The 71st Annual
Award-Winning

DeKalb County V.F.W.

★ AGRICULTURAL ★
FAIR

October 16-October 24, 2026

Fort Payne, Alabama

Theme:

Happy 250th Birthday, America!

FAIR WEEK
sponsored by
TWIN CITY USED CARS

The DeKalb County Commission
Welcomes You
DeKalb County VFW
Agricultural Fair

As the DeKalb County VFW agricultural fair opens this year, we at the DeKalb County Commission send our greetings. Fair Time is a special time for us in the area and for many many years it has served our community in many and varied ways. It promotes our county agencies, school systems and our economy. It is place where friends and neighbors meet together and our children and grand- children have a wonderful time together as family and friends.

I welcome you to our county where ever you may be from and we hope you will visit us often and take advantage of beautiful DeKalb County Alabama.

Sincerely,
Honorable Ricky Harcrow, President
DeKalb County Commission

President
Ricky Harcrow

District 1
Shane Wooten

District 2
Brent Rhodes

District 3
Ron Saferite

District 4
Lester Black

WELCOME

TO THE

71st Annual

DeKALB COUNTY VFW

AGRICULTURAL FAIR

Visit our website for
Complete Catalog, Forms, & Entertainment
www.dekalbcountyvfwfair.com

Sponsored by
DeKalb County Veterans of Foreign Wars
Post 3128 • Fort Payne, Alabama

DeKalb County VFW Post 3128

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Welcome from Fort Payne City Council ..... Inside Back Cover

ALABAMA DEPARTMENT OF
AGRICULTURE & INDUSTRIES
1445 Federal Drive • Montgomery, Alabama 36107-1123

RICK PATE, Commissioner

WELCOME TO THE FAIR!

As Commissioner of Agriculture and Industries, it is my pleasure to welcome you to the DeKalb County VFW Agricultural Fair. Fairs are much more than rides and entertainment; they provide an opportunity to showcase Alabama agriculture. We all appreciate the harvest season and are grateful for another year to experience the tradition of attending our local fair!

Since the 1850's, fairs have been held across our state to encourage young people as they participate in livestock competitions, showcase local gardeners' handiwork and support the artistic talents of citizens by displaying their artwork. Even in our fast-paced world, the fair experience preserves the tradition of celebrating agriculture.

We are blessed to live in a state that has an abundance of natural resources and hard-working farmers. Market prices are uncertain for all Alabama farmers, but remember our farmers are constantly working to improve efficiency by embracing technology and innovations. Alabama agriculture and forestry are the backbone of our economy. These industries contribute $77.3 billion annually and support 273,271 jobs, that's 10 percent of Alabama's workforce! Farmers are efficient, dedicated stewards of the land and committed to feeding the world. The fair is a perfect venue to honor farmers for their contribution to our food supply and rural communities.

I hope you take the opportunity at the fair to visit the exhibits and learn about livestock, local foods and those who produce them. The employees of the Alabama Department of Agriculture and Industries send their best wishes to those who play a part in making our county fairs successful each year. We appreciate your continued support for Alabama farmers, foresters and agribusinesses!

Sincerely,

Rick Pate

Commissioner Rick Pate

FAIR WEEK
sponsored by
TWIN CITY USED CARS

The Dekalb County Post 3128 Veterans Of Foreign Wars, made up of veterans from throughout our county, is proud to sponsor this 71st annual fair. The VFW is a member of the Association of Alabama Fairs. The VFW is a non-profit organization.

Our organization appreciates the fine cooperation we have received from the DeKalb County Extension Service staff, Agricultural teachers, Home Economics teachers, other Agricultural workers, DeKalb County businesses, the City of Fort Payne, DeKalb County Schools, Fort Payne City Schools, and numerous other groups and individuals that have helped make our fair a success over the years. We earnestly solicit your ongoing cooperation this year.

— 2026 FAIR THEME —

Happy 250th Birthday, America!

Fairground Parking $5.00
Gate Admission (6+) $5.00 • **Age 5 & Under** FREE

—**ON THE MIDWAY** —
Presented by Kissel Entertainment
Tickets $1.50 each, or 22 for $30.00 (+ tax)
NIGHTLY ENTERTAINMENT: TBA

VFW VETERANS OF FOREIGN WARS
UNWAVERING SUPPORT FOR UNCOMMON HEROES
DEKALB COUNTY COMMISSION · DEKALB COUNTY, ALABAMA
FORT PAYNE ALABAMA EST. 1857 — Alabama's Mountain Town

★ ★ ★ FEATURES ALL WEEK ★ ★ ★

—NIGHTLY ENTERTAINMENT—
Pompeyo Family Dog Show

America's got Talent

FRI 16 OCT	**GATES OPEN** ..... 5:00 PM **HORSE & MULE SHOW** ..... 6:30 PM	**ARMBANDS**..... **$30 each**
SAT 17 OCT	**GATES OPEN** ..... 1:00 PM **OPEN BEEF SHOW** ..... 1:00 PM **ALABAMA SHOW BIRD** ..... 6–9 AM	**ARMBANDS**..... **$30 each**
SUN 18 OCT	**GATES OPEN** ..... 1:00 PM **POULTRY SHOW** ..... 7 AM–1 PM **LATIN NIGHT** *Entertainment & Dancing*	**ARMBANDS**..... **$30 each**
MON 19 OCT	**GATES OPEN** ..... 5:00 PM **MOMMY MONDAY*** **LAMB SHOW** ..... 6:00 PM	**ARMBANDS. $30 each** MOMMY MONDAY Mommy or Guardian recieves a Free armband with a purchase of a child's armband. *Both must be present at time of purchase.*
TUE 20 OCT	**GATES OPEN** ..... 5:00 PM **VETERANS APPRECIATION DAY*** **RABBIT SHOW & COSTUME SHOW** ... 5:30 PM **ENTERTAINMENT** ..... TBA	**ARMBANDS**..... **$30 each**** VETERANS APPRIECIATION Free Gate Admission for Veteran with ID; $5 off Armband for Veteran with ID.
WED 21 OCT	**GATES OPEN** ..... 5:00 PM **STUDENT DAY*** **DAIRY GOAT SHOW** ..... 5:00 PM **ENTERTAINMENT** ..... TBA	**ARMBANDS** ..... **$30 each*** *** STUDENT DAY – Student gets $5 off Armband**
THU 22 OCT	**GATES OPEN** ..... 5:00 PM **ARMBAND DAY*** **MEAT GOAT SHOW** ..... 5:00 PM **ENTERTAINMENT** ..... TBA	**ARMBANDS**..... **$30 each**** ARMBAND DAY – BOGO! Buy One Armband, Get One FREE (Both persons must be present at time of purchase.)
FRI 23 OCT	**GATES OPEN** ..... 5:00 PM **DEMO DOG SHOWS** ..... 5:30 PM 6:30 PM 7:30 PM	**ARMBANDS**..... **$30 each**
SAT 24 OCT	GATES OPEN..... 1:00 PM **4-H CHICK CHAIN**..... 11:00 AM	**ARMBANDS**..... **$30 each**

