.00	2.00
Class 09 – Cantaloupes (1)	5.00	3.00	2.00
Class 10 – Chestnuts (12)	5.00	3.00	2.00
Class 11 – Collards (1 bunch)	5.00	3.00	2.00
Class 12 – Corn - Decorative (6 ears)	5.00	3.00	2.00
Class 13 – Corn - Popcorn (6 ears)	5.00	3.00	2.00
Class 14 – Corn - White (6 ears)	5.00	3.00	2.00
Class 15 – Corn - Yellow (6 ears)	5.00	3.00	2.00
Class 16 – Cucumbers (3)	5.00	3.00	2.00
Class 17 – Eggplant (1)	5.00	3.00	2.00
Class 18 – Eggs (dozen brown)	5.00	3.00	2.00
Class 19 – Eggs (dozen white)	5.00	3.00	2.00
Class 20 – Eggs (dozen colored)	5.00	3.00	2.00
Class 21 – Eggs (dozen other than chicken)	5.00	3.00	2.00
Class 22 – Best of Show (Judges’ Award)	6.00		

Class 23	- Gourds, large (1)	5.00	3.00	2.00
Class 24	- Gourds, medium (1)	5.00	3.00	2.00
Class 25	- Gourds, small (3) same variety (must fit on 8 1/2 x 11 display plate)	5.00	3.00	2.00
Class 26	- Grain Sorghum (1 head)	5.00	3.00	2.00
Class 27	- Honey, qt/pt comb, dark	5.00	3.00	2.00
Class 28	- Honey, qt/pt comb, light	5.00	3.00	2.00
Class 29	- Honey, qt/pt extracted, dark	5.00	3.00	2.00
Class 30	- Honey, qt/pt extracted, light	5.00	3.00	2.00
Class 31	- Miscellaneous Fruits (3)	5.00	3.00	2.00
Class 32	- Miscellaneous Nuts (12+)	5.00	3.00	2.00
Class 33	- Miscellaneous Vegetables (small 3, large 1)	5.00	3.00	2.00
Class 34	- Muscadine Grapes - blue (12+)	5.00	3.00	2.00
Class 35	- Muscadine Grapes - white (12+)	5.00	3.00	2.00
Class 36	- Okra (12)	5.00	3.00	2.00
Class 37	- Onions (3) white	5.00	3.00	2.00
Class 38	- Onions (3) other	5.00	3.00	2.00
Class 39	- Peanuts (qt/pt shelled)	5.00	3.00	2.00
Class 40	- Peanuts (qt/pt unshelled)	5.00	3.00	2.00
Class 41	- Peas - green in hull (plate)	5.00	3.00	2.00
Class 42	- Pears (3)	5.00	3.00	2.00
Class 43	- Pecans (qt./pt. shelled)	5.00	3.00	2.00
Class 44	- Pecans (qt./pt. unshelled)	5.00	3.00	2.00
Class 45	- Best of Show (Judges' Award)	6.00		
Class 46	- Peppers (3) Anaheim	5.00	3.00	2.00
Class 47	- Peppers (3) Banana (yellow or green)	5.00	3.00	2.00
Class 48	- Peppers (3) Banana (red)	5.00	3.00	2.00
Class 49	- Peppers (3) Bell (green)	5.00	3.00	2.00
Class 50	- Peppers (3) Bell (red)	5.00	3.00	2.00
Class 51	- Peppers (3) Bell (other colors)	5.00	3.00	2.00
Class 52	- Peppers (3) Cayenne (green)	5.00	3.00	2.00
Class 53	- Peppers (3) Cayenne (red)	5.00	3.00	2.00
Class 54	- Peppers (3) Cherry (any color)	5.00	3.00	2.00
Class 55	- Peppers (3) Cowhorn (green)	5.00	3.00	2.00
Class 56	- Peppers (3) Cowhorn (red)	5.00	3.00	2.00
Class 57	- Peppers (3) Ghost	5.00	3.00	2.00
Class 58	- Peppers (3) Habañero (green)	5.00	3.00	2.00
Class 59	- Peppers (3) Habañero (red)	5.00	3.00	2.00
Class 60	- Peppers (3) Jalapeño (green)	5.00	3.00	2.00
Class 61	- Peppers (3) Jalapeño (red)	5.00	3.00	2.00
Class 62	- Peppers (3) Poblano	5.00	3.00	2.00
Class 63	- Peppers (3) Serrano	5.00	3.00	2.00
Class 64	- Peppers (3) Miscellaneous (Not otherwise listed) (green)	5.00	3.00	2.00
Class 65	- Peppers (3) Miscellaneous (Not otherwise listed) (red)	5.00	3.00	2.00
Class 66	- Peppers (3) Miscellaneous (Not otherwise listed) (any color)	5.00	3.00	2.00
Class 67	- Peppers (stalk, potted)	5.00	3.00	2.00
Class 68	- Best of Show (Judges' Award)	6.00		
Class 69	- Persimmons (12)	5.00	3.00	2.00
Class 70	- Potatoes (3) red	5.00	3.00	2.00
Class 71	- Potatoes (3) white	5.00	3.00	2.00
Class 72	- Pumpkins Edible	5.00	3.00	2.00
Class 73	- Pumpkins (Judge for Size)	5.00	3.00	2.00
Class 74	- Pumpkins (Halloween)	5.00	3.00	2.00
Class 75	- Pumpkins (miniature) (3)	5.00	3.00	2.00
Class 76	- Pumpkins (white) (1)	5.00	3.00	2.00
Class 77	- Pumpkins - other decorative (Not otherwise listed)(small 3, large 1)	5.00	3.00	2.00
Class 78	- Rutabaga (3)	5.00	3.00	2.00

Class 79	– Sorghum Syrup (qt/pt) glass jar	5.00	3.00	2.00
Class 80	– Soybeans (3 stalks)	5.00	3.00	2.00
Class 81	– Squash - Acorn (3)	5.00	3.00	2.00
Class 82	– Squash - Butternut (1)	5.00	3.00	2.00
Class 83	– Squash - Kershaw (1)	5.00	3.00	2.00
Class 84	– Squash - straightneck (3)	5.00	3.00	2.00
Class 85	– Squash - white or patty pan (3)	5.00	3.00	2.00
Class 86	– Squash - yellow crookneck (3)	5.00	3.00	2.00
Class 87	– Squash - zucchini (3)	5.00	3.00	2.00
Class 88	– Squash - Any Other Squash, not listed (small 3, large 1)	5.00	3.00	2.00
Class 89	– Best of Show (Judges' Award)	6.00		
Class 90	– Sunflower (1 head)	5.00	3.00	2.00
Class 91	– Sweet Potatoes (3)	5.00	3.00	2.00
Class 92	– Tomatoes, green (3)	5.00	3.00	2.00
Class 93	– Tomatoes, red (3)	5.00	3.00	2.00
Class 94	– Tomatoes (3) (yellow)	5.00	3.00	2.00
Class 95	– Tomatoes, salad (6) red	5.00	3.00	2.00
Class 96	– Tomatoes, salad (6) yellow	5.00	3.00	2.00
Class 97	– Tomatoes (3) (Any other color not listed)	5.00	3.00	2.00
Class 98	– Turnips (3)	5.00	3.00	2.00
Class 99	– Vegetable Plate (4 mixed fresh vegetables)	5.00	3.00	2.00
Class 100	– Watermelon, biggest (1)	5.00	3.00	2.00
Class 101	– Watermelon, red, meated (1)	5.00	3.00	2.00
Class 102	– Watermelon, yellow, meated (1)	5.00	3.00	2.00
Class 103	– Other Produce (Not otherwise listed)(small 3, large 1)	5.00	3.00	2.00
Class 104	– Other Vegetable (Oversized/Unusual Growth) (1)	5.00	3.00	2.00
Class 105	– Best of Show (Judges' Award)	6.00		
Section 02 – DRIED FOODS				
Class 106	– Apples (plate)	5.00	3.00	2.00
Class 107	– Fruit (plate) any other	5.00	3.00	2.00
Class 108	– Lima Beans (plate)	5.00	3.00	2.00
Class 109	– October Beans (plate)	5.00	3.00	2.00
Class 110	– Peas (plate)	5.00	3.00	2.00
Class 111	– Any orther Bean (plate)	4.00	3.00	2.00
Class 112	– Peppers (Cayenne)	5.00	3.00	2.00
Class 113	– Peppers (Miscellaneous)	5.00	3.00	2.00
Class 114	– Any Other Dried Food (plate)	5.00	3.00	2.00
Class 115	– Any Other Seed (plate) - not edible	5.00	3.00	2.00
Class 116	– Best of Show - Judges' Award	6.00		
Section 03 – HAY				
Class 117	– Alfalfa (1 sq. bale)	7.00	5.00	3.00
Class 118	– Fescue (1 sq. bale)	7.00	5.00	3.00
Class 119	– Bermuda (1 sq. bale)	7.00	5.00	3.00
Class 120	– Best of Show (Judges' Award)	8.00		
Section 04 – DECORATED/PAINTED PUMPKINS				
Class 121	– Pumpkins - decorated (Youth 4–6) NO CARVING	7.00	5.00	3.00
Class 122	– Pumpkins - decorated (Youth 7–9) NO CARVING	7.00	5.00	3.00
Class 123	– Pumpkins - decorated (Youth 10–12) NO CARVING	7.00	5.00	3.00
Class 124	– Pumpkins - decorated (Youth 13–17) NO CARVING	7.00	5.00	3.00
Class 125	– Pumpkins - decorated (Adult) NO CARVING	7.00	5.00	3.00
Class 126	– Pumpkins - painted (Youth 4–6) NO CARVING	7.00	5.00	3.00
Class 127	– Pumpkins - painted (Youth 7–9) NO CARVING	7.00	5.00	3.00
Class 128	– Pumpkins - painted (Youth 10–12) NO CARVING	7.00	5.00	3.00
Class 129	– Pumpkins - painted (Youth 13–17) NO CARVING	7.00	5.00	3.00
Class 130	– Pumpkins - painted (Adult) NO CARVING	7.00	5.00	3.00
Class 131	– Best of Show (Judge's Award)	8.00		

DIVISION TEN \$1062.00 Prizes

CANNED FOODS

ENTRY DATE & TIME: Saturday, October 12, 8AM–4PM, Sunday, October 13, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. Products must be entered in the names of individuals and must have been canned by person making entry.
3. All entries must be must be from current year’s crop.
4. All entries must be in clear standard canning jars and with standard lids. Standard jars with company logo (example, Kerr, Ball) can be quarts, pints, or standard jelly jars. No Mayonnaise, Pickle Jars, etc., as these will be disqualified.
5. Premium checks may be picked up on **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday will be mailed within two weeks.
6. Exhibitor may enter only one item per class, per family.

SCORECARD FOR JUDGING EXHIBITS OF CANNED PRODUCTS

- Clear standard canning jars with standard bands and lids35 POINTS
- Must be sealed and filled to full line.....15 POINTS
- General appearance and quality/quantity of product.....50 POINTS
- **TOTAL 100 POINTS**

Premium awards will be as follows

Section 01 – CANNED FRUITS

	1st	2nd	3rd
Class 01 – Apples	4.00	3.00	2.00
Class 02 – Applesauce	4.00	3.00	2.00
Class 03 – Blackberries or Dewberries	4.00	3.00	2.00
Class 04 – Blueberries	4.00	3.00	2.00
Class 05 – Peaches	4.00	3.00	2.00
Class 06 – Pears	4.00	3.00	2.00
Class 07 – Plums	4.00	3.00	2.00
Class 08 – Other (Not otherwise listed)	4.00	3.00	2.00

Section 02 – CANNED VEGETABLES

Class 09 – Beans - Butter	4.00	3.00	2.00
Class 10 – Beans - Green Snap	4.00	3.00	2.00
Class 11 – Beans - October	4.00	3.00	2.00
Class 12 – Beans - Pinto	4.00	3.00	2.00
Class 13 – Beets	4.00	3.00	2.00
Class 14 – Carrots	4.00	3.00	2.00
Class 15 – Corn (any)	4.00	3.00	2.00
Class 16 – Mixed Vegetables	4.00	3.00	2.00
Class 17 – Okra (any)	4.00	3.00	2.00
Class 18 – Peas - Field any type	4.00	3.00	2.00
Class 19 – Peas (green)	4.00	3.00	2.00
Class 20 – Pimento Peppers	4.00	3.00	2.00
Class 21 – Pumpkins	4.00	3.00	2.00
Class 22 – Potatoes	4.00	3.00	2.00
Class 23 – Soup Mixture	4.00	3.00	2.00
Class 24 – Sour Kraut	4.00	3.00	2.00
Class 25 – Spinach and other greens	4.00	3.00	2.00
Class 26 – Squash	4.00	3.00	2.00
Class 27 – Sweet Potatoes	4.00	3.00	2.00
Class 28 – Tomatoes	4.00	3.00	2.00
Class 29 – Whole Tomatoes	4.00	3.00	2.00

Class 30 – Other (Not otherwise listed)	4.00	3.00	2.00
Section 03 – FRUIT AND VEGETABLE JUICE			
Class 31 – Apple Juice	4.00	3.00	2.00
Class 32 – Grape Juice (any type)	4.00	3.00	2.00
Class 33 – Tomato Juice	4.00	3.00	2.00
Class 34 – Other (Not otherwise listed)	4.00	3.00	2.00
Section 04 – BUTTERS - CONSERVES - MARMALADES - PRESERVES			
Class 35 – Apple Butter	4.00	3.00	2.00
Class 36 – Peach Butter	4.00	3.00	2.00
Class 37 – Other Butter (Not otherwise listed)	4.00	3.00	2.00
Class 38 – Conserve (any)	4.00	3.00	2.00
Class 39 – Marmalades (any)	4.00	3.00	2.00
Class 40 – Preserves (fig)	4.00	3.00	2.00
Class 41 – Preserves (peach)	4.00	3.00	2.00
Class 42 – Preserves (pear)	4.00	3.00	2.00
Class 43 – Preserves (other) (Not otherwise listed)	4.00	3.00	2.00
Section 05 – JAM			
Class 44 – Blackberry or Dewberry Jam	4.00	3.00	2.00
Class 45 – Blueberry Jam	4.00	3.00	2.00
Class 46 – Grape Jam	4.00	3.00	2.00
Class 47 – Mixed Fruit Jam	4.00	3.00	2.00
Class 48 – Peach Jam	4.00	3.00	2.00
Class 49 – Strawberry Jam	4.00	3.00	2.00
Class 50 – Other Jams (Not otherwise listed)	4.00	3.00	2.00
Section 06 – JELLY			
Class 51 – Apple Jelly	4.00	3.00	2.00
Class 52 – Blackberry or Dewberry Jelly	4.00	3.00	2.00
Class 53 – Blueberry Jelly	4.00	3.00	2.00
Class 54 – Crab Apple Jelly	4.00	3.00	2.00
Class 55 – Grape Jelly	4.00	3.00	2.00
Class 56 – Mixed Fruit Jelly	4.00	3.00	2.00
Class 57 – Muscadine Jelly	4.00	3.00	2.00
Class 58 – Peach / Apricot Jelly	4.00	3.00	2.00
Class 59 – Pear Jelly	4.00	3.00	2.00
Class 60 – Pepper Jelly	4.00	3.00	2.00
Class 61 – Plum Jelly	4.00	3.00	2.00
Class 62 – Other Jellies (Not otherwise listed)	4.00	3.00	2.00
Section 07 – PICKLES			
Class 63 – Beet Pickles	4.00	3.00	2.00
Class 64 – Bread and Butter Pickles	4.00	3.00	2.00
Class 65 – Cinnamon Red Hot	4.00	3.00	2.00
Class 66 – Cucumber, any sweet	4.00	3.00	2.00
Class 67 – Cucumber, any dill	4.00	3.00	2.00
Class 68 – Pickled Eggs	4.00	3.00	2.00
Class 69 – Mixed Vegetable Pickles	4.00	3.00	2.00
Class 70 – Okra Pickles	4.00	3.00	2.00
Class 71 – Peach Pickles	4.00	3.00	2.00
Class 72 – Pear Pickles	4.00	3.00	2.00
Class 73 – Pepper Sauce (whole peppers)	4.00	3.00	2.00
Class 74 – Pickled Peppers (edible)	4.00	3.00	2.00
Class 75 – Squash Pickles	4.00	3.00	2.00
Class 76 – Tomato Pickles	4.00	3.00	2.00
Class 77 – Other Pickles (Not otherwise listed)	4.00	3.00	2.00

Section 08 – RELISHES AND SAUCES

Class 78 – Apple Relish	4.00	3.00	2.00
Class 79 – Chili Sauce	4.00	3.00	2.00
Class 80 – Chow Chow	4.00	3.00	2.00
Class 81 – Corn Relish	4.00	3.00	2.00
Class 82 – Dill Relish	4.00	3.00	2.00
Class 83 – Ketchup	4.00	3.00	2.00
Class 84 – Pear Relish	4.00	3.00	2.00
Class 85 – Pepper Relish	4.00	3.00	2.00
Class 86 – Squash Relish	4.00	3.00	2.00
Class 87 – Tomato Relish	4.00	3.00	2.00
Class 88 – Salsa	4.00	3.00	2.00
Class 89 – Tomato Sauce	4.00	3.00	2.00
Class 90 – Any Other Fruit Relish (Not otherwise listed)	4.00	3.00	2.00
Class 91 – Other Relishes (Not otherwise listed)	4.00	3.00	2.00
Class 92 – Other Sauces (Not otherwise listed)	4.00	3.00	2.00

Section 09 – MISCELLANEOUS

Class 93 – Beef	4.00	3.00	2.00
Class 94 – Chicken	4.00	3.00	2.00
Class 95 – Fish	4.00	3.00	2.00
Class 96 – Pork	4.00	3.00	2.00
Class 97 – Other Unique canned item (Not otherwise listed)	4.00	3.00	2.00
Class 98 – Syrups - Fruit	4.00	3.00	2.00

Section 10 – SENIOR CITIZENS CANNED FOOD - Age 60+

Class 99 – Fruits	4.00	3.00	2.00
Class 100 – Fruit Juice	4.00	3.00	2.00
Class 101 – Vegetables	4.00	3.00	2.00
Class 102 – Tomato Juice	4.00	3.00	2.00
Class 103 – Jam	4.00	3.00	2.00
Class 104 – Jelly	4.00	3.00	2.00
Class 105 – Butters - Conserves - Marmalades - Preserves (any)	4.00	3.00	2.00
Class 106 – Soup Mixture	4.00	3.00	2.00
Class 107 – Vegetable or Fruit Pickles	4.00	3.00	2.00
Class 108 – Vegetable or Fruit Relishes	4.00	3.00	2.00

Section 11 – JUNIORS CANNED FOOD (Ages 17 & Under)

Class 109 – Fruits	4.00	3.00	2.00
Class 110 – Fruit Juice	4.00	3.00	2.00
Class 111 – Vegetables	4.00	3.00	2.00
Class 112 – Tomato Juice	4.00	3.00	2.00
Class 113 – Jam	4.00	3.00	2.00
Class 114 – Jelly	4.00	3.00	2.00
Class 115 – Butters - Conserves - Marmalades - Preserves (any)	4.00	3.00	2.00
Class 116 – Soup Mixture	4.00	3.00	2.00
Class 117 – Vegetable or Fruit Pickles	4.00	3.00	2.00
Class 118 – Vegetable or Fruit Relishes	4.00	3.00	2.00

DIVISION ELEVEN..... \$704.00 Prize

BAKING & CANDY MAKING – ADULT

ENTRY DATE & TIME: Saturday, October 12, 8AM–4PM, Sunday, October 13, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. Premium checks may be picked up **Sunday, October 20, 2024.**
3. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class.
4. Place baked goods and candy on disposable containers/zip lock bags to deter ants.
5. No early pickups for items will be allowed.
6. Any item needing refrigeration will not be accepted.
7. No meringue.
8. Decorated cakes will be judged by the following scorecard .

