

2026 Poultry Show Entry Form

DeKalb County VFW Agricultural Fair Fort Payne, Alabama 35968

Complete and Mail to:

Brian Buffington
3024 Co Rd 445
Fort Payne, AL 35968
256-601-1882

I make the following entries subject to your rules.

Enclosed is \$_____ for _____ (number of) birds.

Name: _____ **Phone#:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Number of Birds: _____ Class or Award: _____ Variety & Breed: _____

Band #: Cock: _____ Hen: _____ Cockerel: _____ Pullet: _____

Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$

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Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$