DEKALB COUNTY VFW POST OFFICERS

Post Commander . . . . . David Conrad
Senior Vice Commander . . . . . Doreen Kiewel
Junior Vice Commander . . . . . Cody Esser
Quartermaster . . . . . Scott Azbell
Adjutant . . . . . Doug Jackson
Judge Advocate . . . . . Ryan Williams
1-Year Trustee . . . . . Carmen Greeson
2-Year Trustee . . . . . Zak Sims
3-Year Trustee . . . . . Judy Huntington

2026 VFW FAIR COMMITTEES

Fair Chairman	**Eric Dudash**	Office: 256-845-9745
	Cell: 940-228-8052	eric.dudash@yahoo.com
Fair Office Manager	**Doris Hendricks**	Office: 256-845-9745
	Cell: 256-440-9879	doris.fair@farmerstel.com
Fair Office Asst. Manager	**Barbara Dudash**	Office: 256-845-9745
Fair Registration Coordinator	**Emily Drouillard**	Cell: 423-827-2884
General Committee	**Eric Dudash, Scott Azbell, Colt Drouillard, Doris Hendricks,Emily Drouillard, Elizabeth Azbell, Barbara Dudash, Robin Cochran, Matt Leveritt**	
Marketing Manager	**Colt Drouillard**	
Gate	**Scott Azbell, Terry Camp**	
Security and Parking	**Doug Jackson**	
Utilities and Booth Construction	**Matthew Leverett, Kevin Brown**	
Fire Protection	**David Conrad, Kevin Piper, Matthew Leverett**	
Commercial Exhibit	**Eric Dudash**	
Art	**Mindy Godwin**	
Photography	**Wydean Walker**	
Scouts	***Boys* – Tim Guinn**	256-601-7427
	***Girls* – Lisa Mann**	256-418-0933
4-H	**Vanessa Roberts**	256-845-8559
	Hannah Maddox	334-734-1229
Educational Booths	**Doris Hendricks**	256-440-9879
Poultry Show	**Brian Buffington**	256-601-1882
	Alan Scott	256-997-7322
Beef Cattle Show	**Landon Marks**	256-706-0032
	mcm0013@auburn.edu	
Lamb Show	**Brittany Hill**	256-390-8738
Goat Show	**Anita Ramsey**	256-504-7808
Horse/Mule Show	**Sarah Chastain**	256-641-0195

HAPPY 250TH BIRTHDAY, AMERICA!

INDIVIDUAL EXHIBITS & BOOTH COMPETITION

All Schools, Clubs, scouts, homemakers, etc. booths (Divisions 1-8) must pre-register by **Wednesday, September 30, 2026**.

School, clubs, scouts, homemakers, etc. booths (Division 1-8) may begin work on their booths **Wednesday, October 7-Saturday, October 10,** 8:00 A.M. – 5:00 P.M. and **Sunday, October 11, 2026**, 8:00 A.M. – 3:00 P.M.

Deadline for completion of booths is 3:00 P.M. on **Sunday, October 11, 2026**.

Division Nine (9) Scarecrows must be pre-registered by **Wednesday, September 30, 2026**, and on site by deadline **Tuesday, October 6, 2026**, Noon – 4:00 P.M.

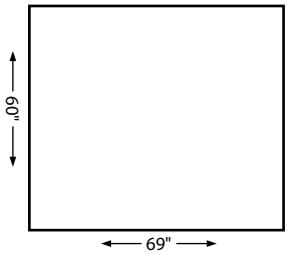
Registration for Divisions 9 – 23 will be **Saturday, October 10 – Sunday, October 11, 2026**,8:00 A.M. – 4:00 P.M. for API Exhibits: ART, PHOTOGRAPHY, LEGO™, HANDICRAFTS, NEEDLEWORK, AGRICULTURE, BAKING, CANNING, and FLOWERS

GENERAL RULES FOR INDIVIDUAL EXHIBITS & BOOTH COMPETITION

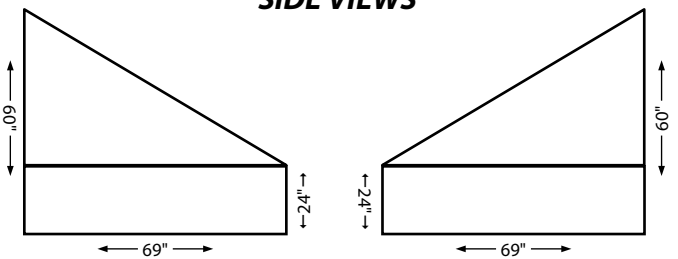
1. Competition is open to the general public.
2. Premiums positively will not be paid on items not listed. Ribbons will be awarded.
3. The V.F.W. reserves the right to change any and all rules and declare off any classes or premiums because of acts of God, excessive rains or cause not within the power of the management to control.
4. Individual Exhibits will be accepted **Saturday, October 10 – Sunday, October 11, 2026**, from 8:00 A.M.–4:00 P.M. for ALL Exhibits.
5. Unless otherwise listed in catalog, judging will be the morning of **Monday, October 12, 2026**.
6. The names of the schools, communities, or clubs having booth exhibits MUST be covered with material that can be easily removed after judging. NO identifiers (troop #, etc.) may be visible until after judging is complete.
7. Clubs, communities, school, etc., must take booths in consecutive order in each class assigned by Fair Committee. Clubs or organizations that enter booth exhibits must not duplicate any exhibit shown the previous year, and must be on-theme with the current year. Those exhibitors that do so will not be judged and will not receive a 1st place prize money.
8. Where there is no competition, the judge shall have the authority to place awards according to merit of the article or exhibit.
9. While every precaution will be taken for safeguarding exhibits, it should be understood that the exhibits are in competition for prizes and that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the V.F.W., its officers nor agents, will be responsible for any such accidents, loss or damage.