Scorecard for Decorated Cakes Only

- Decorations..... 50 Points
- Texture, Moisture..... 30 Points
- Flavor..... 20 Points
- **Total..... 100 Points**

Scorecard for Baked Goods (not Decorated Cakes)

- Crust 10 Points
- Flavor..... 40 Points
- Texture, Moisture 30 Points
- Shape and General Appearance 10 Points
- Color 10 Points
- **Total..... 100 Points**

Premium awards will be as follows

Section 01 – CAKES - 1/4 Required

	1st	2nd	3rd
Class 01 – Angel Food Cake	6.00	5.00	4.00
Class 02 – Carrot Cake	6.00	5.00	4.00
Class 03 – Chocolate Cake	6.00	5.00	4.00
Class 04 – Decorated Cake (full cake required)	15.00	12.00	10.00
Class 05 – Devil’s Food Cake	6.00	5.00	4.00
Class 06 – German Chocolate Cake	6.00	5.00	4.00
Class 07 – Pound Cake	6.00	5.00	4.00
Class 08 – Red Velvet Cake	6.00	5.00	4.00
Class 09 – Spice Cake	6.00	5.00	4.00
Class 10 – Yellow Cake	6.00	5.00	4.00
Class 11 – Other Cakes (Not otherwise listed)	6.00	5.00	4.00
Class 12 – Best of Show (Judges’ Award) Cakes	7.00		

Section 02 – PIES - 1/4 Required

Class 13 – Apple Pie	5.00	4.00	3.00
Class 14 – Cherry Pie	5.00	4.00	3.00
Class 15 – Coconut Pie	5.00	4.00	3.00
Class 16 – Fried Pie (3)	5.00	4.00	3.00
Class 17 – Pecan Pie	5.00	4.00	3.00
Class 18 – Pumpkin Pie	5.00	4.00	3.00
Class 19 – Sweet Potato Pie	5.00	4.00	3.00
Class 20 – Other Pies (Not otherwise listed)	5.00	4.00	3.00
Class 21 – Best of Show (Judges’ Award) Pie	6.00		

Section 03 – CANDY - (6) Required

Class 22 – Chocolate Fudge	5.00	4.00	3.00
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Class 23 – Chocolate Fudge with nuts	5.00	4.00	3.00
Class 24 – Divinity	5.00	4.00	3.00
Class 25 – Divinity with nuts	5.00	4.00	3.00
Class 26 – Party Mints (no size requirement)	5.00	4.00	3.00
Class 27 – Peanut Brittle	5.00	4.00	3.00
Class 28 – Peanut Butter Fudge	5.00	4.00	3.00
Class 29 – Other Candies (Not otherwise listed)	5.00	4.00	3.00
Class 30 – Best of Show (Judges' Award) Candy	6.00		

Section 04 – COOKIES - (6) Required

Class 31 – Boiled Cookies	5.00	4.00	3.00
Class 32 – Brownies	5.00	4.00	3.00
Class 33 – Chocolate Chip Cookies	5.00	4.00	3.00
Class 34 – Decorated Cookies	5.00	4.00	3.00
Class 35 – Gingerbread House (full house required)	5.00	4.00	3.00
Class 36 – Oatmeal - plain	5.00	4.00	3.00
Class 37 – Oatmeal w/fruit and/or nuts	5.00	4.00	3.00
Class 38 – Peanut Butter Cookies	5.00	4.00	3.00
Class 39 – Sugar Cookies	5.00	4.00	3.00
Class 40 – Tea Cake Cookies	5.00	4.00	3.00
Class 41 – Other Cookies (Not otherwise listed)	5.00	4.00	3.00
Class 42 – Best of Show (Judges' Award) Cookie	6.00		

Section 05 – YEAST BREADS - 1/2 Loaf Required

Class 43 – Braided Loaf Bread	5.00	4.00	3.00
Class 44 – Coffee Cake Bread	5.00	4.00	3.00
Class 45 – Loaf Bread	5.00	4.00	3.00
Class 46 – Sour Dough Bread	5.00	4.00	3.00
Class 47 – Whole Grain Loaf Bread	5.00	4.00	3.00
Class 48 – Yeast Rolls (6)	5.00	4.00	3.00
Class 49 – Other Yeast Bread (Not otherwise listed)	5.00	4.00	3.00
Class 50 – Best of Show (Judges' Award) Yeast Bread	6.00		

Section 06 – QUICK BREADS - 1/2 Loaf Required

Class 51 – Banana Nut Bread	5.00	4.00	3.00
Class 52 – Biscuits (6)	5.00	4.00	3.00
Class 53 – Cheese Straws (6) / Cheese Cookies (6)	5.00	4.00	3.00
Class 54 – Corn Meal Muffins (6)	5.00	4.00	3.00
Class 55 – Pumpkin Bread	5.00	4.00	3.00
Class 56 – Other Quick Bread (Not otherwise listed)	5.00	4.00	3.00
Class 57 – Best of Show (Judges' Award) Quick Bread	6.00		

DIVISION TWELVE\$515.00 Prizes

BAKING & CANDY MAKING – JUNIOR

**ENTRY DATE & TIME: Saturday, October 12, 8AM–4PM, Sunday, October 13, 8AM–4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Premium checks may be picked up **Sunday, October 20, 2024.**
3. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class.
4. Must be the work of Person 18 years of age or younger.
5. Place baked goods and candy on disposable containers/zip lock bags to deter ants.
6. No early pickups for items will be allowed.
7. Any item needing refrigeration will not be accepted.
8. No meringue.
9. Decorated cakes will be judged by the following scorecard:

Scorecard for decorated cakes only

- Decorations..... 50 Points
- Texture, Moisture 30 Points
- Flavor..... 20 Points
- **Total..... 100 Points**

Scorecard for Baked Goods (not Decorated Cakes)

- Crust 10 Points
- Flavor..... 40 Points
- Texture, Moisture 30 Points
- Shape and General Appearance 10 Points
- Color 10 Points
- **Total..... 100 Points**

Premium awards will be as follows:

	1st	2nd	3rd
Section 01 – CAKES – ¼ required			
Class 01 – Angel Food Cake	6.00	5.00	4.00
Class 02 – Carrot Cake	6.00	5.00	4.00
Class 03 – Chocolate Cake	6.00	5.00	4.00
Class 04 – Decorated Cake (full cake required)	15.00	12.00	10.00
Class 05 – Devil’s Food Cake	6.00	5.00	4.00
Class 06 – Pound Cake	6.00	5.00	4.00
Class 07 – Yellow Cake	6.00	5.00	4.00
Class 08 – Other Cakes - Not otherwise listed	6.00	5.00	4.00
Class 09 – Best of Show - Judges’ Award	7.00		
Section 02 – PIES - ¼ required			
Class 10 – Apple Pie	5.00	4.00	3.00
Class 11 – Fried Pie (3)	5.00	4.00	3.00
Class 12 – Pecan Pie	5.00	4.00	3.00
Class 13 – Other Pies - Not otherwise listed	5.00	4.00	3.00
Class 14 – Best of Show - Judges’ Award	6.00		
Section 03 – CANDY - 6 required			
Class 15 – Chocolate Fudge	5.00	4.00	3.00
Class 16 – Chocolate Fudge with nuts	5.00	4.00	3.00
Class 17 – Divinity	5.00	4.00	3.00
Class 18 – Divinity with nuts	5.00	4.00	3.00
Class 19 – Party Mints (no size requirement)	5.00	4.00	3.00
Class 20 – Peanut Brittle	5.00	4.00	3.00
Class 21 – Peanut Butter Fudge	5.00	4.00	3.00
Class 22 – Other Candies - Not otherwise listed	5.00	4.00	3.00
Class 23 – Best of Show - Judges’ Award	6.00		
Section 04 – COOKIES - 6 required			
Class 24 – Boiled Cookies	5.00	4.00	3.00
Class 25 – Brownies	5.00	4.00	3.00
Class 26 – Chocolate Chip Cookies	5.00	4.00	3.00
Class 27 – Decorated Cookies	5.00	4.00	3.00
Class 28 – Oatmeal Cookies - Plain	5.00	4.00	3.00
Class 29 – Oatmeal Cookies with Fruit/nuts	5.00	4.00	3.00
Class 30 – Peanut Butter Cookies	5.00	4.00	3.00
Class 31 – Sugar Cookies	5.00	4.00	3.00
Class 32 – Other Cookies – Not otherwise listed	5.00	4.00	3.00
Class 33 – Best of Show – Judges’ Award	6.00		
Section 05 – YEAST BREADS – ½ Loaf required			
Class 34 – Coffee Cake	5.00	4.00	3.00
Class 35 – Loaf Bread (any)	5.00	4.00	3.00
Class 36 – Sour Dough Bread	5.00	4.00	3.00
Class 37 – Other Yeast Bread – Not otherwise listed	5.00	4.00	3.00

Class 38 – Best of Show – Judges’ Award	6.00		
Section 06 – QUICK BREADS – ½ Loaf required			
Class 39 – Biscuits (6)	5.00	4.00	3.00
Class 40 – Corn Meal Muffins (6)	5.00	4.00	3.00
Class 41 – Other Quick Bread – Not otherwise listed	5.00	4.00	3.00
Class 42 – Best of Show – Judges’ Award	6.00		

DIVISION THIRTEEN\$86.00 Prizes

BAKING & CANDY MAKING – SENIOR CITIZEN

**ENTRY DATE & TIME: Saturday, October 12, 8AM–4PM, Sunday, October 13, 8AM–4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Person must be 60 years or older.
3. Premium checks may be picked up **Sunday, October 20, 2024.**
4. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class. At the time of entry on Saturday, October 12, or Sunday, October 13, 2024, donation of baked goods or candy may be made to the Auxiliary to the V.F.W. to sell in their booth, as the Auxiliary uses these for their relief funds. All donations will be appreciated.
5. Place baked goods and candy on disposable containers/zip lock bags to deter ants.
6. No early pickups for items will be allowed.
7. Any item needing refrigeration will not be accepted.
8. No meringue.
9. Decorated cakes will be judged by the following scorecard:

Scorecard for Baked Goods (not Decorated Cakes)

• Crust.....	10 Points
• Flavor.....	40 Points
• Texture, Moisture.....	30 Points
• Shape and General Appearance	10 Points
• Color	10 Points
• Total.....	100 Points

Premium awards will be as follows:

Section 01 – BAKING & CANDY MAKING SENIOR CITIZENS	1st	2nd	3rd
Class 01 – Cakes – ¼ required	6.00	5.00	4.00
Class 02 – Pies – ¼ required	5.00	4.00	3.00
Class 03 – Candy (6)	5.00	4.00	3.00
Class 04 – Cookies (6)	5.00	4.00	3.00
Class 05 – Yeast Bread – ½ Loaf required	5.00	4.00	3.00
Class 06 – Quick Bread – ½ Loaf required	5.00	4.00	3.00
Class 07 – Best of Show – Judges’ Award	6.00		

DIVISION FOURTEEN\$46.00 Prizes

ART-ELEMENTARY

ENTRY DATE & TIME: Saturday, October 5, 8AM-4PM, Sunday, October 6, 8AM-4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. Work must project the theme of "Let Freedom Ring."
3. Must be the work of person in grades Pre-K through fifth (5th) grade.
4. All work entered in competition must be original, pencil, crayons, paints, etc.
5. Picture must be done on an 8 ½ × 11" piece of paper (plain or construction paper).
6. Overall size no larger than 8 ½ × 11".
7. Pictures must NOT be framed.
8. No exhibitors permitted to show more than one picture in any one class.
9. Exhibitor's name and address must be on the back of each exhibit.
10. Premium checks may be picked up on **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up on Sunday will be mailed within two weeks.

Premium awards will be as follows:

Section 01 – Elementary Art

	1st	2nd	3rd
Class 01 – Pre-K	3.00	2.00	1.00
Class 02 – Kindergarten	3.00	2.00	1.00
Class 03 – 1st Grade	3.00	2.00	1.00
Class 04 – 2nd Grade	3.00	2.00	1.00
Class 05 – 3rd Grade	3.00	2.00	1.00
Class 06 – 4th Grade	3.00	2.00	1.00
Class 07 – 5th Grade	3.00	2.00	1.00
Class 08 – Best of Show – Judges' Award	4.00		

DIVISION FIFTEEN\$444.00 Prizes

ART-ADULT

ENTRY DATE & TIME: Saturday, October 5, 8AM-4PM, Sunday, October 6, 8AM-4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. Must be the work of a person 18 years of age or older.
3. All work entered in competition must be original.
4. All art work for all classes must be matted or framed with rigid mats only. **NO POSTER BOARD ALLOWED.** Art must be secured so that art does not fall out of mattes. Standard mattes for 8" × 10" may be purchased at the time of registration from the VFW Fair. Framed art must be equipped with screw eyes and wire. Exceptions will be any art entered in the Seniors (Section 02) on flat mats (not wrap around) that can be hung with binder clips.
5. No exhibitors permitted to show more than one picture in any one class.
6. Exhibitor's name and address must be on the back of each exhibit.
7. **PICTURES MUST NOT BE OVER 20 INCHES BY 24 INCHES CANVAS.**
8. Articles previously entered are not eligible.
9. All are work must have been done within the last three (3) years.
10. Premium checks may be picked up on **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up on Sunday will be mailed within two weeks.

11. NO PROFESSIONAL ART WILL BE ACCEPTED.

Definition of "Professional Artist"

- If the artist accepts commission for profit.
- If the artist's works are reproduced commercially for profit.
- If the artist teaches art.
- If the artist is in business and has a shop where he sells his work and/or has a license to be in business.

12. NO REVERSE GLASS

SCORECARD

- Correctly Classified.....20 points
- Difficulty of subject20 points
- General appearance20 points
- Quality of workmanship.....20 points
- Originality.....20 points
- **Total..... 100 points**

Premium awards will be as follows:

Section 01 – ART - ADULTS	1st	2nd	3rd
Class 01 – Acrylic - Landscape	5.00	4.00	3.00
Class 02 – Acrylic - Other (Not otherwise listed)	5.00	4.00	3.00
Class 03 – Chalk	5.00	4.00	3.00
Class 04 – Charcoal	5.00	4.00	3.00
Class 05 – Digital Art	5.00	4.00	3.00
Class 06 – Ink - Landscape	5.00	4.00	3.00
Class 07 – Ink - Other (Not otherwise listed)	5.00	4.00	3.00
Class 08 – Markers	5.00	4.00	3.00
Class 09 – Mixed Media	5.00	4.00	3.00
Class 10 – Oil Painting - Landscape	5.00	4.00	3.00
Class 11 – Oil Painting - Other (Not otherwise listed)	5.00	4.00	3.00
Class 12 – Pastel	5.00	4.00	3.00
Class 13 – Pencil - Colored	5.00	4.00	3.00
Class 14 – Pencil - Landscape	5.00	4.00	3.00
Class 15 – Pencil - Other (Not otherwise listed)	5.00	4.00	3.00
Class 16 – Portrait (any medium)	5.00	4.00	3.00
Class 17 – Watercolor - Landscape	5.00	4.00	3.00
Class 18 – Watercolor - Other (Not otherwise listed)	5.00	4.00	3.00
Class 19 – Best of Show (Judges' Award)	6.00		

Section 02 – ART - ADULTS- SENIOR CITIZEN'S AGE 60+			
Class 20 – Acrylic - Landscape	5.00	4.00	3.00
Class 21 – Acrylic - Other (Not otherwise listed)	5.00	4.00	3.00
Class 22 – Chalk	5.00	4.00	3.00
Class 23 – Charcoal	5.00	4.00	3.00
Class 24 – Digital Art	5.00	4.00	3.00
Class 25 – Ink - Landscape	5.00	4.00	3.00
Class 26 – Ink - Other (Not otherwise listed)	5.00	4.00	3.00
Class 27 – Markers	5.00	4.00	3.00
Class 28 – Mixed Media	5.00	4.00	3.00
Class 29 – Oil Painting - Landscape	5.00	4.00	3.00
Class 30 – Oil Painting - Other (Not otherwise listed)	5.00	4.00	3.00
Class 31 – Pastel	5.00	4.00	3.00
Class 32 – Pencil - Colored	5.00	4.00	3.00
Class 33 – Pencil - Landscape	5.00	4.00	3.00
Class 34 – Pencil - Other (Not otherwise listed)	5.00	4.00	3.00
Class 35 – Portrait (any medium)	5.00	4.00	3.00
Class 36 – Watercolor - Landscape	5.00	4.00	3.00
Class 37 – Watercolor - Other (Not otherwise listed)	5.00	4.00	3.00
Class 38 – Best of Show (Judges' Award)	6.00		

