

## 2025 Poultry Show Entry Form

### DeKalb County VFW Agricultural Fair Fort Payne, Alabama 35968

**Complete and Mail to:**

Brian Buffington  
3024 Co Rd 445  
Fort Payne, AL 35968  
256-601-1882

**I make the following entries subject to your rules.**

**Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ (number of) birds.**

**Name:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$