

# 2025 Lamb Show Entry Form

Entry Forms Due by October 21, 2025

Please Mail To: DeKalb County VFW Fair: P.O. Box 680776 Fort Payne, AL 35968

Name of Exhibitor: \_\_\_\_\_

Age on day of show: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Total Market Lambs: \_\_\_\_\_

Total number of animals: \_\_\_\_\_ x \$12 = \_\_\_\_\_

**Exhibitor Entry Statement:** Bring health papers on show date if needed. Necessary papers are listed under Divisions for the different livestock. Exhibitor agrees to abide by all rules and regulations as listed in the fair catalog. There will be a \$12.00 entry fee per entry for the Open Beef Show.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_