DIVISION SIXTEEN\$637.00 Prizes

ART–JUNIOR

**ENTRY DATE & TIME: Saturday, October 5, 8AM–4PM, Sunday, October 6, 8AM–4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
 2. Must be the work of a person 17 years of age or younger.
 3. All work entered in competition must be original.
 4. **Art work for classes 40-66 must be matted or framed with rigid mattes only.**
 5. **NO POSTER BOARD ALLOWED.** Art must be secured so that art does not fall out of mat. Standard mattes for 8"x 10" may be purchased at time of registration from the VFW Fair. Framed art must be equipped with screw eyes and wire.
 6. No exhibitors permitted to show more than one picture in any one class.
 7. Exhibitor's name and address must be on the back of each exhibit.
 8. **PICTURES MUST NOT BE OVER 20 INCHES BY 24 INCHES CANVAS.**
 9. Articles previously entered are not eligible.
 10. All art work must have been done within the last three (3) years.
 11. Premium checks may be picked up **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
- 12. NO REVERSE GLASS**

SCORECARD

- Correctly Classified 20 points
- Difficulty of subject 20 points
- General appearance..... 20 points
- Quality of workmanship 20 points
- Originality 20 points
- **Total..... 100 Points**

Premium awards will be as follows:

Section 01 – BOYS & GIRLS - PRESCHOOL - KINDERGARTEN	1st	2nd	3rd
Class 01 – Acrylic	3.00	2.00	1.00
Class 02 – Colored Pencil	3.00	2.00	1.00
Class 03 – Crayon	3.00	2.00	1.00
Class 04 – Digital Art	3.00	2.00	1.00
Class 05 – Ink	3.00	2.00	1.00
Class 06 – Landscape (any medium)	3.00	2.00	1.00
Class 07 – Markers	3.00	2.00	1.00
Class 08 – Mixed Media	3.00	2.00	1.00
Class 09 – Oil Painting	3.00	2.00	1.00
Class 10 – Pastel	3.00	2.00	1.00
Class 11 – Pencil (not colored)	3.00	2.00	1.00
Class 12 – Watercolor	3.00	2.00	1.00
Class 13 – Best of Show (Judges' Award)	4.00		
Section 02 – BOYS & GIRLS - GRADES 1 - 3			
Class 14 – Acrylic	3.00	2.00	1.00
Class 15 – Charcoal	3.00	2.00	1.00
Class 16 – Colored Pencil	3.00	2.00	1.00
Class 17 – Crayon	3.00	2.00	1.00
Class 18 – Digital Art	3.00	2.00	1.00
Class 19 – Ink	3.00	2.00	1.00
Class 20 – Landscape (any medium)	3.00	2.00	1.00

Class 21 – Markers	3.00	2.00	1.00
Class 22 – Mixed Media	3.00	2.00	1.00
Class 23 – Oil Painting	3.00	2.00	1.00
Class 24 – Pastels	3.00	2.00	1.00
Class 25 – Pencil (not colored)	3.00	2.00	1.00
Class 26 – Watercolor	3.00	2.00	1.00
Class 27 – Best of Show (Judges' Award)	4.00		
Section 03 – BOYS & GIRLS - GRADES 4 - 6			
Class 28 – Acrylic	4.00	3.00	2.00
Class 29 – Charcoal	4.00	3.00	2.00
Class 30 – Colored Pencil	4.00	3.00	2.00
Class 31 – Crayon	4.00	3.00	2.00
Class 32 – Digital Art	3.00	2.00	1.00
Class 33 – Ink	4.00	3.00	2.00
Class 34 – Landscape (any medium)	4.00	3.00	2.00
Class 35 – Markers	4.00	3.00	2.00
Class 36 – Mixed Media	4.00	3.00	2.00
Class 37 – Oil Painting	4.00	3.00	2.00
Class 38 – Pastels	4.00	3.00	2.00
Class 39 – Pencil (not colored)	4.00	3.00	2.00
Class 40 – Portrait	4.00	3.00	2.00
Class 41 – Watercolor	4.00	3.00	2.00
Class 42 – Best of Show (Judges' Award)	5.00		
Section 04 – BOYS & GIRLS - GRADES 7 - 9			
Class 43 – Acrylic	5.00	4.00	3.00
Class 44 – Colored / Pastel Pencil	5.00	4.00	3.00
Class 45 – Charcoal	5.00	4.00	3.00
Class 46 – Crayon	5.00	4.00	3.00
Class 47 – Digital Art	3.00	2.00	1.00
Class 48 – Ink	5.00	4.00	3.00
Class 49 – Landscape (any medium)	5.00	4.00	3.00
Class 50 – Markers	5.00	4.00	3.00
Class 51 – Mixed Media	5.00	4.00	3.00
Class 52 – Oil Painting	5.00	4.00	3.00
Class 53 – Pastels	5.00	4.00	3.00
Class 54 – Pencil (not colored)	5.00	4.00	3.00
Class 55 – Portrait (any medium)	5.00	4.00	3.00
Class 56 – Watercolor	5.00	4.00	3.00
Class 57 – Best of Show (Judges' Award)	6.00		
Section 05 – BOYS & GIRLS - GRADES 10 - 12			
Class 58 – Acrylic	5.00	4.00	3.00
Class 59 – Colored / Pastel Pencil	5.00	4.00	3.00
Class 60 – Charcoal	5.00	4.00	3.00
Class 61 – Crayon	5.00	4.00	3.00
Class 62 – Digital Art	3.00	2.00	1.00
Class 63 – Ink	5.00	4.00	3.00
Class 64 – Landscape (any medium)	5.00	4.00	3.00
Class 65 – Markers	5.00	4.00	3.00
Class 66 – Mixed Media	5.00	4.00	3.00
Class 67 – Oil Painting	5.00	4.00	3.00
Class 68 – Pastels	5.00	4.00	3.00
Class 69 – Pencil (not colored)	5.00	4.00	3.00
Class 70 – Portrait (any medium)	5.00	4.00	3.00
Class 71 – Watercolor	5.00	4.00	3.00
Class 72 – Best of Show (Judges' Award)	6.00		

DIVISION SEVENTEEN.....\$444.00 Prizes

PHOTOGRAPHY-ADULT

**ENTRY DATE & TIME: Saturday, October 5, 8AM-4PM, Sunday, October 6, 8AM-4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. Must be the work of a person 18 years of age or older
3. No exhibitors permitted to show more than one picture in any one class
4. Exhibitors' name and address must be on back of each exhibit.
5. **One 8"x10" picture matted on 11 x 14 matte (not framed). No writing on the mattes or pictures and no captions.** Rigid mattes only. **NO POSTER BOARD ALLOWED.** Mattes may be purchased at time of registration from the VFW Fair.
6. Articles previously entered are not eligible.
7. All pictures must have been taken in the last three years.
8. Premium checks may be picked up **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up on Sunday will be mailed within two weeks.
9. **Photo must not be Photoshopped or Collaged.**
10. **NO PROFESSIONAL PHOTOGRAPHY WILL BE ACCEPTED.**
Definition of "Professional Photographer"
 - If the photographer accepts commissions for profit
 - If the photographer's works are reproduced commercially for profit.
 - If the photographer teaches photography
 - If the photographer is in business and has a shop where he/she sells works and/or has a license to be in business.

Definition of "Still Life"

- An artistic and eye appealing arrangement of inanimate objects. Usually appears with a plain background.

SCORECARD

- Main subject must comply with class title
in which photo is entered.....30 points
- Good composition of photo.....30 points
 - a. placement of subject
 - b. appearance of background
- Proper exposure and color hue20 points
- Proper focus for mood of picture.....20 points
(sometimes soft focus or blur helps appearance of photo)
- **Total..... 100 points**

Premium awards will be as follows:

Section 01 – TRADITIONAL & DIGITAL COLOR

	1st	2nd	3rd
Class 01 – Animals	5.00	4.00	3.00
Class 02 – Butterflies / Insects	5.00	4.00	3.00
Class 03 – Birds	5.00	4.00	3.00
Class 04 – Children Playing	5.00	4.00	3.00
Class 05 – Country Life	5.00	4.00	3.00
Class 06 – Flowers - Close Up	5.00	4.00	3.00
Class 07 – Flowers - Garden	5.00	4.00	3.00
Class 08 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 09 – Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 10 – People At Work	5.00	4.00	3.00
Class 11 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 12 – Special Events	5.00	4.00	3.00

Class 13 – Sports - Action	5.00	4.00	3.00
Class 14 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 15 – Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 16 – Vehicles	5.00	4.00	3.00
Class 17 – Wedding	5.00	4.00	3.00
Class 18 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 19 – Best of Show (Judges' Award)	6.00		

Section 02 – BLACK & WHITE

Class 20 – Animals	5.00	4.00	3.00
Class 21 – Butterflies / Insects	5.00	4.00	3.00
Class 22 – Birds	5.00	4.00	3.00
Class 23 – Children Playing	5.00	4.00	3.00
Class 24 – Country Life	5.00	4.00	3.00
Class 25 – Flowers - Close Up	5.00	4.00	3.00
Class 26 – Flowers - Garden	5.00	4.00	3.00
Class 27 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 28 – Landscape Scenic - (no buildings)	6.00		
Class 29 – People At Work	5.00	4.00	3.00
Class 30 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 31 – Special Events	5.00	4.00	3.00
Class 32 – Sports - Action	5.00	4.00	3.00
Class 33 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 34 – Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 35 – Vehicles	5.00	4.00	3.00
Class 36 – Wedding	5.00	4.00	3.00
Class 37 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 38 – Best of Show (Judges' Award)	6.00		

DIVISION EIGHTEEN..... \$444.00 Prize

PHOTOGRAPHY–JUNIOR

ENTRY DATE & TIME: Saturday, October 5, 8AM–4PM, Sunday, October 6, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

- All general rules apply.
- Must be the work of a person 17 years or younger
- No exhibitors permitted to show more than one picture in any one class
- Exhibitors' name and address must be on back of each exhibit.
- One 8" x 10" picture matted on 11" x 14" matte (not framed). No writing on the mattes or pictures and no captions.** Rigid mats only. **NO POSTER BOARD ALLOWED.** Mats may be purchased at time of registration from the VFW Fair
- Articles previously entered are not eligible.
- All pictures must have been taken in the last three years
- Premium checks may be picked up **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up on Sunday will be mailed within two weeks.
- Photos must not be Photoshopped or Collaged.**
- NO PROFESSIONAL PHOTOGRAPHY WILL BE ACCEPTED.**
 Definition of "Professional Photographer"
 - If the photographer accepts commissions for profit
 - If the photographer's works are reproduced commercially for profit.
 - If the photographer teaches photography
 - If the photographer is in business and has a shop where he/she sells works and/or has a license to be in business.

Definition of "Still Life"

- An artistic and eye appealing arrangement of inanimate objects. Usually appears with a plain background.

SCORECARD

- Main subject must comply with class title
in which photo is entered.....30 points
- Good composition of photo.....30 points
 - a. placement of subject
 - b. appearance of background
- Proper exposure and color hue20 points
- Proper focus for mood of picture.....20 points
(sometimes soft focus or blur helps appearance of photo)
- **Total..... 100 points**

Premium awards will be as follows:

Section 01 – TRADITIONAL & DIGITAL COLOR

	1st	2nd	3rd
Class 01 – Animals	5.00	4.00	3.00
Class 02 – Butterflies / Insects	5.00	4.00	3.00
Class 03 – Birds	5.00	4.00	3.00
Class 04 – Children Playing	5.00	4.00	3.00
Class 05 – Country Life	5.00	4.00	3.00
Class 06 – Flowers - Close Up	5.00	4.00	3.00
Class 07 – Flowers - Garden	5.00	4.00	3.00
Class 08 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 09 – Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 10 – People At Work	5.00	4.00	3.00
Class 11 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 12 – Special Events	5.00	4.00	3.00
Class 13 – Sports - Action	5.00	4.00	3.00
Class 14 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 15 – Structures (memorials, statues, etc.)	5.00	4.00	3.00
Class 16 – Vehicles	5.00	4.00	3.00
Class 17 – Wedding	5.00	4.00	3.00
Class 18 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 19 – Best of Show (Judges' Award)	6.00		

Section 02 – BLACK & WHITE

Class 20 – Animals	5.00	4.00	3.00
Class 21 – Butterflies / Insects	5.00	4.00	3.00
Class 22 – Birds	5.00	4.00	3.00
Class 23 – Children Playing	5.00	4.00	3.00
Class 24 – Country Life	5.00	4.00	3.00
Class 25 – Flowers - Close Up	5.00	4.00	3.00
Class 26 – Flowers - Garden	5.00	4.00	3.00
Class 27 – Landscape / Structures / Buildings	5.00	4.00	3.00
Class 28 – Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 29 – People At Work	5.00	4.00	3.00
Class 30 – Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 31 – Special Events	5.00	4.00	3.00
Class 32 – Sports - Action	5.00	4.00	3.00
Class 33 – Still Life - (manually arranged items)	5.00	4.00	3.00
Class 34 – Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 35 – Vehicles	5.00	4.00	3.00
Class 36 – Wedding	5.00	4.00	3.00
Class 37 – Other (Not otherwise listed)	5.00	4.00	3.00
Class 38 – Best of Show (Judges' Award)	6.00		

DIVISION NINETEEN.....\$817.00 Prizes

NEEDLEWORK-ADULT

**ENTRY DATE & TIME: Saturday, October 5, 8AM-4PM, Sunday, October 6, 8AM-4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible.
6. Premium checks may be picked up Sunday, October 20, 2024 at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
7. All pictures must have screw eyes and wire for hanging.

SCORECARD

- Workmanship..... 40 Points
- Suitability of article to purpose..... 20 Points
- Beauty and originality of design..... 20 Points
- Harmony of color and materials..... 20 Points
- **TOTAL 100 Points**

Premium awards will be as follows:

Section 01 – CLOTHING & ACCESSORIES

	1st	2nd	3rd
Class 01 – Aprons	4.00	3.00	2.00
Class 02 – Burp Pad	4.00	3.00	2.00
Class 03 – Child’s Dress / Costume	4.00	3.00	2.00
Class 04 – Child’s Dress / Party	4.00	3.00	2.00
Class 05 – Dress - Adult	4.00	3.00	2.00
Class 06 – Dress - Adult - Party	4.00	3.00	2.00
Class 07 – Dress, Baby’s Handmade (by hand/no machine)	4.00	3.00	2.00
Class 08 – Dress - Infant	4.00	3.00	2.00
Class 09 – Hat	4.00	3.00	2.00
Class 10 – Lingerie	4.00	3.00	2.00
Class 11 – Pin Cushion	4.00	3.00	2.00
Class 12 – Purse (sewn only)	4.00	3.00	2.00
Class 13 – Receiving Blanket	4.00	3.00	2.00
Class 14 – Shirt/Blouse	4.00	3.00	2.00
Class 15 – Sportswear - pants, shorts, etc.	4.00	3.00	2.00
Class 16 – Suit, Coat or Cape	4.00	3.00	2.00
Class 17 – Tote Bag - sewn (no purse)	4.00	3.00	2.00
Class 18 – Other Accessory (Not otherwise listed)	4.00	3.00	2.00
Class 19 – Other Clothing (Not otherwise listed)	4.00	3.00	2.00
Class 20 – Best of Show (Judges’ Award)	5.00		

Section 02 – CROCHET

Class 21 – Afghan, Baby	4.00	3.00	2.00
Class 22 – Afghan	4.00	3.00	2.00
Class 23 – Baby Dress	4.00	3.00	2.00
Class 24 – Baby Item (Not otherwise listed)	4.00	3.00	2.00
Class 25 – Bedspread	4.00	3.00	2.00
Class 26 – Cape / Shawl	4.00	3.00	2.00
Class 27 – Collar	4.00	3.00	2.00
Class 28 – Doilies	4.00	3.00	2.00
Class 29 – Doll Dress	4.00	3.00	2.00
Class 30 – Hat / Bonnet	4.00	3.00	2.00
Class 31 – Holiday Item	4.00	3.00	2.00