10. Unless otherwise stated, exhibits entered for competition will not be permitted to be sold or removed during the progress of the fair.
11. Articles brought to be entered must be clean and free of damage. Judges have the right to disqualify. All articles are not to be handled by visitors.
12. Exhibitor must also observe any additional rules that apply to the different classes in which their exhibits are entered.
13. Exhibitor may enter only one item per class, per individual.
14. No one club may have more than one booth exhibit.
15. Gate Passes
    - One gate pass good for admission only will be awarded to each individual exhibitor for one or more exhibits
    - Six gate passes for each booth exhibit & scarecrow for competition.
16. Exhibitors may remove their exhibits on **Sunday, October 25, 2026**, 8:00 A.M. to 4:00 P.M. upon presentation of entry claim check and receipt of any awards check(s), if applicable.
17. Any exhibits/checks not picked up before **October, 30, 2026**, will be donated or discarded.
18. Advertising on the grounds by means of posters, prints, handbills, samples, etc. will not be permitted, except from their commercial booths.
19. No club, organization, group or individual will be permitted to sell or serve food, drink or any other items that conflict or are in competition with the V.F.W. Auxiliary concessions or concessions on the Midway.
20. The V.F.W. Fair Committee will award a Best of Show ribbon and a $50 cash prize to the highest scoring booth and scarecrow competition.
21. Fair decorations (mums, straw, pumpkins) will be sold on **Sunday, October 25, 2026**, from 9:00 A.M. – 3:00 P.M.
22. ART: Definition of "Professional Artist":
    - if the artist accepts commissions for profit
    - if the artist's works are reproduced commercially for profit
      if the artist teaches art
    - if the artist is in business and has a shop where he/she sells
      his/her work and/or has a license to be in business
23. No pets will be allowed in exhibit building or cattle area.
24. No electrical outlets available for Divisions 1-8. Additionally, Electrical Chords are not permitted in pathways around exhibits.
25. All booths are 69" × 69" × 60" inside measurements. All booths will be built on existing floor. NO exhibits will be more than constructed height.

FRONT VIEW



SIDE VIEWS



COMMERCIAL INFORMATION & RULES

1. While every precaution will be taken for safeguarding the items in commercial booths, it should be understood that the owner assumes all responsibility for any accident, loss, or damage that may occur. Neither the fair association, the VFW, its officers or agents will be responsible for any such accidents, loss, or damage.
2. No commercial or special exhibitors will be permitted to sell or solicit funds from their booth.
3. No tents or canopies allowed in commercial buildings.
4. Commercial and special exhibitors may install their booth beginning **Wednesday & Thursday, October 14 – 15, 2026**, 8:00 A.M. to 3:00 P.M. Booths must be completed by **Thursday, October 15, 2026**, at 3:00 p.m.
5. Only one business per commercial booth allowed.
6. Commercial booths and special exhibitor's booths are to remain in the commercial and exhibit buildings for the duration of the fair. You may dismantle your booth on Sunday and Monday after the fair ends on Saturday. NO guards will be responsible for commercial exhibits not removed by **Monday, October 26, 2026**, 3:00 P.M..
7. Limit of two workers per 10' booth allowed at any one time. Workers must remain inside their booth.

PREMIUMS LIST

SCORECARD FOR DIVISIONS 1-8

Educational Value. . . . . 40 Points
The practices presented in the exhibit are
Educationally sound and easily understood by the observer.
The information present is up-to-date and accurate
General Appearances . . . . . 20 Points
Power to attract and hold interest

- The exhibit is interesting and attracts attention through the application of art principles in the use of color, lighting, motion and space
  (a balanced, uncluttered arrangement) . . . . . 5 Points
- The exhibit presents one main idea clearly expressed with all parts related to the central theme. . . . . 5 Points
- The central theme expressed in a slogan that is interesting and easy to understand
  (a short catchy one usually preferred) . . . . . 5 Points
- The lettering is neat, clear, suitable and easy to read from point of observation. It is free from errors in spelling . . . . . 5 Points

Quality . . . . . 20 Points
The quality of workmanship is excellent
Originality. . . . . 20 Points
TOTAL. . . . . 100 points

★ ★ ★ ★ ★

NOTE CHANGES TO BOOTH CONSTRUCTION ENTRY TIME & DATES: *
Thursday, October 8, Friday, October 9,Saturday, October 10, 8:00 A.M. – 5:00 P.M.
Sunday, October 11, 2026, 8:00 A.M. – 3:00 P.M.
Deadline for completion of booths is 3:00 P.M.
on **Sunday, October 11, 2026**.

DIVISION ONE. . . . . $490.00 PRIZES

4-H CLUB BOOTHS*

This class open to 4-H Clubs in DeKalb County

1. Three booths available.
2. The exhibit is to be prepared by 4-H Club with the assistance of adult leader working with the Club.
3. The exhibit should stress the Fair theme/or related activity.
4. Request space from **Doris Hendricks (256) 440-9879**, or email **doris.fair@farmerstel.com**
5. All General Rules apply.
6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.

7. No school shall have more than one club and one club represented.
8. No electrical outlets available.
9. Premium awards will be as follows:
    - First Place $200.00
    - Second Place $150.00
    - Third Place $140.00

DIVISION TWO . . . . . $740.00 PRIZES

HIGH SCHOOL CLUB BOOTHS*

This Division includes all High School-affiliated clubs, including Beta, FCCLA, FFA, Key, SADD, VICA, etc.

1. Five booths available.
2. Each exhibit should stress the Fair theme/or special school activity.
3. Request space from **Doris Hendricks • 256-440-9879**, or email **doris.fair@farmerstel.com.**
4. All General Rules apply.
5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
6. No electrical outlets available.
7. Premium awards will be as follows:
    - First Place $200.00
    - Second Place $150.00
    - Third Place $140.00
    - Fourth Place $130.00
    - Fifth Place $120.00

DIVISION THREE . . . . . $1,240.00 PRIZES

SCOUT BOOTHS*

1. Only eight booths available. Two Cubs, two Brownies, two Girl Scouts, and two Boy Scouts. The Cubs and Brownie booths will compete against each other. The Girl Scouts and Boy Scouts booths will compete against each other.
2. Request space from (Boys) **Tim Guinn • 256-601-7427** or (Girls) **Lisa Mann • 256-418-0933**.
3. All General Rules apply.
4. Exhibits to display work of the unit entering the booth exhibit.
5. The exhibit to be prepared by the unit with the assistance of the adult leaders working with the unit.
6. The exhibit should stress the Fair theme/or related activity.
7. No one sponsor will enter more than one booth exhibit.
8. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
9. No electrical outlets available.

Premium awards will be as follows:

Cubs & Brownies

- First Place $200.00
- Second Place $150.00
- Third Place $140.00
- Fourth Place $130.00

Boys Scouts & Girls Scouts

- First Place $200.00
- Second Place $150.00
- Third Place $140.00
- Fourth Place $130.00

DIVISION FOUR. . . . . $350.00 PRIZES

ELEMENTARY SCHOOL BOOTHS*

1. Two booths available.
2. Request space from **Doris Hendricks • 256-440-9879**, or email **doris.fair@farmerstel.com**
3. Exhibits prepared by students with assistance of teachers.
4. All General Rules apply.
5. The exhibit should stress the Fair theme/or special school activity.
6. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
7. No electrical outlets available.

Premium awards will be as follows:

- First Place: $200.00
- Second Place $150.00

DIVISION FIVE. . . . . $740.00 PRIZES

HOMEMAKERS CLUB BOOTHS*

1. Five booths available.
2. Request space from **Doris Hendricks • 256-440-9879**, or email **doris.fair@farmerstel.com**
3. All General Rules apply.
4. The exhibit should stress the Fair theme/or related activity.
5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
6. No electrical outlets available.

Premium awards will be as follows:

- First Place $200.00
- Second Place $150.00
- Third Place $140.00
- Fourth Place $130.00
- Fifth Place $120.00

DIVISION SIX . . . . . $490.00 PRIZES

NUTRITION SITE BOOTHS*

1. Three booths available.
2. Request space from **Doris Hendricks • 256-440-9879**, or email **doris.fair@farmerstel.com**
3. All General Rules apply.
4. The exhibit should stress the Fair theme/or related activity.
5. Exhibits will be judged on the basis of the General Scorecard for Division 1-8.
6. No electrical outlets available.

Premium awards will be as follows:

- First Place $200.00
- Second Place $150.00
- Third Place $140.00

DIVISION SEVEN . . . . . $350.00 PRIZES

CHURCH BOOTHS*

1. Two booths available.
2. Request space from **Doris Hendricks • 256-440-9879**, or email **doris.fair@farmerstel.com**
3. All General Rules apply.
4. The exhibit should stress the Fair theme/or related activity.
5. Exhibits will be judged on the basis of the General Scorecard for Division1-8.

No electrical outlets available.

6. Premium awards will be as follows:
   - First Place $200.00
     Second Place $150.00

DIVISION EIGHT . . . . . $3,480.00 PRIZES

SCARECROW COMPETITION

Definition: A decoy or mannequin usually in the shape of a human, dressed in old clothes, stuffed with hay, used to discourage birds in crops.

1. All General Rules apply. This is not for individual competition. Groups only.
2. Request space from **Doris Hendricks • 256-440-9879**, or email: **doris.fair@farmerstel.com**
3. Only one entry per business, class, club, etc., may be entered. Must be pre-registered by **Wednesday, September 30, 2026**.
4. Entries will be accepted on **Tuesday, October 6, 2026**, from Noon – 4:00 P.M. at the fair Livestock/Farmers Market entrance of the fairgrounds (18th Street NE).
5. Exhibits must be left on display the entire week of the fair and can be picked up on **Sunday, October 25, 2026**.
6. Scarecrows must be movable and free standing and at least 3 ft. height and width, as they will become part of the display/decoration of the fair and may have other decorative items near or around the scarecrow.
7. The fair has the right to display at our discretion which means some will be inside the building and some must be outside, therefore, all should be built for outside display. No perishable material can be used in construction of scarecrow.
8. School competition may include a class, group of classes, school clubs/organization or group of clubs/organizations, civic or community organizations may include churches, clubs, special groups, etc.
9. Theme of entry should be appropriate for all ages.

SCORECARD FOR DIVISION 8

General Appearance . . . . . 30 Points
Quality of workmanship . . . . . 30 Points
Originality . . . . . 40 Points
TOTAL . . . . . 100 points

Premium Awards will be as follows:

SECTION 01	**SCHOOL COMPETITION**	**1ST**	**2ND**	**3RD**
Class 01	School Competition (pre-school thru 4th grade)	$200	$150	$140
Class 02	School Competition (grades 5-8)	$200	$150	$140
Class 03	School Competition (grades 9-12)	$200	$150	$140
SECTION 02	**CIVIC ORGANIZATION**	**1ST**	**2ND**	**3RD**
Class 04	Adult (any civic club, church, or other organization)	$200	$150	$140
Class 05	K–4 (any civic club, church, other organization)	$200	$150	$140
Class 06	5–8 (any civic club, church, or other organization)	$200	$150	$140
Class 07	9–12 (any civic club, church, or other organization)	$200	$150	
SECTION 03	**BEST OF SHOW – JUDGES' AWARD**			
Class 08	Best of Show / Judges' Award	$50.00		

DIVISION NINE . . . . . .$1,084.00 PRIZES

INDIVIDUAL AGRICULTURAL EXHIBITS
VEGETABLES

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. All produce must be of the current year's production and in the name of the producer.
3. All produce is judged with a criteria of uniformity: uniform size, shape and color.
4. Exhibitor may enter only one item per class, per family.
5. Must observe the amounts of the various individual agricultural exhibits and enter the amount stated.

Premium awards will be as follows:

SECTION 01	INDIVIDUAL AGRICULTURAL EXHIBITS	1ST	2ND	3RD
Class 01	Black Walnuts – Green (9)	$5.00	$3.00	$2.00
Class 02	Black Walnut – Hulled (9)	$5.00	$3.00	$2.00
Class 03	Beans – Bunch (12)	$5.00	$3.00	$2.00
Class 04	Beans – Pole (12)	$5.00	$3.00	$2.00
Class 05	Chestnuts (12)	$5.00	$3.00	$2.00
Class 06	Corn – Decorative (6 ears)	$5.00	$3.00	$2.00
Class 07	Corn – White (6 ears)	$5.00	$3.00	$2.00
Class 08	Corn – Yellow (6 ears)	$5.00	$3.00	$2.00
Class 09	Cucumbers (3)	$5.00	$3.00	$2.00
Class 10	Eggplant (1)	$5.00	$3.00	$2.00
Class 11	Eggs (Dozen Brown)	$5.00	$3.00	$2.00
Class 12	Eggs (Dozen White)	$5.00	$3.00	$2.00
Class 13	Eggs (Dozen Color)	$5.00	$3.00	$2.00
Class 14	Eggs (Other than chicken)	$5.00	$3.00	$2.00
Class 15	Best of Show (Judges' Award)	$6.00		
Class 16	Gourds – Large (1)	$5.00	$3.00	$2.00
Class 17	Gourds – Medium (1)	$5.00	$3.00	$2.00
Class 18	Gourds – Small (3), same variety [Must fit on 8½"×11" display plate]	$5.00	$3.00	$2.00
Class 19	Honey – (qt/pt) Comb, dark	$5.00	$3.00	$2.00
Class 20	Honey – (qt/pt) Comb, light	$5.00	$3.00	$2.00
Class 21	Honey – (qt/pt) Extracted, dark	$5.00	$3.00	$2.00
Class 22	Honey – (qt/pt) Extracted, light	$5.00	$3.00	$2.00
Class 23	Miscellaneous Fruits (3)	$5.00	$3.00	$2.00
Class 24	Miscellaneous Nuts (12+)	$5.00	$3.00	$2.00
Class 25	Miscellaneous Vegetables (small 3, large 1)	$5.00	$3.00	$2.00
Class 26	Muscadine Grapes – blue (12+)	$5.00	$3.00	$2.00
Class 27	Muscadine Grapes – white (12+)	$5.00	$3.00	$2.00
Class 28	Okra (12)	$5.00	$3.00	$2.00
Class 29	Onions (3), white	$5.00	$3.00	$2.00
Class 30	Onions (3), other	$5.00	$3.00	$2.00
Class 31	Peanuts (qt/pt), shelled	$5.00	$3.00	$2.00