Class 32	– Houseshoes	4.00	3.00	2.00
Class 33	– Pot Holders / Dish Cloth	4.00	3.00	2.00
Class 34	– Scarf	4.00	3.00	2.00
Class 35	– Sweater	4.00	3.00	2.00
Class 36	– Tablecloth	4.00	3.00	2.00
Class 37	– Other Entry - Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 38	– Other Entry - Decoration (Not otherwise listed)	4.00	3.00	2.00
Class 39	– Best of Show (Judges' Award)	5.00		
Section 03 – KNITTING		1st	2nd	3rd
Class 40	– Afghan, Baby	4.00	3.00	2.00
Class 41	– Afghan	4.00	3.00	2.00
Class 42	– Baby Item (Not otherwise listed)	4.00	3.00	2.00
Class 43	– Scarf / Shawl	4.00	3.00	2.00
Class 44	– Sweater or Vest	4.00	3.00	2.00
Class 45	– Other - Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 46	– Other Entry (Not otherwise listed)	4.00	3.00	2.00
Class 47	– Best of Show (Judges' Award)	5.00		
Section 04 – COUNTED CROSS-STITCH		1st	2nd	3rd
Class 48	– Picture - Animals (< 10" × 14")	4.00	3.00	2.00
Class 49	– Picture - Flowers (< 10" × 14")	4.00	3.00	2.00
Class 50	– Picture - People (< 10" × 14")	4.00	3.00	2.00
Class 51	– Picture - Sampler (< 10" × 14")	4.00	3.00	2.00
Class 52	– Picture - Scenery (< 10" × 14")	4.00	3.00	2.00
Class 53	– Picture - Verses & Sayings (< 10" × 14")	4.00	3.00	2.00
Class 54	– Picture - Other (Not otherwise listed) (< 10" × 14")	4.00	3.00	2.00
Class 55	– Picture - Animals (> 10" × 14")	4.00	3.00	2.00
Class 56	– Picture - Flowers (> 10" × 14")	4.00	3.00	2.00
Class 57	– Picture - People (> 10" × 14")	4.00	3.00	2.00
Class 58	– Picture - Sampler (> 10" × 14")	4.00	3.00	2.00
Class 59	– Picture - Scenery (> 10" × 14")	4.00	3.00	2.00
Class 60	– Picture - Verses & Sayings (> 10" × 14")	4.00	3.00	2.00
Class 61	– Picture - Other (Not otherwise listed) (> 10" × 14")	4.00	3.00	2.00
Class 62	– Counted Cross Stitch Pillow	4.00	3.00	2.00
Class 63	– Counted Cross Stitch - Other (Not otherwise listed)	4.00	3.00	2.00
Class 64	– Best of Show (Judges' Award)	5.00		
Section 05 – MISCELLANEOUS		1st	2nd	3rd
Class 65	– Animal - stuffed	4.00	3.00	2.00
Class 66	– Bedspread	4.00	3.00	2.00
Class 67	– Candle Wicking	4.00	3.00	2.00
Class 68	– Christmas Item	4.00	3.00	2.00
Class 69	– Crewel Picture	4.00	3.00	2.00
Class 70	– Crewel Other (Not otherwise listed)	4.00	3.00	2.00
Class 71	– Cross Stitch (Not Counted)	4.00	3.00	2.00
Class 72	– Embroidery (Hand) (Not otherwise listed)	4.00	3.00	2.00
Class 73	– Embroidery (Machine) (Not otherwise listed)	4.00	3.00	2.00
Class 74	– English Smocking	4.00	3.00	2.00
Class 75	– Holiday Item (no crochet, quilts, or sets)	4.00	3.00	2.00
Class 76	– Latch Hook	4.00	3.00	2.00
Class 77	– Luncheon Set or Placement w/1 napkin	4.00	3.00	2.00
Class 78	– Needlepoint Picture	4.00	3.00	2.00
Class 79	– Needlepoint - Other (Not otherwise listed)	4.00	3.00	2.00
Class 80	– Patchwork Pillow	4.00	3.00	2.00
Class 81	– Pillow (any other) (Not otherwise listed)	4.00	3.00	2.00
Class 82	– Pillowcases - Embroidered (Hand)	4.00	3.00	2.00
Class 83	– Pillowcases - Embroidered (Machine)	4.00	3.00	2.00
Class 84	– Pillowcases - Other (Not otherwise listed)	4.00	3.00	2.00
Class 85	– Potholders (2)	4.00	3.00	2.00
Class 86	– Rug (no rag rug)	4.00	3.00	2.00

Class 87 – Swedish Embroidery (Huck weaving)	4.00	3.00	2.00
Class 88 – Tablecloth (no crochet)	4.00	3.00	2.00
Class 89 – Tatting	4.00	3.00	2.00
Class 90 – Teneriffe (Hen Scratching)	4.00	3.00	2.00
Class 91 – Towel	4.00	3.00	2.00
Class 92 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 93 – Best of Show (Judges' Award)	5.00		

DIVISION TWENTY\$158.00 Prizes

NEEDLEWORK–JUNIOR

ENTRY DATE & TIME: Saturday, October 5, 8AM–4PM, Sunday, October 6, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

- Articles must be made by persons between the ages of 9 and 17 years of age.
- All general rules apply.
- No articles shall be over five years old.
- All articles must be strictly the work of the exhibitor.
- Exhibitor may enter only one item per class, per family.
- Articles previously entered are not eligible.
- Premium checks may be picked up **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
- All pictures must have screw eyes and wire for hanging, with nothing larger than 10" x 14".

SCORECARD

- Workmanship..... 40 Points
- Suitability of article to purpose 20 Points
- Beauty and originality of design 20 Points
- Harmony of color and materials..... 20 Points
- **Total..... 100 Points**

Premium awards will be as follows:

Section 01 – NEEDLEWORK - JUNIORS	1st	2nd	3rd
Class 01 – Apron	4.00	3.00	2.00
Class 02 – Counted Cross Stitch Picture	4.00	3.00	2.00
Class 03 – Crochet Item	4.00	3.00	2.00
Class 04 – Cross Stitch - Other (Not otherwise listed)	4.00	3.00	2.00
Class 05 – Dress	4.00	3.00	2.00
Class 06 – Embroidery (Hand) (Not otherwise listed)	4.00	3.00	2.00
Class 07 – Embroidery (Machine) (Not otherwise listed)	4.00	3.00	2.00
Class 08 – Holiday Item - no quilts, no sets	4.00	3.00	2.00
Class 09 – Knitting	4.00	3.00	2.00
Class 10 – Latch Hook	4.00	3.00	2.00
Class 11 – Needlepoint	4.00	3.00	2.00
Class 12 – Pillow	4.00	3.00	2.00
Class 13 – Purse (sewn only)	4.00	3.00	2.00
Class 14 – Sportswear - pants, shorts, etc.	4.00	3.00	2.00
Class 15 – Shirt / Blouse	4.00	3.00	2.00
Class 16 – Other Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 17 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 18 – Best of Show (Judge's Award)	5.00		

DIVISION TWENTY-ONE..... \$275.00 Prizes

NEEDLEWORK–SENIOR CITIZEN

ENTRY DATE & TIME: Saturday, October 5, 8AM–4PM, Sunday, October 6, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. Seniors are persons 60 years or older.
2. All general rules apply.
3. No articles shall be over five years old.
4. All articles must be strictly the work of the exhibitor.
5. Exhibitor may enter only one item per class, per family.
6. Articles previously entered are not eligible.
7. Premium checks may be picked up Sunday, October 20, 2024, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
8. All pictures must have screw eyes and wire for hanging.

SCORECARD

- Workmanship.....40 Points
- Suitability of article to purpose..... 20 Points
- Beauty and originality of design..... 20 Points
- Harmony of color and materials.....20 Points
- **Total 100 Points**

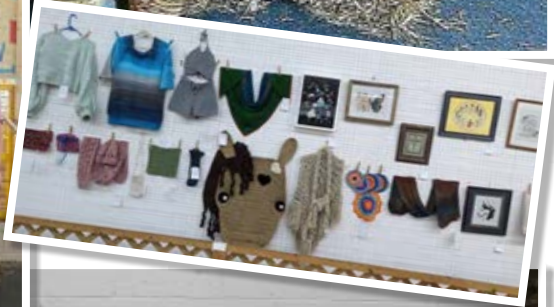
Premium awards will be as follows:

Section 01 – NEEDLEWORK - SENIOR CITIZENS - 60+	1st	2nd	3rd
Class 01 – Animal - stuffed/handmade	4.00	3.00	2.00
Class 02 – Christmas Item	4.00	3.00	2.00
Class 03 – Crocheted Afghan	4.00	3.00	2.00
Class 04 – Crocheted Doilies	4.00	3.00	2.00
Class 05 – Crocheted - Sweater / Shawl / Cape	4.00	3.00	2.00
Class 06 – Crocheted Pillowcases	4.00	3.00	2.00
Class 07 – Crocheted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 08 – Cross Stitch (Counted)	4.00	3.00	2.00
Class 09 – Cross Stitch (Not Counted)	4.00	3.00	2.00
Class 10 – Cross Stitch Picture	4.00	3.00	2.00
Class 11 – Doll, Dressed	4.00	3.00	2.00
Class 12 – Doll, Handmade	4.00	3.00	2.00
Class 13 – Dress	4.00	3.00	2.00
Class 14 – Embroidered Item (Hand)	4.00	3.00	2.00
Class 15 – Embroidered Item (Machine)	4.00	3.00	2.00
Class 16 – Holiday Item - wall hanging, table runners, etc	4.00	3.00	2.00
Class 17 – Hot Pad	4.00	3.00	2.00
Class 18 – Knitted Afghan	4.00	3.00	2.00
Class 19 – Knitted - Sweater / Shawl / Cape	4.00	3.00	2.00
Class 20 – Knitted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 21 – Pillow	4.00	3.00	2.00
Class 22 – Pin Cushion	4.00	3.00	2.00
Class 23 – Potholders (minimum of 2)	4.00	3.00	2.00
Class 24 – Purse / Shopping Bag (sewn only)	4.00	3.00	2.00
Class 25 – Sportswear - pants, shorts, skirts, etc	4.00	3.00	2.00
Class 26 – Tatting	4.00	3.00	2.00
Class 27 – Teneriffe (Hen Scratching)	4.00	3.00	2.00
Class 28 – Toys, stuffed	4.00	3.00	2.00
Class 29 – Other Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 30 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 31 – Best of Show (Judges' Award)	5.00		









DIVISION TWENTY-TWO\$651.00 Prizes

QUILTS-ALL AGES

ENTRY DATE & TIME: Saturday, October 5, 8AM-4PM, Sunday, October 6, 8AM-4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible
6. Premium checks may be picked up Sunday, October 20, 2024, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
7. Wall hangings, if framed, must have screw eyes and wire for hanging.

SCORECARD

- Workmanship.....40 points
- Suitability of article to purpose.....20 points
- Beauty and originality of design.....20 points
- Harmony of color and materials.....20 points
- **Total..... 100 points**

Premium Awards will be as follows:

Section 01 – NEEDLEWORK - ADULTS

	1st	2nd	3rd
Class 01 – Holiday - wall hanging, table runner, placemats, etc.	4.00	3.00	2.00
Class 02 – Quilt - Appliqued (Hand Quilted)	6.00	4.00	3.00
Class 03 – Quilt - Appliqued (Machine Quilted)	6.00	4.00	3.00
Class 04 – Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 05 – Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 06 – Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 07 – Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 08 – Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 09 – Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 10 – Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 11 – Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00
Class 12 – Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 13 – Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 14 – Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 15 – Quilt - Machine Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 16 – Quilted Pillow	4.00	3.00	2.00
Class 17 – Quilted Wall Hanging (no holiday)	4.00	3.00	2.00
Class 18 – Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 19 – Best of Show (Judges' Award)	7.00		

Section 02 – NEEDLEWORK - JUNIORS - <18 YR.

Class 20 – Holiday - wall hanging, table runner, placemats, etc.	4.00	3.00	2.00
Class 21 – Quilt - Appliqued (Hand Quilted)	6.00	4.00	3.00
Class 22 – Quilt - Appliqued (Machine Quilted)	6.00	4.00	3.00
Class 23 – Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 24 – Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 25 – Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 26 – Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 27 – Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 28 – Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 29 – Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 30 – Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00

Class 31 – Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 32 – Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 33 – Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 34 – Quilt - Machine Quilted (By a group or 2 or more people)	6.00	4.00	3.00
Class 35 – Quilted Pillow	4.00	3.00	2.00
Class 36 – Quilted Wall Hanging (no holiday)	4.00	3.00	2.00
Class 37 – Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 38 – Best of Show (Judges' Award)	7.00		

Section 03 – NEEDLEWORK - SENIORS - 60+

Class 39 – Holiday - wall hanging, tablerunner, placemats, etc.	4.00	3.00	2.00
Class 40 – Quilt - Appliquéd (Hand Quilted)	6.00	4.00	3.00
Class 41 – Quilt - Appliquéd (Machine Quilted)	6.00	4.00	3.00
Class 42 – Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 43 – Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 44 – Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 45 – Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 46 – Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 47 – Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 48 – Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 49 – Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00
Class 50 – Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 51 – Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 52 – Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 53 – Quilt - Machine Quilted (By a group or 2 or more people)	6.00	4.00	3.00
Class 54 – Quilted Pillow	4.00	3.00	2.00
Class 55 – Quilted Wall Hanging (Any Quilted)	4.00	3.00	2.00
Class 56 – Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 57 – Best of Show (Judges' Award)	7.00		

DIVISION TWENTY-THREE\$925.00 Prizes

HANDICRAFTS-ADULT

**ENTRY DATE & TIME: Saturday, October 5, 8AM-4PM, Sunday, October 6, 8AM-4PM
ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!**

1. All general rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible.
6. Premium checks may be picked up Sunday, October 20, 2024, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
7. All Christmas items must be entered in Classes 12-19 and 91-94 only.
8. Must be able to be displayed on 12" shelf or wall.

SCORECARD

- Workmanship..... 40 Points
- Suitability of article to purpose..... 20 Points
- Beauty and originality of design..... 20 Points
- Harmony of color and materials..... 20 Points
- **TOTAL 100 Points**

Premium awards will be as follows:

Section 01 – HANDICRAFTS - ADULTS	1st	2nd	3rd
Class 01 – Birdhouse	4.00	3.00	2.00
Class 02 – Burlap Item	4.00	3.00	2.00
Class 03 – Ceramics - Air Brushing	4.00	3.00	2.00
Class 04 – Ceramics - Decorative Items	4.00	3.00	2.00
Class 05 – Ceramics - Seasonal	4.00	3.00	2.00
Class 06 – Ceramics - Dry Brush	4.00	3.00	2.00
Class 07 – Ceramics - Figurines (Ceramic, Stain, etc.)	4.00	3.00	2.00
Class 08 – Ceramics - Glaze (Combinations, Crystals, Basic, etc.)	4.00	3.00	2.00
Class 09 – Ceramics - Overglaze (Decals, Gold, Copper, Mother of Pearl, Opal, etc.)	4.00	3.00	2.00
Class 10 – Ceramics - Stain	4.00	3.00	2.00
Class 11 – Ceramics - Underglaze	4.00	3.00	2.00
Class 12 – Christmas Door Decoration	4.00	3.00	2.00
Class 13 – Christmas Stocking	4.00	3.00	2.00
Class 14 – Christmas Tree Decoration	4.00	3.00	2.00
Class 15 – Christmas Tree Skirt	4.00	3.00	2.00
Class 16 – Christmas Wall Hanging	4.00	3.00	2.00
Class 17 – Christmas Wood Decoration - Painted	4.00	3.00	2.00
Class 18 – Christmas Wreath	4.00	3.00	2.00
Class 19 – Christmas Other Decoration (Not otherwise listed)	4.00	3.00	2.00
Class 20 – Clock	4.00	3.00	2.00
Class 21 – Decoupage	4.00	3.00	2.00
Class 22 – Best of Show (Judges' Award)	5.00		
Class 23 – Decorated Box	4.00	3.00	2.00
Class 24 – Decorated Animal	4.00	3.00	2.00
Class 25 – Decorated Basket	4.00	3.00	2.00
Class 26 – Decorated Clothing	4.00	3.00	2.00
Class 27 – Decorated Doll	4.00	3.00	2.00
Class 28 – Decorated Frame / Album	4.00	3.00	2.00
Class 29 – Decorated Item - Other (Not otherwise listed)	4.00	3.00	2.00
Class 30 – Egg Craft	4.00	3.00	2.00
Class 31 – Furniture (Size limited to 3' tall and 2' wide)	4.00	3.00	2.00
Class 32 – Handmade Animal - Dressed	4.00	3.00	2.00
Class 33 – Handmade Animal - Stuffed	4.00	3.00	2.00
Class 34 – Handmade Animal - Other (Not otherwise listed)	4.00	3.00	2.00
Class 35 – Handmade Basket - Natural (pine needles, grass, vines)	4.00	3.00	2.00
Class 36 – Handmade Basket - Woven	4.00	3.00	2.00
Class 37 – Handmade Basket - Other (Not otherwise listed)	4.00	3.00	2.00
Class 38 – Handmade Doll - Dressed	4.00	3.00	2.00
Class 39 – Handmade Doll - Stuffed	4.00	3.00	2.00
Class 40 – Handmade Doll - Other (Not otherwise listed)	4.00	3.00	2.00
Class 41 – Handmade Toys - Metal	4.00	3.00	2.00
Class 42 – Handmade Toys - Wood	4.00	3.00	2.00
Class 43 – Handmade Toys - Other (Not otherwise listed)	4.00	3.00	2.00
Class 44 – Handmade - Unique	4.00	3.00	2.00
Class 45 – Best of Show (Judges' Award)	5.00		
Class 46 – Hair Barrette	4.00	3.00	2.00
Class 47 – Jewelry	4.00	3.00	2.00
Class 48 – Leather	4.00	3.00	2.00
Class 49 – Macramé	4.00	3.00	2.00
Class 50 – Matchstick Craft	4.00	3.00	2.00
Class 51 – Models - Boat (no larger than 12" w x 24" l)	4.00	3.00	2.00
Class 52 – Models - Car - Model (no larger than 12" w x 24" l)	4.00	3.00	2.00
Class 53 – Models - Car - Sports (no larger than 12" w x 24" l)	4.00	3.00	2.00
Class 54 – Models - Plane (no larger than 12" w x 24" l)	4.00	3.00	2.00
Class 55 – Models - Truck (no larger than 12" w x 24" l)	4.00	3.00	2.00
Class 56 – Models - Other (no larger than 12" w x 24" l)	4.00	3.00	2.00
Class 57 – Nature Craft - Dried/Pressed Flowers	4.00	3.00	2.00

Class 58	– Nature Craft - Wreath (pine cones, vines, dried items, etc.)	4.00	3.00	2.00
Class 59	– Nature Craft - Other (Not otherwise listed)	4.00	3.00	2.00
Class 60	– Painted Canvas	4.00	3.00	2.00
Class 61	– Painted Clothing	4.00	3.00	2.00
Class 62	– Painted Item - Other (no Christmas, metal, or wood) (Not otherwise listed)	4.00	3.00	2.00
Class 63	– Painted Metal (no Christmas)	4.00	3.00	2.00
Class 64	– Painted Wood (no Christmas)	4.00	3.00	2.00
Class 65	– Painted Unique (no Christmas)	4.00	3.00	2.00
Class 66	– Best of Show (Judges' Award) Handicraft	5.00		
Class 67	– Paper Craft - (cards, origami, quilling, maché, etc.)	4.00	3.00	2.00
Class 68	– Patriotic (any article)	4.00	3.00	2.00
Class 69	– Plastic Craft	4.00	3.00	2.00
Class 70	– Pottery	4.00	3.00	2.00
Class 71	– Purse / Tote (kits, painted, decorated)	4.00	3.00	2.00
Class 72	– Puzzle - (mounted) (not larger than 20" x 24")	4.00	3.00	2.00
Class 73	– Reconstructed Art	4.00	3.00	2.00
Class 74	– Recycled/Re-purposed Item	4.00	3.00	2.00
Class 75	– Rug (rag, etc.)	4.00	3.00	2.00
Class 76	– Scrapbooking - one page only	4.00	3.00	2.00
Class 77	– String Art	4.00	3.00	2.00
Class 78	– Tiedyed Item	4.00	3.00	2.00
Class 79	– Tole Painting	4.00	3.00	2.00
Class 80	– Wall Hanging (not a painting or Christmas)	4.00	3.00	2.00
Class 81	– Weaving	4.00	3.00	2.00
Class 82	– Wood Burning	4.00	3.00	2.00
Class 83	– Woodwork - Boxes	4.00	3.00	2.00
Class 84	– Woodwork - Replica (cars, trucks, tractors, etc.)	4.00	3.00	2.00
Class 85	– Woodwork - Unique	4.00	3.00	2.00
Class 86	– Woodwork - Wall Hangings	4.00	3.00	2.00
Class 87	– Wreath - Holiday (no Christmas)	4.00	3.00	2.00
Class 88	– Wreath Other (Not otherwise listed)	4.00	3.00	2.00
Class 89	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 90	– Best of Show (Judges' Award)	5.00		