Class 32	Peanuts (qt/pt), unshelled	$5.00	$3.00	$2.00
Class 33	Peas – (plate), green, in hull	$5.00	$3.00	$2.00
Class 34	Pears (3)	$5.00	$3.00	$2.00
Class 35	Pecans (qt/pt), shelled	$5.00	$3.00	$2.00
Class 36	Pecans (qt/pt), unshelled	$5.00	$3.00	$2.00
Class 37	Best of Show (Judges' Award)	$6.00		
Class 38	Peppers (3), Anaheim	$5.00	$3.00	$2.00
Class 39	Peppers (3), Banana/yellow or green	$5.00	$3.00	$2.00
Class 40	Peppers (3), Banana/Red	$5.00	$3.00	$2.00
Class 41	Peppers (3), Bell, Green	$5.00	$3.00	$2.00
Class 42	Peppers (3), Bell, Red	$5.00	$3.00	$2.00
Class 43	Peppers (3), Bell, other colors	$5.00	$3.00	$2.00
Class 44	Peppers (3), Cayenne, green	$5.00	$3.00	$2.00
Class 45	Peppers (3), Cayenne, red	$5.00	$3.00	$2.00
Class 46	Peppers (3), Cherry, any colors	$5.00	$3.00	$2.00
Class 47	Peppers (3), Cowhorn, green	$5.00	$3.00	$2.00
Class 48	Peppers (3), Cowhorn, red	$5.00	$3.00	$2.00
Class 49	Peppers (3), Ghost	$5.00	$3.00	$2.00
Class 50	Peppers (3), Habenero, green	$5.00	$3.00	$2.00
Class 51	Peppers (3), Habenero, red	$5.00	$3.00	$2.00
Class 52	Peppers (3), Jalapeño, green	$5.00	$3.00	$2.00
Class 53	Peppers (3), Jalapeño, red	$5.00	$3.00	$2.00
Class 54	Peppers (3), Poblano	$5.00	$3.00	$2.00
Class 55	Peppers (3), Serrano	$5.00	$3.00	$2.00
Class 56	Peppers (3), Miscellaneous (not otherwise listed), green	$5.00	$3.00	$2.00
Class 57	Peppers (3), Miscellaneous (not otherwise listed), red	$5.00	$3.00	$2.00
Class 58	Peppers (3), Miscellaneous (not otherwise listed), any color	$5.00	$3.00	$2.00
Class 59	Best of Show (Judges' Award)	$6.00		
Class 60	Persimmons (12)	$5.00	$3.00	$2.00
Class 61	Potatoes (3), red	$5.00	$3.00	$2.00
Class 62	Potatoes (3), white	$5.00	$3.00	$2.00
Class 63	Pumpkins, edible	$5.00	$3.00	$2.00
Class 64	Pumpkins, Judge for Size	$5.00	$3.00	$2.00
Class 65	Pumpkins, Halloween	$5.00	$3.00	$2.00
Class 66	Pumpkins (3), miniature	$5.00	$3.00	$2.00
Class 67	Pumpkins (1), white	$5.00	$3.00	$2.00
Class 68	Pumpkins (small 3, large 1), other decorative (not otherwise listed)	$5.00	$3.00	$2.00
Class 69	Sorghum Syrup (qt/pt), glass jar	$5.00	$3.00	$2.00
Class 70	Soybeans (3 stalks)	$5.00	$3.00	$2.00
Class 71	Squash (3), Acorn	$5.00	$3.00	$2.00
Class 72	Squash (1), Butternut	$5.00	$3.00	$2.00
Class 73	Squash (1), Kershaw	$5.00	$3.00	$2.00
Class 74	Squash (3), straightneck	$5.00	$3.00	$2.00
Class 75	Squash (3), Yellow crookneck	$5.00	$3.00	$2.00
Class 76	Squash (small 3, large 1), Any other not listed	$5.00	$3.00	$2.00
Class 77	Best of Show (Judges' Award)	$6.00		
Class 78	Sunflower (1 head)	$5.00	$3.00	$2.00
Class 79	Sweet Potatoes (3)	$5.00	$3.00	$2.00
Class 80	Tomatoes (3), green	$5.00	$3.00	$2.00
Class 81	Tomatoes (3), red	$5.00	$3.00	$2.00
Class 82	Tomatoes, salad (6), red	$5.00	$3.00	$2.00
Class 83	Tomatoes, salad (6), yellow	$5.00	$3.00	$2.00
Class 84	Tomatoes (3), any other color not listed	$5.00	$3.00	$2.00

Class 85	Turnips (3)	$5.00	$3.00	$2.00
Class 86	Vegetable Plate (4 mixed fresh vegetables)	$5.00	$3.00	$2.00
Class 87	Watermelon (1), biggest	$5.00	$3.00	$2.00
Class 88	Watermelon (1), red, meated	$5.00	$3.00	$2.00
Class 89	Other Produce (small 3, large 1), not otherwise listed	$5.00	$3.00	$2.00
Class 90	Other Vegetable (1), oversized/unusual growth	$5.00	$3.00	$2.00
Class 91	Best of Show (Judges' Award)	$6.00		

SECTION 02	DRIED FOODS	1ST	2ND	3RD
Class 92	Fruit (plate), Any Other	$5.00	$3.00	$2.00
Class 93	October beans (plate)	$5.00	$3.00	$2.00
Class 94	Peas (plate)	$5.00	$3.00	$2.00
Class 95	Any Other Bean (plate)	$5.00	$3.00	$2.00
Class 96	Peppers, Cayenne	$5.00	$3.00	$2.00
Class 97	Peppers, Miscellaneous	$5.00	$3.00	$2.00
Class 98	Any Other Dried Food (plate)	$5.00	$3.00	$2.00
Class 99	Any Other Seed (plate), not edible	$5.00	$3.00	$2.00
Class 100	Best of Show (Judges' Award)	$6.00		

SECTION 03	DECORATED/PAINTED PUMPKINS	1ST	2ND	3RD
Class 101	Pumpkins – decorated (Youth 4–6), NO CARVING	$7.00	$5.00	$3.00
Class 102	Pumpkins – decorated (Youth 7–9), NO CARVING	$7.00	$5.00	$3.00
Class 103	Pumpkins –decorated (Youth 10–12), NO CARVING	$7.00	$5.00	$3.00
Class 104	Pumpkins – decorated (Youth 13–17), NO CARVING	$7.00	$5.00	$3.00
Class 105	Pumpkins – decorated (Adult), NO CARVING	$7.00	$5.00	$3.00
Class 106	Pumpkins – painted(Youth 4–6), NO CARVING	$7.00	$5.00	$3.00
Class 107	Pumpkins – painted (Youth 7–9), NO CARVING	$7.00	$5.00	$3.00
Class 108	Pumpkins – painted (Youth 10–12), NO CARVING	$7.00	$5.00	$3.00
Class 109	Pumpkins – painted (Youth 13–17), NO CARVING	$7.00	$5.00	$3.00
Class 110	Pumpkins – painted (Adult), NO CARVING	$7.00	$5.00	$3.00
Class 111	Best of Show (Judges' Award)	$8.00		

DIVISION TEN . . . . . $864.00 PRIZES

CANNED FOODS

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.

Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Products must be entered in the names of individuals and must have been canned by person making entry.
3. All entries must be must be from current year's crop.
4. All entries must be in clear standard canning jars and with standard rings and lids. Standard jars with company logo (example, Kerr, Ball) can be quarts, pints, or standard jelly jars. No mayonnaise, pickle jars, jars with decoration, etc., as these will be disqualified.
5. Exhibitor may enter only one item per class, per family.

SCORECARD FOR DIVISION 10

Clear Standard canning jars with standard rings and lids .... 35 Points
Must be sealed and filled to full line ..... 15 Points
General appearance and quality/quantity of product ..... 50 Points
TOTAL ..... 100 points

Premium awards will be as follows:

SECTION 01	**CANNED FRUITS**	**1ST**	**2ND**	**3RD**
Class 01	Apples	$4.00	$3.00	$2.00
Class 02	Applesauce	$4.00	$3.00	$2.00
Class 03	Blackberries or Dewberries	$4.00	$3.00	$2.00
Class 04	Blueberries	$4.00	$3.00	$2.00
Class 05	Peaches	$4.00	$3.00	$2.00
Class 06	Pears	$4.00	$3.00	$2.00
Class 07	Other (not otherwise listed)	$4.00	$3.00	$2.00
SECTION 02	**CANNED VEGETABLES**	**1ST**	**2ND**	**3RD**
Class 08	Beans – Butter	$4.00	$3.00	$2.00
Class 09	Beans – Green Snap	$4.00	$3.00	$2.00
Class 10	Beans – October	$4.00	$3.00	$2.00
Class 11	Beans – Pinto	$4.00	$3.00	$2.00
Class 12	Beets	$4.00	$3.00	$2.00
Class 13	Carrots	$4.00	$3.00	$2.00
Class 14	Corn (any)	$4.00	$3.00	$2.00
Class 15	Mixed Vegetables	$4.00	$3.00	$2.00
Class 16	Okra (any)	$4.00	$3.00	$2.00
Class 17	Peas – Field, any type	$4.00	$3.00	$2.00
Class 18	Potatoes	$4.00	$3.00	$2.00
Class 19	Soup Mix	$4.00	$3.00	$2.00
Class 20	Sour Kraut	$4.00	$3.00	$2.00
Class 21	Squash	$4.00	$3.00	$2.00
Class 22	Sweet Potatoes	$4.00	$3.00	$2.00
Class 23	Tomatoes	$4.00	$3.00	$2.00
Class 24	Whole Tomatoes	$4.00	$3.00	$2.00
Class 25	Other (not otherwise listed)	$4.00	$3.00	$2.00
SECTION 03	**FRUIT AND VEGETABLE JUICE**	**1ST**	**2ND**	**3RD**
Class 26	Grape Juice (any type)	$4.00	$3.00	$2.00
Class 27	Tomato Juice	$4.00	$3.00	$2.00
Class 28	Other (not otherwise listed)	$4.00	$3.00	$2.00
SECTION 04	**BUTTERS–CONSERVES–MARMALADES–PRESERVES**	**1ST**	**2ND**	**3RD**
Class 29	Apple Butter	$4.00	$3.00	$2.00
Class 30	Peach Butter	$4.00	$3.00	$2.00
Class 31	Other Butter (not otherwise listed)	$4.00	$3.00	$2.00
Class 32	Preserves (fig)	$4.00	$3.00	$2.00
Class 33	Preserves (peach)	$4.00	$3.00	$2.00
Class 34	Preserves (pear)	$4.00	$3.00	$2.00
Class 35	Preserves (other), not otherwise listed	$4.00	$3.00	$2.00
SECTION 05	**JAM**	**1ST**	**2ND**	**3RD**
Class 36	Blackberry or Dewberry Jam	$4.00	$3.00	$2.00
Class 37	Blueberry Jam	$4.00	$3.00	$2.00

Class 38	Grape Jam	$4.00	$3.00	$2.00
Class 39	Mixed Fruit Jam	$4.00	$3.00	$2.00
Class 40	Peach Jam	$4.00	$3.00	$2.00
Class 41	Strawberry Jam	$4.00	$3.00	$2.00
Class 42	Other Jams (not otherwise listed)	$4.00	$3.00	$2.00
SECTION 06	**JELLY**	**1ST**	**2ND**	**3RD**
Class 43	Apple Jelly	$4.00	$3.00	$2.00
Class 44	Blackberry or Dewberry Jelly	$4.00	$3.00	$2.00
Class 45	Blueberry Jelly	$4.00	$3.00	$2.00
Class 46	Crab Apple Jelly	$4.00	$3.00	$2.00
Class 47	Grape Jelly	$4.00	$3.00	$2.00
Class 48	Mixed Fruit Jelly	$4.00	$3.00	$2.00
Class 49	Muscadine Jelly	$4.00	$3.00	$2.00
Class 50	Peach / Apricot Jelly	$4.00	$3.00	$2.00
Class 51	Pear Jelly	$4.00	$3.00	$2.00
Class 52	Pepper Jelly	$4.00	$3.00	$2.00
Class 53	Plum Jelly	$4.00	$3.00	$2.00
Class 54	Other Jellies (not otherwise listed)	$4.00	$3.00	$2.00
SECTION 07	**PICKLES**	**1ST**	**2ND**	**3RD**
Class 55	Beet Pickles	$4.00	$3.00	$2.00
Class 56	Bread and Butter Pickles	$4.00	$3.00	$2.00
Class 57	Cinnamon, Red Hot	$4.00	$3.00	$2.00
Class 58	Cucumber, any sweet	$4.00	$3.00	$2.00
Class 59	Cucumber, any dill	$4.00	$3.00	$2.00
Class 60	Pickled Eggs	$4.00	$3.00	$2.00
Class 61	Mixed Vegetable Pickles	$4.00	$3.00	$2.00
Class 62	Okra Pickles	$4.00	$3.00	$2.00
Class 63	Peach Pickles	$4.00	$3.00	$2.00
Class 64	Pear Pickles	$4.00	$3.00	$2.00
Class 65	Pepper Sauce (whole peppers)	$4.00	$3.00	$2.00
Class 66	Pickled Peppers	$4.00	$3.00	$2.00
Class 67	Squash Pickles	$4.00	$3.00	$2.00
Class 68	Tomato Pickles	$4.00	$3.00	$2.00
Class 69	Other Pickles (not otherwise listed)	$4.00	$3.00	$2.00
SECTION 08	**RELISHES AND SAUCES**	**1ST**	**2ND**	**3RD**
Class 70	Chili Sauce	$4.00	$3.00	$2.00
Class 71	Chow Chow	$4.00	$3.00	$2.00
Class 72	Corn Relish	$4.00	$3.00	$2.00
Class 73	Dill Relish	$4.00	$3.00	$2.00
Class 74	Ketchup	$4.00	$3.00	$2.00
Class 75	Pear Relish	$4.00	$3.00	$2.00
Class 76	Pepper Relish	$4.00	$3.00	$2.00
Class 77	Squash Relish	$4.00	$3.00	$2.00
Class 78	Tomato Relish	$4.00	$3.00	$2.00
Class 79	Salsa	$4.00	$3.00	$2.00
Class 80	Tomato Relish	$4.00	$3.00	$2.00
Class 81	Any Other Fruit Relish (not otherwise listed)	$4.00	$3.00	$2.00
Class 82	Other Relishes (not otherwise listed)	$4.00	$3.00	$2.00
Class 83	Other Sauces (not otherwise listed)	$4.00	$3.00	$2.00