Section 02 – HANDICRAFTS - SENIOR CITIZENS (AGE 60+)

Class 91	– Ceramics	4.00	3.00	2.00
Class 92	– Christmas Door Decoration	4.00	3.00	2.00
Class 93	– Christmas Stocking	4.00	3.00	2.00
Class 94	– Christmas Tree Decoration	4.00	3.00	2.00
Class 95	– Christmas Other (Not otherwise listed)	4.00	3.00	2.00
Class 96	– Decorated Item	4.00	3.00	2.00
Class 97	– Handmade Doll	4.00	3.00	2.00
Class 98	– Handmade Toy	4.00	3.00	2.00
Class 99	– Handmade Unique	4.00	3.00	2.00
Class 100	– Painted Item - (no Christmas)	4.00	3.00	2.00
Class 101	– Wall Hanging (not a painting)	4.00	3.00	2.00
Class 102	– Woodwork	4.00	3.00	2.00
Class 103	– Wreaths	4.00	3.00	2.00
Class 104	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 105	– Best of Show (Judges' Award)	5.00		

DIVISION TWENTY-FOUR..... \$1015.00 Prizes

HANDICRAFTS–JUNIOR

ENTRY DATE & TIME: Saturday, October 5, 8AM–4PM, Sunday, October 6, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. Articles must be made by persons 17 years of age or younger.
3. Articles previously entered are not eligible.
4. Premium checks may be picked up **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Those not picked up Sunday will be mailed within two weeks.
5. All entries must be able to be displayed on 12" shelf or wall, not larger than 12" W x 12" H x 24" long.

SCORECARD

- Workmanship..... 40 Points
- Suitability of article to purpose 20 Points
- Beauty and originality of design 20 Points
- Harmony of color and materials..... 20 Points
- **TOTAL 100 Points**

Premium awards will be as follows:

Section 01 – BOYS & GIRLS AGES 1-3

	1st	2nd	3rd
Class 01 – Handmade Article	4.00	3.00	2.00
Class 02 – Handmade - Unique	4.00	3.00	2.00
Class 03 – Painted Item	4.00	3.00	2.00
Class 04 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 05 – Best of Show (Judges' Award)	5.00		

Section 02 – BOYS & GIRLS AGES 4-6

Class 06 – Burlap Item	4.00	3.00	2.00
Class 07 – Christmas Decoration	4.00	3.00	2.00
Class 08 – Decorated Item (not otherwise listed)	4.00	3.00	2.00
Class 09 – Duct Tape Item	4.00	3.00	2.00
Class 10 – Handmade Article	4.00	3.00	2.00
Class 11 – Handmade Toy	4.00	3.00	2.00
Class 12 – Handmade Unique	4.00	3.00	2.00
Class 13 – Jewelry	4.00	3.00	2.00
Class 14 – Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 15 – Knex	4.00	3.00	2.00
Class 16 – Models - Any	4.00	3.00	2.00
Class 17 – Painted Item	4.00	3.00	2.00
Class 18 – Pottery	4.00	3.00	2.00
Class 19 – Toy (Kit)	4.00	3.00	2.00
Class 20 – Wall Hanging	4.00	3.00	2.00
Class 21 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 22 – Best of Show (Judges' Award)	5.00		

Section 03 – BOYS & GIRLS AGES 7-9

Class 23 – Article of Woodwork	4.00	3.00	2.00
Class 24 – Article of Leatherwork	4.00	3.00	2.00
Class 25 – Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 26 – Burlap Item	4.00	3.00	2.00
Class 27 – Christmas Ornament	4.00	3.00	2.00
Class 28 – Christmas - Other (Not otherwise listed)	4.00	3.00	2.00
Class 29 – Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 30 – Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 31 – Duct Tape Item	4.00	3.00	2.00

Class 32	– Handmade Toy	4.00	3.00	2.00
Class 33	– Handmade - Unique	4.00	3.00	2.00
Class 34	– Hair Barrette	4.00	3.00	2.00
Class 35	– Jewelry	4.00	3.00	2.00
Class 36	– Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 37	– Knex	4.00	3.00	2.00
Class 38	– Models - Boat	4.00	3.00	2.00
Class 39	– Models - Car	4.00	3.00	2.00
Class 40	– Models - Plane	4.00	3.00	2.00
Class 41	– Models - Truck	4.00	3.00	2.00
Class 42	– Models - Other (Not otherwise listed)	4.00	3.00	2.00
Class 43	– Painted Canvas	4.00	3.00	2.00
Class 44	– Painted Item	4.00	3.00	2.00
Class 45	– Pottery	4.00	3.00	2.00
Class 46	– School Project (Village, etc)	4.00	3.00	2.00
Class 47	– Tie-dyed Item	4.00	3.00	2.00
Class 48	– Toy (Kit)	4.00	3.00	2.00
Class 49	– Wall Hanging	4.00	3.00	2.00
Class 50	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 51	– Best of Show (Judges' Award)	5.00		

Section 04 – BOYS & GIRLS AGES 10-12

Class 52	– Article of Woodwork	4.00	3.00	2.00
Class 53	– Article of Leatherwork	4.00	3.00	2.00
Class 54	– Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 55	– Burlap Item	4.00	3.00	2.00
Class 56	– Ceramics	4.00	3.00	2.00
Class 57	– Christmas Ornament	4.00	3.00	2.00
Class 58	– Christmas - Other (Not otherwise listed)	4.00	3.00	2.00
Class 59	– Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 60	– Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 61	– Duct Tape Item	4.00	3.00	2.00
Class 62	– Handmade Toy	4.00	3.00	2.00
Class 63	– Handmade - Unique	4.00	3.00	2.00
Class 64	– Hair Barrette	4.00	3.00	2.00
Class 65	– Jewelry	4.00	3.00	2.00
Class 66	– Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 67	– Knex	4.00	3.00	2.00
Class 68	– Models - Boat	4.00	3.00	2.00
Class 69	– Models - Car	4.00	3.00	2.00
Class 70	– Models - Plane	4.00	3.00	2.00
Class 71	– Models - Truck	4.00	3.00	2.00
Class 72	– Models - Other (Not otherwise listed)	4.00	3.00	2.00
Class 73	– Painted Canvas	4.00	3.00	2.00
Class 74	– Painted Clothing	4.00	3.00	2.00
Class 75	– Painted Item	4.00	3.00	2.00
Class 76	– Pottery	4.00	3.00	2.00
Class 77	– School Project (Village, etc.)	4.00	3.00	2.00
Class 78	– Tie-dyed Item	4.00	3.00	2.00
Class 79	– Toy (Kit)	4.00	3.00	2.00
Class 80	– Wall Hanging	4.00	3.00	2.00
Class 81	– Other (Not otherwise listed)	4.00	3.00	2.00
Class 82	– Best of Show (Judges' Award)	5.00		

Section 05 – BOYS & GIRLS AGES 13-17

Class 83	– Article of Woodwork	4.00	3.00	2.00
Class 84	– Article of Leatherwork	4.00	3.00	2.00
Class 85	– Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 86	– Burlap Item	4.00	3.00	2.00
Class 87	– Ceramics	4.00	3.00	2.00

Class 88 – Christmas Ornament	4.00	3.00	2.00
Class 89 – Christmas Other (Not otherwise listed)	4.00	3.00	2.00
Class 90 – Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 91 – Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 92 – Duct Tape Item	4.00	3.00	2.00
Class 93 – Handmade Toy	4.00	3.00	2.00
Class 94 – Handmade – Unique	4.00	3.00	2.00
Class 95 – Hair Barrette	4.00	3.00	2.00
Class 96 – Jewelry	4.00	3.00	2.00
Class 97 – Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 98 – Knex	4.00	3.00	2.00
Class 99 – Models - Boat	4.00	3.00	2.00
Class 100 – Models - Car	4.00	3.00	2.00
Class 101 – Models - Plane	4.00	3.00	2.00
Class 102 – Models - Truck	4.00	3.00	2.00
Class 103 – Models - Other (Not otherwise listed)	4.00	3.00	2.00
Class 104 – Painted Canvas	4.00	3.00	2.00
Class 105 – Painted Item	4.00	3.00	2.00
Class 106 – Pottery	4.00	3.00	2.00
Class 107 – Purse	4.00	3.00	2.00
Class 108 – Puzzle (mounted) (not larger than 20" × 24")	4.00	3.00	2.00
Class 109 – Robotics	4.00	3.00	2.00
Class 110 – School Project (Village, etc.)	4.00	3.00	2.00
Class 111 – Tie-dyed Item	4.00	3.00	2.00
Class 112 – Toy (Kit)	4.00	3.00	2.00
Class 113 – Wall Hanging	4.00	3.00	2.00
Class 114 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 115 – Best of Show (Judges' Award)	5.00		

DIVISION TWENTY-FIVE.....\$430.00 Prizes

LEGO™ Blocks

ENTRY DATE & TIME: Saturday, October 5, 8AM–4PM, Sunday, October 6, 8AM–4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!

1. All general rules apply.
2. Articles must be made by persons 17 years of age or younger.
3. Exhibitor may enter only one item per class.
4. Articles previously entered are not eligible.
5. The fair will not be responsible for constructions that will not hold together. Entries should be mounted on a board for transport and display to be secure.
6. All entries must have been made in the past year.
7. Premium checks may be picked up **Sunday, October 20, 2024**, at the fairgrounds. The individual exhibitor must pick up his or her own check. Checks not picked up by Sunday will be mailed within two weeks.
8. Must be able to be displayed on 12-inch shelf.

SCORECARD

- Difficulty of construction.....40 points
- Great appearance.....30 points
- Originality.....30 points
- **Total..... 100 points**

Premium awards will be as follows:

	1st	2nd	3rd
Section 01 – Boys and Girls Ages 1-3 years			
Class 01 – A Building	4.00	3.00	2.00
Class 02 – Boat	4.00	3.00	2.00
Class 03 – Car	4.00	3.00	2.00
Class 04 – Plane	4.00	3.00	2.00
Class 05 – Spacecraft	4.00	3.00	2.00
Class 06 – Scene (no larger than 14" W × 24" L × 12" H)	4.00	3.00	2.00
Class 07 – Truck	4.00	3.00	2.00
Class 08 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 09 – Any Other (Not otherwise listed)	4.00	3.00	2.00
Class 10 – Best of Show - Judges' Award	5.00		
Section 02 – Boys and Girls Ages 4-6 years			
Class 11 – A Building	4.00	3.00	2.00
Class 12 – Boat	4.00	3.00	2.00
Class 13 – Car	4.00	3.00	2.00
Class 14 – Plane	4.00	3.00	2.00
Class 15 – Spacecraft	4.00	3.00	2.00
Class 16 – Scene	4.00	3.00	2.00
Class 17 – Truck	4.00	3.00	2.00
Class 18 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 19 – Any Other (Not otherwise listed)	4.00	3.00	2.00
Class 20 – Best of Show - Judges' Award	5.00		
Section 03 – Boys and Girls Ages 7-9 years			
Class 21 – A Building	4.00	3.00	2.00
Class 22 – Boat	4.00	3.00	2.00
Class 23 – Car	4.00	3.00	2.00
Class 24 – Plane	4.00	3.00	2.00
Class 25 – Spacecraft	4.00	3.00	2.00
Class 26 – Scene	4.00	3.00	2.00
Class 27 – Truck	4.00	3.00	2.00
Class 28 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 29 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 30 – Best of Show - Judges' Award	5.00		
Section 04 – Boys and Girls Ages 10-12 years			
Class 31 – A Building	4.00	3.00	2.00
Class 32 – Boat	4.00	3.00	2.00
Class 33 – Car	4.00	3.00	2.00
Class 34 – Plane	4.00	3.00	2.00
Class 35 – Spacecraft	4.00	3.00	2.00
Class 36 – Scene	4.00	3.00	2.00
Class 37 – Truck	4.00	3.00	2.00
Class 38 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 39 – Other (not otherwise listed)	4.00	3.00	2.00
Class 40 – Best of Show - Judges' Award	5.00		
Section 05 – Boys and Girls Ages 13-17 years			
Class 41 – A Building	4.00	3.00	2.00
Class 42 – Boat	4.00	3.00	2.00
Class 43 – Car	4.00	3.00	2.00
Class 44 – Plane	4.00	3.00	2.00
Class 45 – Spacecraft	4.00	3.00	2.00
Class 46 – Scene	4.00	3.00	2.00
Class 47 – Truck	4.00	3.00	2.00
Class 48 – Any Construction (not from a kit)	4.00	3.00	2.00
Class 49 – Other (Not otherwise listed)	4.00	3.00	2.00
Class 50 – Best of Show (Judges' Award)	5.00		

DIVISION TWENTY-SIX.....\$887.00 Prizes

ENTRY DATE & TIME: Saturday, October 12, 8AM-4PM, Sunday, October 13, 8AM-4PM

ABSOLUTELY NO EXCEPTIONS TO TIMES AND DATES in this Division!



“Fall Across Alabama”
An NGC Small-Standard Flower Show
Horticulture Specialty Flower Show

Presented by

Northeast Alabama Federation of Garden Clubs
at

DeKalb County VFW Post 3128 Hall

1904 Williams Ave NE, Fort Payne, AL 35967 • 256-524-2058

on

October 14–19, 2024

Gates open: Monday-Friday 5 P.M. • Saturday, 2 P.M.

Gate closing times vary

FREE TO PUBLIC WITH FAIR GATE ADMISSION • HANDICAP ACCESSIBLE

FLOWER SHOW PREMIUM AWARDS

Horticulture Classes 1-94 & Classes 105-125

First Place \$3.00

Second Place \$2.00

Third Place \$1.00

Design Classes 95-103 & Classes 126-134

First Place \$5.00

Second Place \$3.00

Third Place \$2.00

Education Classes 104

First Place \$9.00

Second Place \$5.00



***The Northeast Alabama Federation of Garden Clubs
wishes to thank the VFW for their continued
support of this flower show.***

***“Fall Across Alabama”
An NGC Small-Standard Flower Show
Horticulture Specialty Flower Show***

**Member of the
National Garden Club, Inc.
Deep South Garden Club, Inc.
Garden Club of Alabama, Inc.**

Participating Garden Clubs:

Cherokee Rose Garden Club
President, Margaret Ringer

Fort Payne Garden Club
President, Janie Lawless

Rainsville Garden Club
President, Jean Jackson

Rhododendron Garden Club
President, Rhea Pirch

Flower Show Committee

Chairman	Jean Jackson	(256) 523-2058
Schedule Chairman	Mellanie Tuttle	(904) 535-1220
Staging Chairman	Mellanie Tuttle	(904) 535-1220
Entries Registrar	Jo Stiefel	(256) 899-6002
Entries Co-Registrar	Bobbie Ann Busby	(256) 717-5385
Signage Chairman	Carol Yoakum	(325) 812-6084

Division I - Horticulture

Classification Chair	Martha Wood	(256) 634-4221
Registration Chair	Dawn Early	(256) 630-6243
Placement Co-Chairs	Charlotte Inhof	(205) 266-1071
	Brenda Suran	(205) 266-6797

Division II - Design

Chairman	Brandy Houston	(256) 996-6056
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Division III - Botanical Arts

Chairman	Sandra Browles	(256) 919-6137
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Division IV - Education

Chairman	Gerrie Holbrook	(256) 779-6202
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Division V - Youth

Chairman	Amber Heard	(256) 717-5740
Judges Chairman	Ann Houston	(256) 845-3148
Clerks Chairman	Millie Gavin	(770) 823-2556
Hospitality Chairman	Margaret Ringer	(706) 442-6156
Awards	Janice Knight	(256) 779-6995
Publicity	Mary MacMichael	(540) 797-4391
Photography	Donna Wells	(256) 276-8414
Dismantling	Two Members from each club	