SECTION 09	MISCELLANEOUS	1ST	2ND	3RD
Class 84	Beef	$4.00	$3.00	$2.00
Class 85	Chicken	$4.00	$3.00	$2.00
Class 86	Other Unique Canned Item (not otherwise listed)	$4.00	$3.00	$2.00
Class 87	Syrups – Fruit	$4.00	$3.00	$2.00

SECTION 09	JUNIOR CANNED FOOD	1ST	2ND	3RD
Class 88	Fruits	$4.00	$3.00	$2.00
Class 89	Fruit Juices	$4.00	$3.00	$2.00
Class 90	Vegetables	$4.00	$3.00	$2.00
Class 91	Jam	$4.00	$3.00	$2.00
Class 92	Jelly	$4.00	$3.00	$2.00
Class 93	Butters – Conserves – Marmalades – Preserves (any)	$4.00	$3.00	$2.00
Class 94	Soup Mixture	$4.00	$3.00	$2.00
Class 95	Vegetable or Fruit Pickles	$4.00	$3.00	$2.00
Class 96	Vegetable or Fruit Relishes	$4.00	$3.00	$2.00

DIVISION ELEVEN. . . . . $566.00 PRIZE

BAKING & CANDY MAKING – ADULT

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.

Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Must be work of person 18 and over.
3. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class.
4. Place baked goods and candy on disposable containers in zip lock bags to deter ants.
5. Any item needing refrigeration will not be accepted.
6. No meringue.
7. Decorated cakes will be judged by the following scorecard.

SCORECARD FOR DECORATED CAKES ONLY

Decorations . . . . . 50 Points
Texture, Moisture . . . . . 30 Points
Flavor . . . . . 20 Points
Total . . . . . 100 Points

SCORECARD FOR BAKED GOODS (NOT DECORATED CAKES)

Crust . . . . . 10 Points
Flavor . . . . . 40 Points
Texture, Moisture . . . . . 30 Points
Shape and General Appearance . . . . . 10 Points

Color ..... 10 Points
TOTAL ..... 100 points

Premium awards will be as follows

SECTION 01	**CAKES -¼ REQUIRED**	**1ST**	**2ND**	**3RD**
Class 01	Carrot Cake	6.00	5.00	4.00
Class 02	Chocolate Cake	6.00	5.00	4.00
Class 03	Decorated Cake (full cake required)	15.00	12.00	10.00
Class 04	Devil's Food Cake	6.00	5.00	4.00
Class 05	German Chocolate Cake	6.00	5.00	4.00
Class 06	Pound Cake	6.00	5.00	4.00
Class 07	Red Velvet Cake	6.00	5.00	4.00
Class 08	Yellow Cake	6.00	5.00	4.00
Class 09	Other Cakes (Not otherwise listed)	6.00	5.00	4.00
Class 10	Best of Show (Judges' Award)	7.00		
SECTION 02	**PIES -¼ REQUIRED**	**1ST**	**2ND**	**3RD**
Class 11	Apple Pie	5.00	4.00	3.00
Class 12	Fried Pie (3)	5.00	4.00	3.00
Class 13	Pecan Pie	5.00	4.00	3.00
Class 14	Other Pies (Not otherwise listed)	5.00	4.00	3.00
Class 15	Best of Show (Judges' Award) Pie	6.00		
SECTION 03	**CANDY - (6) REQUIRED**	**1ST**	**2ND**	**3RD**
Class 16	Chocolate Fudge	5.00	4.00	3.00
Class 17	Chocolate Fudge with nuts	5.00	4.00	3.00
Class 18	Party Mints (no size requirement)	5.00	4.00	3.00
Class 19	Peanut Brittle	5.00	4.00	3.00
Class 20	Peanut Butter Fudge	5.00	4.00	3.00
Class 21	Other Candies (Not otherwise listed)	5.00	4.00	3.00
Class 22	Best of Show (Judges' Award) Candy	6.00		
SECTION 04	**COOKIES - (6) REQUIRED**	**1ST**	**2ND**	**3RD**
Class 23	Boiled Cookies	5.00	4.00	3.00
Class 24	Brownies	5.00	4.00	3.00
Class 25	Chocolate Chip Cookies	5.00	4.00	3.00
Class 26	Decorated Cookies	5.00	4.00	3.00
Class 27	Gingerbread House (full house required)	5.00	4.00	3.00
Class 28	Oatmeal - plain	5.00	4.00	3.00
Class 29	Oatmeal w/fruit and/or nuts	5.00	4.00	3.00
Class 30	Peanut Butter Cookies	5.00	4.00	3.00
Class 31	Sugar Cookies	5.00	4.00	3.00
Class 32	Tea Cake Cookies	5.00	4.00	3.00
Class 33	Other Cookies (Not otherwise listed)	5.00	4.00	3.00
Class 34	Best of Show (Judges' Award) Candy	6.00		
SECTION 05	**YEAST BREADS - ½ LOAF REQUIRED**	**1ST**	**2ND**	**3RD**
Class 35	Coffee Cake Bread	5.00	4.00	3.00
Class 36	Loaf Bread	5.00	4.00	3.00
Class 37	Sour Dough Bread	5.00	4.00	3.00
Class 38	Other Yeast Bread (Not otherwise listed)	5.00	4.00	3.00
Class 39	Best of Show (Judges' Award) Yeast Bread	6.00		
SECTION 06	**QUICK BREADS - ½ LOAF REQUIRED**	**1ST**	**2ND**	**3RD**
Class 40	Banana Nut Bread	5.00	4.00	3.00
Class 41	Biscuits (6)	5.00	4.00	3.00
Class 42	Cheese Straws (6) / Cheese Cookies (6)	5.00	4.00	3.00
Class 43	Corn Meal Muffins (6)	5.00	4.00	3.00
Class 44	Pumpkin Bread	5.00	4.00	3.00
Class 45	Other Quick Bread (Not otherwise listed)	5.00	4.00	3.00
Class 46	Best of Show (Judges' Award) Quick Bread	6.00		

DIVISION TWELVE . . . . . $356.00 PRIZES

BAKING & CANDY MAKING – JUNIOR

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Exhibitor is required to leave on display for the duration of the fair the minimum required in each class.
3. Must be the work of Person 17 years of age or younger.
4. Place baked goods and candy on disposable containers in zip lock bags to deter ants.
5. Any item needing refrigeration will not be accepted.
6. No meringue.