GENERAL RULES

Horticulture Specialty Flower Show

These rules apply to the entire show

1. This Flower Show conforms to the standards established by the National Garden Clubs, Inc. (NGC). *The Handbook for Flower Shows* (HB) 2017 Edition, with revisions posted on the NGC website, is the authority for all issues not covered by the Schedule which is the Law of the Show. (HB) 2017 p.3 (C.1.1b)
 2. All divisions are open to members of the Northeast Alabama Federation of Garden Clubs (NEAFGC). Horticulture is open to the general public. Design and Botanical Arts entries require advanced registration with Section Consultants. (HB) 2017 p.24 (IV.A.1)
 3. Entry cards are available from Club Presidents prior to the show and will also be provided for all Divisions at Registration. Entry cards should be completed in pencil in advance of the show. Exhibitors are required to bring a list of all entries with the required entry tag information on the day of the show. (HB) 2017 p.24 (IV.A.2a,d)
 4. Entries will be received 8-4 p.m. Sat., Oct. 12 and Sun., Oct. 13, 2024 (CST) in the main Flower Show room next to the kitchen. Exhibits must be removed by 4:30 on Sun. Oct. 20, 2024; dismantling will follow. (HB) 2017 p.24 (IV.A.3,4)
 5. Judging will begin at 10:00 a.m. (CDT) on Mon. Oct. 14. Coffee and light snacks will be provided from 9:00-9:45. Luncheon served after judging. The show is open during fair hours and free to the public following judging. (HB) 2017 p.24 (IV.A.5)
 6. The Classification Chairmen for each division check exhibits for conformity to schedule prior to judging. Final determination for conformance is the judges' responsibility. (HB) 2017 p.24 (IV.A.6a)
 7. The General Chairman and the Classification Chairman for each division are available during judging for possible consultations. They, along with the judges and clerks, are the only personnel allowed on the floor during judging. (HB) 2017 p.25 (IV.A.6b)
 8. The decisions of the judges are final. Awards may be withheld if not merited. (HB) 2017 p.25 (IV.A.6c)
 9. There must be an emphasis on FRESH plant material. Artificial plant material is not allowed in any division. (HB) 2017 p.25 (IV.A.6d)
 10. Each exhibitor is limited to one entry per class. (HB) 2017 p.25 (IV.A.6e)
 11. The NEAFGC will strive to assure the safety of all items after arrival and placement, but is not responsible for any loss or damage to exhibits. (HB) 2017 p.25 (IV.A.6f)
 12. Plants listed as an invasive may not be entered as a specimen.
Reference: <https://www.invasive.org/species/list.cfm?id=71>
(HB) 2017 p.25 (IV.A.7)
 13. Plants on the endangered and threatened list may not be entered unless acquired in a lawful manner.
Reference: <https://encyclopediaofalabama.org/article/endangered-and-threatened-plants->
(HB) 2017 p.25 (IV.A.7)
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AWARDS

Standard System of Awarding

The NGC Standard System of Awarding is used in all divisions. (HB) 2017 pg.5,25,39

- a. Only one (1) first-place (blue) ribbon per class or subclass; must score 90 points or more
 - b. Only one (1) second-place (red) ribbon per class or subclass; must score 85 points or more
 - c. Only one (1) third-place (yellow) ribbon per class or subclass; must score 80 points or more
 - d. One (1) or more Honorable Mention (white) ribbons as merited; must score 75 points or more
1. All non-blue ribbons scoring 90+ must be so designated on the entry card; signed and dated by an NGC accredited judge on the judging panel. (HB) 2017 p.6 (III.F.3c)
 2. Judges are asked to write constructive comments on cards in Divisions II and III. (HB) 2017 p.98 (I.O)

DIVISION I - HORTICULTURE AWARDS

Award of Horticultural Excellence

A Division Award will be offered to the highest scoring blue-ribbon exhibit, scoring 95 or more, entered by an individual in the entire Horticulture Division. It is a rosette of green, blue and orange ribbons. (HB) 2017 p.40 (II.B)

Arboreal Award

A Section Award will be offered in both Section A and Section B to the highest scoring blue-ribbon exhibit, scoring 95 or more, entered by an individual for a total of two (2) awards. It is a rosette of green ribbons. (HB) 2017 p.40 (II.C.1)

Award of Merit

A Section Award (1) will be offered in Sections C, D, E, F, G, H and I to the highest scoring blue-ribbon exhibit, scoring 95 or more, entered by an individual for a total of seven (7) awards. It is a rosette of orange ribbons. (HB) 2017 p.41 (II.C.2)

Grower's Choice Award

A Section Award (1) will be offered in Section J, K, L and M to the highest scoring blue-ribbon exhibit, scoring 95 or more, entered by an individual for a total of four (4) awards. It is a rosette of dark green ribbons. (HB) 2017 p.41 (II.C.5)

DIVISION II - DESIGN AWARD

Designer's Choice Award

A Section Award Only one (1) Designer's Choice Award will be offered in Section A to the highest scoring 95 + blue ribbon exhibit in the entire Design Division. It is a rosette of purple ribbons. (HB) 2017 p.42 (III.C.2)

DIVISION III - BOTANICAL ARTS AWARDS

Botanical Arts Design Award

A Section Award will be offered to the highest scoring blue-ribbon, scoring 95 or more. It is a rosette of navy blue ribbons. (HB) 2017 p.44 (VII.B)

Botanical Arts Horticulture Award

A Section Award will be offered to the highest scoring blue-ribbon, scoring 95 or more. It is a rosette of light brown ribbons. (HB) 2017 p.44 (VII.C)

DIVISION IV - EDUCATION AWARD

Educational Top Exhibitor Award

Only one (1) award will be offered to the highest scoring blue-ribbon exhibit, scoring 95 or more, entered by an individual or club. It is a rosette of brown and white ribbons. (HB) 2017 p.43 (V)

DIVISION V - YOUTH

Youth Top Exhibitor Award

One award will be offered to each age group in Section A and Section B, one (1) per age group for a total of six (6) awards. Winning exhibit must score 90 points or more on the appropriate Scale of Points. No minimum number of exhibits is required. It is a rosette of red, white and blue ribbons. (HB) 2017 p.44 (VI)

SWEEPSTAKES AWARD

Two (2) Sweepstakes Awards will be offered. One to the exhibitor with the most blue ribbons in Division I-Horticulture; the other to the exhibitor with the most blue ribbons in Division II-Design and Division III-Botanical Arts. If a tie-break is needed, then the exhibitor with the most red ribbons will be offered the award. It is a rosette of green/white ribbons. (HB) 2017 p.46 (D)

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DIVISION I - Horticulture

Foods Across Alabama

HORTICULTURE RULES

1. The NGC Exhibit policies are printed in the (HB) 2017, Chapter 6, Exhibiting in the Horticulture Division. (HB) 2017 p.27 (VI.A.1a)
2. In order to receive an NGC Top Exhibitor Award, entries are to be labeled by genus, specific epithet, cultivar, and/or variety or patented trade-mark names. (HB) 2017 p.27 (VI.A.1c)
3. Entry cards are to be filled out in pencil in advance if possible. Entry tags may be obtained from Garden Club Presidents and on the day of the show at registration. (HB) 2017 p.27 (VI.A.1d)
4. Cut specimens should not have foliage below the water line, except for *Gladiolus*. (HB) 2017 p.27 (VI.A.1e)
5. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as foliage plants if they are grown for their leaves. (HB) 2017 p.27 (VI.A.1f)
6. Specimens with a class designation in the schedule may not be entered in the 'Any Other Worthy' section. (HB) 2017 p.27 (VI.A.1g)

7. The Horticulture Classification Committee Chairman and/or General Show Chairman are free to subdivide classes by color, form, size, cultivar, variety or other distinguishing characteristics. (HB) 2017 p.27 (VI.A.1h)
8. The staging committee will provide clean, clear containers and clear plastic wrap for wedging. (HB) 2017 p. 27 (VI.A.2a) and p.28 (VI.A.2b)
9. All exhibits must be FRESH and grown by the exhibitor. (HB) 2017 p.55 (I.A,B)
10. Plant material must be in its natural state and may not be altered. No wiring is permitted. (HB) 2017 p.55 (I.C)
11. Combination Plantings must have been in the exhibitor's possession for 6 weeks. (HB) 2017 p.55 (I.E.Chart) Containers may not exceed 14" in diameter or weigh more than 15 pounds.
12. Houseplants must have been in the possession of the exhibitor for 90 days. (HB) 2017 p.55 (I.E.Chart) Containers may not exceed 14" in diameter or weigh more than 15 pounds.
13. Arboreals must have been in the exhibitor's possession for 6 months. Specimens are not to exceed 30"L and 24"W and must have a central leader with an apical tip and several nodes. (HB) p.55 (I.E.Chart)
14. Double potting is allowed. (HB) 2017 p.58 (I.E)
15. Horticulture may be entered during the hours of 8–4 P.M. on Sat., Oct. 12, and Sun., Oct. 13, 2024. There will be no entries accepted the day of the show.
16. Staging provided by the Fair. Sections A and B will be staged on tables, draped in plum. Sections C-L will be staged in lightly stained wooden cases, bottles provided. Section M will be staged on wrought iron hangers attached to walls.
17. No ornamental grasses, elephant ears or trumpet vine are permitted.
18. The Scales of Points for Horticulture are located in (HB) 2017 p.129 and below.

All Cut or Container-Grown Horticulture Specimens/Collections		HORTICULTURE Combination Plantings/Gardens	
Criteria	Value (Points)	Criteria	Value (Points)
Conformation	5	Conformation	5
Plant Identification	5	Plant Identification	5
Peak of Perfection		Labeling	5
Form	20	Peak of Perfection	
Color	20	Form	10
Maturity/Size	20	Color	10
Condition/Blemishes	15	Condition	10
Grooming/Staging		Show-Worthy Size	5
Grooming	10	Overall Effect	30
Staging	5	Creative/Distinction	5
TOTAL	100	Grooming	10
		Staging	5
		TOTAL	100

DIVISION I - Horticulture
HORTICULTURE SECTIONS AND CLASSES
Foods Across Alabama

Section A - Arboreal Trees

Alabama Pecan Festival (Mobile)

Eligible for the Arboreal Award, Award of Horticultural Excellence

Single branch, not to exceed 30" L, 24" W with apical tip and several nodes

- Class 01 – Acer palmatum (Maple)
- Class 02 – Cedrus (Cedar)
- Class 03 – Cryptomeria japonica
- Class 04 – Cupressus x leylandii (Leyland Cypress)
- Class 05 – Magnolia
- Class 06 – Pinus (Pine)
- Class 07 – Taxus (Yew)
- Class 08 – Thuja (Arborvitae)
- Class 09 – Any other worthy specimen, not named above

Section B - Arboreal Shrubs

Syrup Soppin Days (Loachapoka)

Eligible for the Arboreal Award, Award of Horticultural Excellence

Single branch, not to exceed 30" L, 24" W with apical tip and several nodes

- Class 10 – Azalea
- Class 11 – Buddelia (Butterfly bush)
- Class 12 – Buxus (Boxwood)
- Class 13 – Callipcarpa (Beautyberry)
- Class 14 – Camelia spp.
- Class 15 – Hydrangea
- Class 16 – Ilex (Holly)
- Class 17 – Pyracantha (Firethorn)
- Class 18 – Any other worthy specimen, not named above

Section C - Flowering Annuals

Okra Festival (Lowndesboro)

Eligible for the Award of Merit, Award of Horticultural Excellence

- Class 19 – Begonia
- Class 20 – Catharanthus roseus (Periwinkle)
- Class 21 – Celosia
- Class 22 – Cleome
- Class 23 – Helianthus annuus
- Class 24 – Impatiens
- Class 25 – Petunia
- Class 26 – Salvia
- Class 27 – Tagetes, (Marigold) dwarf single
- Class 28 – Tagetes, (Marigold) dwarf double
- Class 29 – Tithonia rotundifolia (Mexican sunflower)
- Class 30 – Zinnia, small, under 2"
- Class 31 – Zinnia large, over 2"
- Class 32 – Any other worthy specimen, not named above

Section D - Flowering Perennials
Alabama Butterbean Festival (Pinson)

Eligible for the Award of Merit, Award of Horticultural Excellence

- Class 33 – Aster
- Class 34 – Chrysanthemum (Garden)
- Class 35 – Chrysanthemum (Feverfew)
- Class 36 – Gallardia
- Class 37 – Gerbera
- Class 38 – Helianthus augustifolia (Swamp sunflower)
- Class 39 – Lantana
- Class 40 – Salvia
- Class 41 – Sedum
- Class 42 – Verbena
- Class 43 – Any other worthy specimen, not named above

Section E - Rosa (Roses)
Honey Bee Festival (Robertsdale)

Eligible for the Award of Merit, Award of Horticultural Excellence

- Class 44 – Rosa - single bloom, standard size
- Class 45 – Rosa - single bloom, miniature size
- Class 46 – Rosa - spray, standard size
- Class 47 – Rosa - spray, miniature size

Section F - Bulbs, Corms and Tubers
Sweet Tater Festival (Smith Lake Park, Cullman)

Eligible for the Award of Merit, Award of Horticultural Excellence
Max. width 15"

- Class 48 – Canna, foliage only
- Class 49 – Canna, with flower
- Class 50 – Dahlia, large (over 5" across)
- Class 51 – Dahlia, medium (under 5" across)
- Class 52 – Dahlia, pompom
- Class 53 – Hedychium (Ginger lily)
- Class 54 – Lycoris (Spider lily)
- Class 55 – Any other worthy specimen, not named above

Section G- Cut Foliage
Alabama Gourd Festival (Smith Lake Park, Cullman)

Eligible for the Award of Merit, Award of Horticultural Excellence

- Class 56 – Caladium
- Class 57 – Hosta, solid color
- Class 58 – Hosta, variegated color
- Class 59 – Coleus scutellaridodes
- Class 60 – Any other worthy specimen, not named above

Section H - Vines
Aww Shucks Corn Festival (Hoover)

Eligible for the Award of Merit, Award of Horticultural Excellence

- Class 61 – Clematis
- Class 62 – Impomoea batatas (Sweet Potato Vine)
- Class 63 – Lonicera sempervirens (Coral honeysuckle)

- Class 64 – Mandevilla
- Class 65 – Any other worthy vine, not named above

Section I- Herbs

Tomato Pie Festival (Mentone)

Eligible for the Award of Merit, Award of Horticultural Excellence

- Class 66 – Artemesia annus, (Sweet Annie)
- Class 67 – Mentha, (Mint)
- Class 68 – Origanum vulgare (Oregano)
- Class 69 – Oximum basilicum, (Basil)
- Class 70 – Rosmarinus officinalis (Rosemary)
- Class 71 – Salvia elegans (Pineapple sage)
- Class 72 – Salvia officinalis (Culinary sage)
- Class 73 – Thymus (Thyme)
- Class 74 – Any other worthy specimen, not named above

Section J- Combination Container Grown

Gulf Coast Fungi Festival (Hartselle)

Eligible for the Grower's Choice Award, Award of Horticultural Excellence

- Class 75 – Dish Garden (HB) 2017 p.59 (III.B)
- Class 76 – Combination Planter (HB) 2017 p.59 (III.D)
- Class 77 – Terrarium/Desertarium (HB) 2017 p.59 (III.E)

Section K - Flowering Container Grown

Peanut Butter Festival (Brundidge)

Eligible for the Grower's Choice Award, Award of Horticultural Excellence

- Class 78 – Begonia flowering
- Class 79 – Cactus, flowering
- Class 80 – Mandevilla
- Class 81 – Streptocarpus ionanthus (African violet, standard size)
- Class 82 – Streptocarpus ionanthus (African violet, miniature size)
- Class 83 – Succulent, flowering
- Class 84 – Any other worthy flowering container, not named above

Section L- Foliage Container Grown

Alabama Mushroom Festival (Sylacauga)

Eligible for the Grower's Choice Award, Award of Horticultural Excellence

- Class 85 – Begonia
- Class 86 – Cactus
- Class 87 – Coleus
- Class 88 – Fern
- Class 89 – Succulent
- Class 90 – Any other worthy foliage container, not named above

Section M- Hanging Containers

Great Grits Cookoff Festival (Prattville)

Eligible for the Grower's Choice Award, Award of Horticultural Excellence

- Class 91 – Fern
- Class 92 – Flowering only container
- Class 93 – Foliage only container
- Class 94 – Combination of flowering and/or foliage

DIVISION II - Design

Destinations Across Alabama

DESIGN RULES

1. The NGC Exhibit Policies are printed in the (HB) 2017 pg.79-80, Exhibiting in the Design Division, NGC Policies and Guidelines.
2. Advance registration with the Design Entries Chairman/Consultant, Brandy Houston, is required by September 15, 2024. (HB) 2017 p.28 (VII.A.1b)
3. Plant material and non-plant material permitted and not permitted in the Design Division are printed in the (HB) 2017 p.28 (VII.A.1c)
4. All plant material used in the design must be identified on a 3x5 card, provided by the exhibitor and included with the entry tag. (HB) 2017 p.29 (VII.A.1d)
5. Designs must be the work of one individual. (HB) 2017 p.79 (XA3).
6. Plant material need not have been grown by Designer. (HB) 2017 p.80
7. Fresh plant material may not ever be treated in any manner. Dried plant material may be treated. (HB) 2017 p.80 (B.2a)
8. If Designer is unable to fulfill her/his assignment, it is Designer's responsibility to find a replacement. (HB) 2017 p.79 (X.A.4)
9. The exhibitor is required to conform to the stated description and limitations of the Design Type if named in the class. (HB) 2017 p.29 (VII.A.1e)
10. Rules for Design Types, Advanced Design Types, Table Designs and Table Appointments are printed in the (HB) 2017 pg.73-79
11. Designer is on her/his honor that the design being entered has not been previously entered or previously judged in an NGC Flower Show. (HB) 2017 p.137 (7.F)
12. For a Small-Standard Flower Show, each of the three classes must consist of a minimum of four exhibits - at least 12 exhibits in all. (HB) 2017 p.4 (D.3.a.i)
13. The Scale of Points for Design is listed in the (HB) 2017 p.130 and below.
14. The Designer has the freedom to choose Traditional or Creative style with any Design unless restricted by the Schedule. (HB) 2017 p.73 (VII)

DESIGN	
Criteria	Value (Points)
Conformance	
To Type	7
To Schedule Requirements	7
Design Principles	48
Selection of Components	8
Organization of Components	8
Expression	8
Distinction	14
TOTAL	
	100

DIVISION II - Design

Destinations Across Alabama

DESIGN CLASSES

Design Consultant • Brandy Houston (256) 996-6056

All Designs in Sections A are staged in a niche 30" high, approximately 22" wide and 12" deep, (top open) painted ivory. Niches are located on a wall and are 46" from the floor. Staging panel and underlay furnished by the exhibitor is allowed.

Section A – *Mountains, Rivers or Beaches*

Designs Eligible for the Designer's Choice Award (HB) 2017 p.42) Plant material may be dried, treated dried and/or fresh. Exhibitor has freedom to choose other components within NGC policies.

Class 95 – *Made on the Mountain Festival* (Albertville) . . A Creative Design (HB) 2017 pg.71-72)

Class 96 – *Smoke on the Water Festival* (Guntersville) . . . An Illuminary Design (HB) 2017 p.74)

A Creative Design incorporating lights for special effects and as an integral part of the design. Lights must be battery operated, electrical outlets are not provided.

Class 97 – *Alabama Coastal Birdfest Festival* (Mobile) . . . A Traditional Design (HB) 2017 pg. 70-71)

DIVISION III - Botanical Arts Rules

Arts Across Alabama

BOTANICAL ARTS RULES

1. All Botanical Arts Horticulture and Design exhibits must include some plant material. (HB) 2017 p.31 (A1a.)
2. No artificial plant material is permitted in any exhibit. (HB) 2017 p.31 (A1b.)
3. The Scale of Points for judging Botanical Arts Horticulture and Design are listed in Chapter 14 of the Handbook for Flower Shows (HB) 2017 p.31 (A1c.) and on p.8 (Horticulture) and p.15 (Design) of this schedule.
4. The General Guidelines for all Designs apply as printed in Chapter 10 of the Handbook for Flower Shows, including a card provided by the exhibitor listing plant material used in the design apply. (HB) 2017 p.31 (A1d.)
5. For Botanical Horticulture all exhibits must be correctly named by the binomial or currently accepted scientific designation. (HB) 2017 p.91 (IA1)
6. Advance registration with the Botanical Arts Chairman/Consultant, Sandra Browles, is required by September 15, 2024. (HB) 2017 p.28 (VII.A.1b)

DIVISION III - Botanical Arts

Arts Across Alabama

BOTANICAL DESIGN CLASSES

Botanical Design Consultant • Sandra Browles (256) 919-6137

All Botanical Designs in Section A are staged in a niche 22"W x 12"Dx 30" H, (top open), painted ivory. Niches are located on a wall, 46" from the floor. Staging panel and underlay furnished by the exhibitor is encouraged.

Section A – Folk Art Across Alabama

Botanical Arts Design Award

Designs Eligible for the Botanical Arts Design Award

- Class 98 – ***Boom Days*** (Fort Payne) A Wreath (HB) p.93 (II.B2a)
Designer may choose any shape. Exterior diameter not to exceed eighteen inches (18").
- Class 99 – ***Olde Time Days at Bicentennial Park*** (Stockton) A Collage (HB) 2017 p.93 (II.B1a)
Rectangular shape. Twelve inches (12") by sixteen inches (16").
- Class 100 – ***Attala Heritage Day*** (Attalla) A Pot-et-Fleur (HB) 2017 p.94 (II.B3)
Must contain a combination of fresh cut flowers as well as two (2) or more flowering or foliage plants with roots growing in soil.

BOTANICAL HORTICULTURE CLASSES

Botanical Horticulture Consultant • Sandra Browles (256) 919-6137

Section B – Native Art Across Alabama

Botanical Arts Horticulture Award

Designs Eligible for the Botanical Arts Horticulture Award

- Class 101 – ***Oka Kapassa: Return to Cold Water Festival*** (Huntsville)
A single, dried specimen of Hydrangea head (HB) 2017 p.92 (I.B2c).
May be any variety with no added embellishments (dyes, glitter, paint) permitted. No height restrictions. Staged on one fourth (1/4) of six (6') foot table, draped in plum.
- Class 102 – ***Noccalula Falls PowWow*** (Gadsden)
A natural, untreated branch/stem (HB) 2017 p.91 (I.B3) with textural interest. May have dried seed pods/seed heads, cones or colorful leaves. Dimensions not to exceed twenty-four inches (24") in width or depth; no height restriction. Staged on one half (1/2) of six (6) foot table, draped in plum. Exhibitor responsible for entry stability.
- Class 103 – ***Moundville Native American Festival*** (Tuscaloosa)
A Fairy Garden (HB) p.92 (I.B3b) Dimensions should be less than twenty inches (20") in width or depth with no height restrictions. Each Fairy Garden staged on a pedestal (30" square by 48" H), painted white. Underlay permitted.

DIVISION IV - EDUCATION

Pests or Bests Across Alabama

Education Exhibit Consultant • Gerrie Holbrook (256) 504-6803

EDUCATION RULES

1. Competitive Education Exhibits may be the work of more than one individual or organization.
2. Educational exhibits are staged in booths provided by the fair. The booths each total eighteen (18) square feet of surface area with dimensions of 3'W x 1'D x 6' H. A shelf below the required area has dimensions of 3'W x 1'x 18"H and the space should be used to enhance the Educational Exhibit.
3. Some plant material is required in the exhibit. No artificial plant material permitted.
4. Exhibits in competition are judged by the Education Exhibits Scale of Points, listed in the Handbook for Flower Shows, Chapter 14 p.130 as well as below.

EDUCATIONAL EXHIBITS SCALE OF POINTS	
Criteria	Value (Points)
Educational Value	
Interest to Viewer	14
Clear, concise presentation	15
Adequate signage	10
Conforms to NGC objectives	10
Staging	
Craftsmanship/Technique	10
Distinction	10
Creativity and Expression	20
TOTAL	100

EDUCATION EXHIBITS

Section A – Boom Days (Fort Payne)

Eligible for Educational Top Exhibitor Award

Class 104 – *Boaz Harvest Festival* (Boaz)

- Exhibit 1. *Boll Weevil Festival* (Enterprise) The relationship between the boll weevil, cotton and how the peanut became the replacement crop in the state of Alabama.
- Exhibit 2. *Botanic Fall Festival* (Opelika/Auburn) How Garden Clubs have aided and influenced Botanical Gardens in Alabama.

DIVISION V - Youth

Whimsy Across Alabama

Youth Exhibit Consultant • Amber Heard (256) 717-5740

YOUTH RULES

1. The NGC Exhibit Polices are printed in the Handbook for Flower Shows, Chapter 9, exhibiting in the Youth and Sponsored Group Division, NGC Policies.
2. Youth exhibits are evaluated using the Horticulture, Design/Botanical Arts Adult Scales of Points.
3. All NGC policies and rules apply as stated in Division I - Horticulture, Division II - Design and Division III - Botanical Arts.
4. The Scale of Points for Horticulture is listed in the (HB) 2017 p.129 and p.10 of this schedule.
5. The Scale of Points for Design/Botanical Arts is listed in the (HB) p.130 and p.17 of this schedule.
6. All Horticulture exhibits must be grown by the exhibitor, though plants could be part of a family garden or yard.
7. Container-grown plants must have been in the possession of the youth exhibitor for a minimum of sixty (60) days.
8. Combination plantings must have been grown together for at least three (3) weeks.
9. Judges **MUST** consider ages and abilities of exhibitors when evaluating the exhibits.
10. Sub-sections are judged according to age groups: Pre-School to Age 7; Ages 8-13; and Ages 14-18. Each sub-section eligible for a Youth Top Exhibitor Award for a total of six (6) awards.

DIVISION V - YOUTH

Whimsy Across Alabama

HORTICULTURE SECTIONS AND CLASSES

In Section A-1a, Section A-1b and Section A-1c, all cut horticulture will be staged in a tiered lightly stained wooden case and divided according to age groups. Bottles supplied by Staging Committee. Combination Planters and Terrariums will be staged on tables draped in black material and divided according to age groups.

Section A – *Dogs Across Alabama*

Section A-1a – *Barking at the Moon Festival* (Fultondale) Ages Pre-School - Age 7
Eligible for the Youth Top Exhibitor Award

- Class 105 – Annuals
- Class 106 – Arboreal (Trees and Shrubs) Perennials
- Class 107 – Combination Planters (HB) 2017 p.59
- Class 108 – Herbs
- Class 109 – Perennials
- Class 110 – Vines
- Class 111 – Terrariums (HB) 2017 p. 59

- Section A-1b – Dog Daze Festival** (Trussville) Ages 8 - 13
 Eligible for the Youth Top Exhibitor Award
- Class 112 – Annuals
 - Class 113 – Arboreal (Trees and Shrubs)
 - Class 114 – Combination Planters (HB) 2017 p.59
 - Class 115 – Herbs
 - Class 116 – Perennials
 - Class 117 – Vines
 - Class 118 – Terrariums (HB) 2017 p. 59

- Section A-1c – Coon Dog Labor Day Festival** (Cherokee) Ages 14 - 18
 Eligible for the Youth Top Exhibitor Award
- Class 119 – Annuals
 - Class 120 – Arboreal (Trees and Shrubs)Perennials
 - Class 121 – Combination Planters (HB) 2017 p.59
 - Class 122 – Herbs
 - Class 123 – Perennials
 - Class 124 – Vines
 - Class 125 – Terrariums (HB) 2017 p. 59

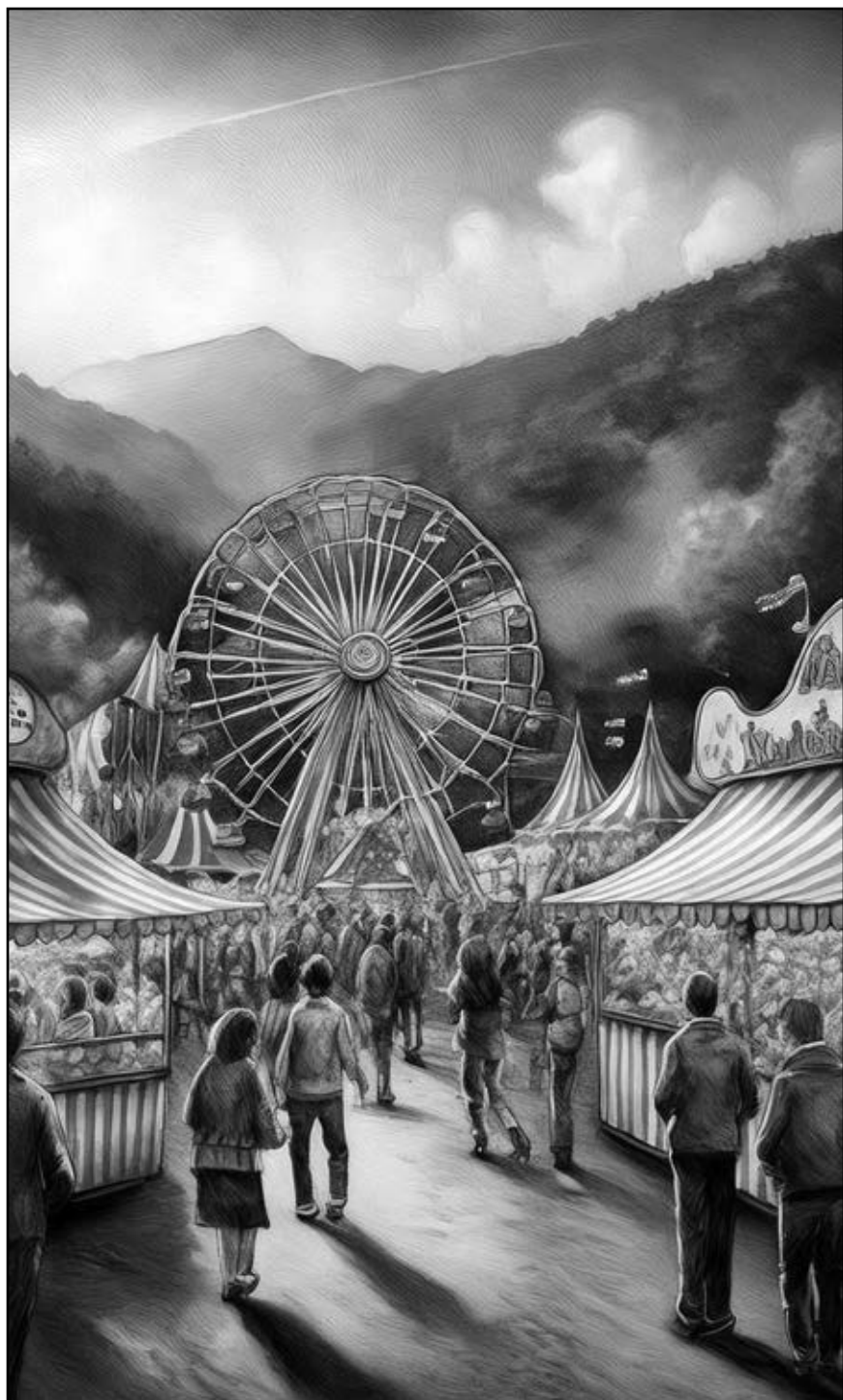
BOTANICAL ARTS SECTIONS AND CLASSES

Section B – Heavy Metal Across Alabama

- Section B-1a – Totally Tubular Festival** (Huntsville) Pre-School - Age 7
 Eligible for the Youth Top Exhibitor Award
- Class 126 – A Collage (HB) 2017 p.93 (B.1) Must contain some plant material.
 - Class 127 – A Fairy Garden (HB) 2017 p.92 (3b)
 - Class 128 – A Decorated Gourd (HB) 2017 (B.5) No restrictions.

- Section B-1b – Scarecrow and the Car Show Festival** (Daleville) Ages 8 -13
 Eligible for the Youth Top Exhibitor Award
- Class 129 – A Collage (HB) 2017 p.93 (B.1) Must contain some plant material.
 - Class 130 – A Fairy Garden (HB) 2017 p.92 (3b)
 - Class 131 – A Decorated Gourd (HB) 2017 (B.5) No restrictions.

- Section B-1c – Boogie Bottoms Music and Bike Festival** (Cleveland). Ages 14 -18
 Eligible for the Youth Award
- Class 132 – A Collage (HB) 2017 p.93 (B.1) Must contain some plant material.
 - Class 133 – A Fairy Garden (HB) 2017 p.92 (3b)
 - Class 134 – A Decorated Gourd (HB) 2017 (B.5) No restrictions.



DIVISION TWENTY-SEVEN\$200.00 Prizes

POULTRY SHOW

Large Fowl and Bantams • Cash, Trophies, and Ribbons

President: Brian Buffington, 256-601-1882

Show Superintendent: Alan Scott, 256-997-7322

The show is sponsored by the Fair Association and the Alabama Show Bird Association.
Competition is open to all exhibitors of Standard and Bantam Show type chickens.

1. Birds are to be exhibited in classes such as cock, hens, cockerels, and pullets.
2. Entry fee is \$1.00 per bird.
3. Your entry must be in to the Show Committee at least three (3) days before the show opens.
Mail entry form to: Alan Scott, 35395 US Hwy 11, Valley Head, AL 35989.
4. **Entry blanks/forms can be obtained from the Show Committee or on line at www.dekalbcountyvfwfair.com.**
5. **Place your birds in the show room on Sunday, October 13, 2024. The judging will be on Sunday afternoon, October 13, 2024, after registration is closed at 5:00 P.M. All birds are to remain on exhibit throughout the week of the Fair, NO EXCEPTIONS and to be checked out on Sunday morning, October 20, 2024, from 8:00 A.M. until 12:00 noon. NOT RESPONSIBLE FOR BIRDS LEFT AFTER 12:00 NOON.**

Special trophies for Champion and Reserve Champion will be awarded in both Standard and Bantam. Cash premiums and Ribbons awarded as usual, to be picked up at checkout time.

Trophies will be given for:

- | | |
|--------------------|-----------------|
| • Best Old English | • Best Modern |
| • Best S.C.C.L. | • Best R.C.C.L. |
| • Best Feather Leg | • Best AOCCL |

*****KEEP LIVELY - HAVE A HOBBY - RAISE AND SHOW EXHIBITION POULTRY*****

YOUTH LAMB SHOW - YOUTH

Monday, October 14, 2024 - 6:00 P.M.

Show Superintendent: Brittany Hill, 256-390-8738

Entry forms available online at www.dekalbcountyvfwfair.com

DIVISION TWENTY-EIGHT\$165.00 Prizes

YOUTH LAMB SHOWMANSHIP

1. Open to youth from Alabama and surrounding states up to age 19.
2. Weigh-in will begin at 5:00 P.M.
3. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
4. Current health papers are required for out-of-state lambs.
5. Showmanship classes will be determined after entries have been turned in.
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed one (1) hour prior to show on the Fairgrounds.

Classes	Age	1st	2nd	3rd	4th
Class 00 - Pee Wee	(5-8)	\$15	\$10	\$5	\$3
Class 01 - Junior Showmanship	(9-11)	\$15	\$10	\$5	\$3
Class 02 - Intermediate Showmanship	(12-13)	\$15	\$10	\$5	\$3
Class 03 - Senior I Showmanship	(14-15)	\$15	\$10	\$5	\$3
Class 04 - Senior II Showmanship	(16-18)	\$15	\$10	\$5	\$3
Class 05 - Grand Champion		0	0	0	0
Class 06 - Reserve Champion		0	0	0	0
Class 07 - Supreme Showmanship		\$100	0	0	0

DIVISION TWENTY-NINE.....\$615.00 Prizes

YOUTH LAMB MARKET SHOW

1. Market lambs can include wethers and ewes and will be shown by weight.
2. Lambs must be 1 year old or less.
3. Weigh-in will begin at 5:00 P.M..
4. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
5. Current health papers are required for out-of-state lambs.
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed on (1) hour prior to show on the Fairgrounds.
8. All lambs will be shown in one of four classes: Light Weight, Medium Weight, Intermediate Weight or Heavy Weight.
9. The first and second place lambs in each class will compete for Grand and Reserve Champions of the Show.
10. Any animals showing signs of contagious diseases will be excused from participation.
11. The Rules Committee will handle any questions and/or points of concern not covered by the rules as stated.

Classes	1st	2nd	3rd	4th	5th
Class 01 - Light Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 02 - Light Weight B	\$25	\$20	\$15	\$10	\$5
Class 03 - Light Medium Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 04 - Medium Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 05 - Intermediate Weight Lamb	\$25	\$20	\$15	\$10	\$5
Class 06 - Heavy Weight	\$25	\$20	\$15	\$10	\$5
Class 07 - Super Heavy Weight	\$25	\$20	\$15	\$10	\$5
Class 08 - Grand Champion	\$50	0	0	0	0
Class 09 - Reserve Champion	\$40	0	0	0	0

DIVISION THIRTY\$182.00 Prizes

4-H RABBIT SHOW & COSTUME CONTEST

Tuesday, October 15, 2024 - 5:30 P.M.

GENERAL SHOW RULES

1. An entry fee of \$7.00 per animal will be charged. To enter, contact the **Alabama Cooperative Extension System at 256-845-8595** or enter prior to the show.
2. All rabbits must meet current Alabama health guidelines and be free of disease.
3. Rabbits must be 8 weeks or older.
4. Rabbits must be owned by the exhibitor.
5. All animals will be exhibited at the owner's risk.
6. Costume contest is optional.
7. Entries must be in place 30 minutes prior to show on the Fairgrounds.
8. The Rules Committee will handle any questions and/or points of concern not covered by the rules stated.

Judging Criteria for the Costume Contest:

- Both rabbit and exhibitor dress in costume.
- Matching costumes earn more points.
- Costumes should be family friendly.
- Only prizes provided, no monetary compensation given.

Classes	Age	1st	2nd	3rd	4th
Class 01 – Junior Showmanship	(9–11)	\$15	\$10	\$5	\$3
Class 02 – Intermediate Showmanship	(12–13)	\$15	\$10	\$5	\$3
Class 03 – Senior I Showmanship	(14–15)	\$15	\$10	\$5	\$3
Class 04 – Senior II Showmanship	(16–18)	\$15	\$10	\$5	\$3
Class 05 – Grand Champion		—	—	—	—
Class 06 – Reserve Champion		—	—	—	—
Class 07 – Supreme Showmanship		\$50			

DIVISION THIRTY-ONE\$215.00 Prizes

OPEN RABBIT SHOW

Tuesday, October 15, 2024 - 7:00 P.M.

GENERAL SHOW RULES

1. Exhibitor must be at least 5 years of age.
1. An entry fee of \$7.00 per animal will be charged. To enter, contact the **Alabama Cooperative Extension System at 256-845-8595** or enter prior to the show.
2. All rabbits must meet current Alabama health guidelines and be free of disease.
3. Rabbits must be 8 weeks or older.
4. Rabbits must be owned by the exhibitor.
5. All animals will be exhibited at the owner's risk.
7. Entries must be in place 30 minutes prior to show on the Fairgrounds.
8. The Rules Committee will handle any questions and/or points of concern not covered by the rules stated.

Classes	Age	1st	2nd	3rd	4th
Class 00 – Pee Wee	(5–8)	\$15	\$10	\$5	\$3
Class 01 – Junior Showmanship	(9–11)	\$15	\$10	\$5	\$3
Class 02 – Intermediate Showmanship	(12–13)	\$15	\$10	\$5	\$3
Class 03 – Senior I Showmanship	(14–15)	\$15	\$10	\$5	\$3
Class 04 – Senior II Showmanship	(16–18)	\$15	\$10	\$5	\$3
Class 05 – Grand Champion		—	—	—	—
Class 06 – Reserve Champion		—	—	—	—
Class 07 – Supreme Showmanship		\$50			

DIVISION THIRTY-TWO \$1,642.00 Prizes

DAIRY GOAT SHOW

Wednesday, October 16, 2024

Show Secretary: Anita Ramsey (Anita@pf1.org)

ADGA sanction show starts at 3:00 P.M.

Check in 10:00 A.M. – 2:00 P.M.

Entry Fee...\$5.00 • Pen Fee...\$5.00

Judge: TBA

GENERAL SHOW RULES

1. In accordance with USDA guidelines: All commercial does must have “USDA Approved Scrapie Eradication Ear tags.” It is recommended that all meat goats exhibited be enrolled in the Scrapie Flock Certification Program. For more information, contact State Veterinarian’s office or Dr. Cindy Brasfield at 334-657-5549 for Scrapie Program ear tags and related information.
2. Any animals showing signs of contagious diseases will be excused from participation.
3. No inhumane treatment of animals will be allowed (i.e. slapping, kneeling, etc.)
4. There will be no single entry classes. Single entries will be combined with either the class above or below. Decision of placement will be that of the show superintendent
5. Handicapped exhibitors may receive assistance in the show ring by an appropriate volunteer.
6. All animals will be exhibited at the owner’s risk.
7. Goats that are unruly and not under control of the exhibitor or are a disruption to the show, the judge, other exhibitors, and/or animals will be excused from the show ring.
8. Any questions or conflicts that arise will be taken before the show superintendent. All decisions by the show superintendent are FINAL.
9. Any individual that becomes belligerent toward a show official or another participant shall be asked to leave the premises. Un-sportsman-like conduct will NOT be tolerated.
10. Premium awards will be as follows:
 - First Place..... \$8.00
 - Second Place \$6.00
 - Third Place..... \$4.00
 - Best of Show (Judge’s Award)\$20.00
 - Grand Champion\$15.00
 - Reserve Grand Champion..... \$9.00

DIVISION THIRTY-THREE\$180.00 Prizes

MARKET MEAT GOAT SHOWMANSHIP – YOUTH & ADULT

Thursday, October 17, 2024

RULES YOUTH MARKET MEAT GOATS AND YOUTH SHOWMANSHIP

1. To be eligible in this event, the exhibitor must be no more than one (1) year out of high school or have completed the GED (not to exceed the age of 19) day of the show.
2. Any breed or crossbreed wether or doe may be shown.
3. All entries must be tagged for easy identification of the animal.
4. Minimum weight is 35 pounds.
5. All goats must be dehorned or have horns tipped.
6. An exhibitor must show their own animal in each class entered unless that exhibitor has more than one animal in a class. Any exhibitor with more than one entry in a class may have another registered youth help them.
7. Entries will be weighed by show officials and then divided in to weight classes as equal in number as possible. Number of classes may vary depending on the number of entries and the show official's discretion.
8. All goats must be carrying all milk teeth at time of weigh-in. Goats showing either or both of the first pair of permanent incisors will be not be eligible to show.
9. Wethers with any testicular tissue will not be allowed to show.

CLASSES

Section 1 – Meat Goat Showmanship	1st	2nd	3rd
Class 1 – Pre-Junior Showmanship (<6)	\$15	\$10	\$5
Class 2 – Junior Showmanship (6–9)	\$15	\$10	\$5
Class 3 – Intermediate Showmanship (10–13)	\$15	\$10	\$5
Class 4 – Senior Showmanship I (14–16)	\$15	\$10	\$5
Class 5 – Senior Showmanship II (17–19)	\$15	\$10	\$5
Class 6 – Adult Showmanship	\$15	\$10	\$5

DIVISION THIRTY-FOUR.....\$150.00 Prizes

MARKET MEAT GOAT SHOW – YOUTH & ADULT

Thursday, October 17, 2024 • 5:00 P.M.

All exhibitors (including out-of-state) welcome.

Entry forms available online at www.dekalbcountyvfwfair.com

SHOW RULES

1. All entries must be on fairgrounds by 4:00 P.M., Thursday, October 17, 2024, for weigh-in before show time.
2. All goats must weigh a minimum of 35 lbs. or more to show.
3. Goats must be 1 year old or less.
4. The first and second place goats from the classes will qualify for Champion and Reserve of the show.
5. The goat will be exhibited at the owner's risk and the owner will furnish feed and care while at the fairgrounds.
6. The Rules Committee will answer any questions not clear by the Rules.

7. Goats must be taken home after the show.
8. Please pre-register your animal. Send to Anita Ramsey (anita@pf1.org). If you have any questions, please call 256-504-7808.

MARKET GOAT CLASSES

Section 1 – Meat Goat Show	1st	2nd	3rd
Class 1 – Light Weight	\$15	\$10	\$5
Class 2 – Medium Weight	\$15	\$10	\$5
Class 3 – Intermediate Weight	\$15	\$10	\$5
Class 4 – Heavy Weight	\$15	\$10	\$5
Class 5 – Grand Champion	\$25		
Class 6 – Reserve Champion	\$20		

DIVISION THIRTY-FIVE..... \$1,365.00 Prizes

BOER GOAT SHOW

Thursday, October 17, 2024

Show Secretary: Anita Ramsey (Anita@pf1.org) 256-504-7808

Please refer to:

Sanctioned Show Rules of the American Boer Goat Association Revised April 29, 2014.

ABGA sanction show starts at 3:00 P.M.

Check in 10:00 A.M. – 12:00 noon

Judge: TBA

- Open Show starts at 5:00 P.M.
- Youth Showmanship, Market Goat and Commercial Meat Doe Weigh-in and Check-in: 4:00 P.M. to 5:00 P.M..

GENERAL SHOW RULES

1. There will be three (3) divisions: Showmanship, Market, and Commercial Meat Doe.
2. In accordance with USDA guidelines: All commercial does must have "USDA Approved Scrapie Eradication Ear tags." It is recommended that all meat goats exhibited be enrolled in the Scrapie Flock Certification Program. For more information, contact State Veterinarian's office or Dr. Cindy Brasfield at 334-657-5549 for Scrapie Program ear tags and related information.
3. All goats can be shown in "working clothes." Grooming is not necessary and will not be considered as part of placement.
4. Animals are to be shown in their natural conformation. Any surgical procedure, injection or application of any substance that could affect the animal's performance or alter the natural contour, conformation or appearance, is prohibited.
5. Any animals showing signs of contagious diseases will be excused from participation.
6. No inhumane treatment of animals will be allowed (i.e. slapping, kneeing, etc.)
7. There will be no single entry classes. Single entries will be combined with either the class above or below. Decision of placement will be that of the show superintendent.
8. Handicapped exhibitors may receive assistance in the show ring by an appropriate volunteer.
9. All animals will be exhibited at the owner's risk.
10. Goats that are unruly and not under control of the exhibitor or are a disruption to the show, the judge, other exhibitors, and/or animals will be excused from the show ring.
11. Any questions or conflicts that arise will be taken before the show superintendent. All decisions by the show superintendent are FINAL.

12. Any individual that becomes belligerent toward a show official or another participant shall be asked to leave the premises. Un-Sportsman-like conduct will NOT be tolerated.

DIVISION THIRTY-SIX\$975.00 Prizes

OPEN HORSE & MULE SHOW

Friday, October 18, 2024 • 6:30 P.M.

Show Rules

- Amateurs and first-time participants are welcome, including AMRA and AMHR members. Ribbons and other prizes will be awarded.
- All entries (animals) must be on the fairgrounds prior to show time on Friday, October 18, 2024. Show will start promptly at 6:30 P.M.
- An entry fee of \$12.00 for each animal will be charged. Send all entries and fees to Ashley Robison, 3826 Co. Rd. 127, Fort Payne, AL 35967. Make checks payable to DeKalb Co. VFW Fair. For more information, contact Ashley Robison - 256-996-7978.

Section 1 – QUARTER	1st	2nd	3rd
Class 01 – Yearling	\$20	\$15	\$10
Class 02 – Mare	\$20	\$15	\$10
Class 03 – Gelding	\$20	\$15	\$10
Class 04 – Champion	Rosette		
Class 05 – Reserve Champion	Rosette		
Section 2 – GAITED	1st	2nd	3rd
Class 06 – Yearling	\$20	\$15	\$10
Class 07 – Mare	\$20	\$15	\$10
Class 08 – Gelding	\$20	\$15	\$10
Class 09 – Champion	Rosette		
Class 10 – Reserve Champion	Rosette		
Section 3 – HALFLINGER/WORK STOCK			
Class 11 – Mare	\$20	\$15	\$10
Class 12 – Gelding	\$20	\$15	\$10
Class 13 – Champion	Rosette		
Class 14 – Reserve Champion	Rosette		
Section 4 – MULE			
Class 15 – Mare - Mule	\$20	\$15	\$10
Class 16 – Horse – Mule	\$20	\$15	\$10
Class 17 – Champion	Rosette		
Class 18 – Reserve Champion	Rosette		
Section 5 – OVERALL CHAMPIONS			
Class 19 – Overall Champion	\$35.00		
Class 20 – Overall Reserve Champion	\$25.00		
Section 6 – QUARTER – WALK/TROT			
Class 21 – Lean Line – Qtr. – Gaited, Mule (Child <6)	\$20	\$15	\$10
Class 22 – Mare	\$20	\$15	\$10
Class 23 – Gelding	\$20	\$15	\$10
Class 24 – Youth Walk/Trot	\$20	\$15	\$10
Section 7 – GAITED - WALK			
Class 25 – Mares	\$20	\$15	\$10
Class 26 – Geldings	\$20	\$15	\$10
Class 27 – Youth Gaited/Walk	\$20	\$15	\$10

Section 8 – MULE – WALK/TROT

Class 28 – Mule – Walk/Trot	\$20	\$15	\$10
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Section 9 – OVERALL UNDER SADDLE CHAMPIONS

Class 29 – Overall Under Saddle Champion	\$35		
Class 30 – Overall Reserve Under Saddle Champion	\$25		

Section 10 – OBSTACLE COURSE

Class 31 – Obstacle Course (Youth)	\$20	\$15	\$10
Class 32 – Obstacle Course (Adult)	\$20	\$15	\$10

DIVISION THIRTY-SEVEN TBA

OPEN BEEF SHOW

Saturday, October 19, 2024 • 5:00 P.M.

All exhibitors (including out-of-state) welcome.

Entry forms available online at www.dekalbcountyvfwfair.com

Show Rules

Youth must use female animals ONLY.

Heifers and Steers

Saturday, October 19, 2024 • 5:00 P.M.

All exhibitors (including out-of-state) welcome.

Entry forms available online at www.dekalbcountyvfwfair.com

SHOW RULES

1. Exhibitors must have "Registered Certificate" on each breeding animal available for inspection at the show for breed classes. Breeding animal must be in exhibitor's name.
2. Breeding animals should have legible tattoo in order to compete.
3. Exhibitors from surrounding states (Georgia and Tennessee) are eligible to participate.
4. No false hair permitted.
5. "Health Papers" will be required on animals that cross state lines.
6. Barn Check-in will begin at 5:00 P.M. following the 4-H Chick Chain Show. Exhibitors may arrive after 1:00 P.M. and utilize penning on a first come, first serve basis in the back of the livestock barn or tie animals at their trailers. Wash racks are available. Power supply is limited so generators are encouraged if power is needed.
7. All animals will be exhibited at owner's risk.
8. Feed, bedding and care of the animals will be the responsibility of the owner. There are shavings under the barn throughout the week of the fair.
9. Any breed with less than "six head" will compete with other breeds of less than six head as "all other breeds". Show management reserves the right to make class changes in the best interest of the show.
10. **A \$12.00 Entry Fee will be required per entry and will be returned as prize money to the exhibitors.**
11. Premiums will be awards as follows: (Sponsor donations will be added to premium awards)

Section 1 BEEF CATTLE SHOWMANSHIP

Classes	Age	1st	2nd	3rd	4th	5th
Pee Wee Showmanship	(Under 9)	\$20	\$15	\$10	\$5	\$3
Class 1 – Junior Showmanship	(9 – 11)	\$20	\$15	\$10	\$5	\$3
Class 2 – Intermediate Showmanship	(12 – 13)	\$20	\$15	\$10	\$5	\$3
Class 3 – Senior I Showmanship	(14 – 15)	\$20	\$15	\$10	\$5	\$3
Class 4 – Senior II Showmanship	(16 & Up)	\$20	\$15	\$10	\$5	\$3

SECTION 2 – Open Beef Show

(Individual Beef Cattle Breed Shows (Less than six (6) head of any breed show together)

Open Beef Show	1st	2nd	3rd	4th
Class 5 – Junior Heifer Calf I (Mar. after 2024)	\$25	\$20	\$15	\$10
Class 6 – Junior Heifer Calf II (Jan. - Feb. 2024)	\$25	\$20	\$15	\$10
Class 7 – Senior Heifer Calf (Sept. 1 - Dec. 31, 2023)	\$25	\$20	\$15	\$10
Class 8 – Summer Yearling (May 1 - Aug. 31, 2023)	\$25	\$20	\$15	\$10
Class 9 – Junior Yearling (Mar. 1 - Apr. 30, 2023)	\$25	\$20	\$15	\$10
Class 10 – Early Junior (Jan. 1 - Feb. 28., 2023)	\$25	\$20	\$15	\$10
Class 11 – Senior Heifer (Sept. 1 - Dec. 31, 2022)	\$25	\$20	\$15	\$10
Class 12 – Cow/Calf (calf less than 240 days old)	\$25	\$20	\$15	\$10
Class 13 – Grand Champion	\$25 and Rossette			
Class 14 – Reserve Champion	\$15 and Rossette			
Class 15 – Light Weight Steer	\$25	\$20	\$15	\$10
Class 16 – Medium Weight Steer	\$25	\$20	\$15	\$10
Class 17 – Intermediate Weight Steer	\$25	\$20	\$15	\$10
Class 18 – Heavy Weight Steer	\$25	\$20	\$15	\$10
Class 19 – Grand Champion	\$50 and Rossette			
Class 20 – Reserve Champion	\$240 and Rossette			

Commercial Heifers - The Show Committee will make a decision to show them by birth date or weight based on the entries.

ALABAMA 4-H CHICK CHAIN PROJECT



The Alabama 4-H Chick Chain Project is designed to teach 4-H members recommended management practices for growing and raising chicken.

Over the last 20 weeks, 4-H members have developed poultry management skills, learned to produce healthy chickens, developed business management and record keeping skills, and realized the pride of accomplishment.

**Please join us as we help celebrate the completion of the
4-H Members' 2024 Chick Chain project.**

**Come bid and take home a pen of three (3) birds
that are some of the best in North Alabama!**

SATURDAY, OCTOBER 19, 2024

Show Registration: 8:00 AM – 10:00 AM | Show Begins: 11:00 AM - 1:00 P.M.

Awards Ceremony: 2:00 P.M. – 3:00 P.M. | Auction Begins: 3:00 P.M.

THE CITY COUNCIL OF FORT PAYNE
SALUTES THE
DEKALB COUNTY VFW FAIR
ON THIS, ITS 69TH YEAR,
FOR BEING A GREAT PART OF OUR CITY



MAYOR
BRIAN BAINE

COUNCIL PRESIDENT
WALTER WATSON

COUNCIL MEMBERS
LYNN BREWER
JOHN M. SMITH
PHILLIP SMITH
JOHNNY EBERHART

CITY CLERK
ANDY PARKER

DeKalb County VFW Agricultural Fair

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Fort Payne, AL 35968

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