SCORECARD FOR DECORATED CAKES ONLY

Decorations . . . . . 50 Points
Texture, Moisture . . . . . 30 Points
Flavor . . . . . 20 Points
TOTAL . . . . . 100 points

SCORECARD FOR BAKED GOODS (NOT DECORATED CAKES)

Crust . . . . . 10 Points
Flavor . . . . . 40 Points
Texture, Moisture . . . . . 30 Points
Shape and General Appearance . . . . . 10 Points
Color . . . . . 10 Points
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	**CAKES – ¼ REQUIRED**	**1ST**	**2ND**	**3RD**
Class 01	Chocolate Cake	6.00	5.00	4.00
Class 02	Decorated Cake (full cake required)	15.00	12.00	10.00
Class 03	Devil's Food Cake	6.00	5.00	4.00
Class 04	Yellow Cake	6.00	5.00	4.00
Class 05	Other Cakes - Not otherwise listed	6.00	5.00	4.00
Class 06	Best of Show - Judges' Award	7.00		
SECTION 02	**PIES - ¼ REQUIRED**	**1ST**	**2ND**	**3RD**
Class 07	Apple Pie	5.00	4.00	3.00
Class 08	Fried Pie (3)	5.00	4.00	3.00
Class 09	Pecan Pie	5.00	4.00	3.00
Class 10	Other Pies - Not otherwise listed	5.00	4.00	3.00
Class 11	Best of Show - Judges' Award	6.00		
SECTION 03	**CANDY - 6 REQUIRED**	**1ST**	**2ND**	**3RD**

Class 12	Chocolate Fudge	5.00	4.00	3.00
Class 13	Chocolate Fudge with nuts	5.00	4.00	3.00
Class 14	Peanut Butter Fudge	5.00	4.00	3.00
Class 15	Other Candies - Not otherwise listed	5.00	4.00	3.00
Class 16	Best of Show - Judges' Award	6.00		

SECTION 04	**COOKIES - 6 REQUIRED**	**1ST**	**2ND**	**3RD**
Class 17	Boiled Cookies	5.00	4.00	3.00
Class 18	Brownies	5.00	4.00	3.00
Class 19	Chocolate Chip Cookies	5.00	4.00	3.00
Class 20	Decorated Cookies	5.00	4.00	3.00
Class 21	Oatmeal Cookies - Plain	5.00	4.00	3.00
Class 22	Oatmeal Cookies with Fruit/nuts	5.00	4.00	3.00
Class 23	Peanut Butter Cookies	5.00	4.00	3.00
Class 24	Sugar Cookies	5.00	4.00	3.00
Class 25	Other Cookies – Not otherwise listed	5.00	4.00	3.00
Class 26	Best of Show – Judges' Award	6.00		

SECTION 05 – QUICK BREADS – ½ LOAF REQUIRED		**1ST**	**2ND**	**3RD**
Class 27	Corn Meal Muffins (6)	5.00	4.00	3.00
Class 28	Other Quick Bread – Not otherwise listed	5.00	4.00	3.00
Class 29	Best of Show – Judges' Award	6.00		

DIVISION THIRTEEN . . . . . $46.00 PRIZES

ART–ELEMENTARY

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Work must project the theme of "Happy 250th Birthday America."
3. Must be the work of person in grades Pre-K through fifth (5th) grade.
4. All work entered in competition must be original, pencil, crayons, paints, etc.
5. Picture must be done on an 8 ½ × 11" piece of paper (plain or construction paper).
6. Overall size no larger than 8 ½ × 11".
7. Pictures must NOT be framed.
8. No exhibitors permitted to show more than one picture in any one class.
9. Exhibitor's name and address must be on the back of each exhibit.

Premium awards will be as follows:

SECTION 01	**ELEMENTARY ART**	**1ST**	**2ND**	**3RD**
Class 01	Pre–K	3.00	2.00	1.00
Class 02	Kindergarten	3.00	2.00	1.00
Class 03	1st Grade	3.00	2.00	1.00
Class 04	2nd Grade	3.00	2.00	1.00

Class 05	3rd Grade	3.00	2.00	1.00
Class 06	4th Grade	3.00	2.00	1.00
Class 07	5th Grade	3.00	2.00	1.00
Class 08	Best of Show – Judges' Award	4.00		

DIVISION FOURTEEN . . . . . $222.00 PRIZES

ART–ADULT

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Must be the work of a person 18 years of age or older.
3. All work entered in competition must be original.
4. All art work for all classes must be matted or framed with rigid mats only. NO POSTER BOARD ALLOWED. Art must be secured so that art does not fall out of mattes. Standard mattes for 8" × 10" may be purchased at the time of registration from the VFW Fair. Framed art must be equipped with screw eyes and wire. Exceptions will be any art entered in the Seniors (Section 02) on flat mats (not wrap around) that can be hung with binder clips.
5. No exhibitors permitted to show more than one picture in any one class.
6. Exhibitor's name and address must be on the back of each exhibit.
7. PICTURES MUST NOT BE OVER 20 INCHES BY 24 INCHES CANVAS.
8. Articles previously entered are not eligible.
9. All are work must have been done within the last three (3) years.
10. NO PROFESSIONAL ART WILL BE ACCEPTED.
    Definition of "Professional Artist"
    - If the artist accepts commission for profit.
    - If the artist's works are reproduced commercially for profit.
    - If the artist teaches art.
    - If the artist is in business and has a shop where he sells his work and/or has a license to be in business.
11. NO REVERSE GLASS

SCORECARD

Correctly Classified . . . . . 20 points
Difficulty of subject . . . . . 20 points
General appearance . . . . . 20 points
Quality of workmanship . . . . . 20 points
Originality . . . . . 20 points
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	**ART - ADULTS**	**1ST**	**2ND**	**3RD**
Class 01	Acrylic - Landscape	5.00	4.00	3.00
Class 02	Acrylic - Other (Not otherwise listed)	5.00	4.00	3.00

Class 03	Chalk	5.00	4.00	3.00
Class 04	Charcoal	5.00	4.00	3.00
Class 05	Crayon	5.00	4.00	3.00
Class 06	Ink - Landscape	5.00	4.00	3.00
Class 07	Ink - Other (Not otherwise listed)	5.00	4.00	3.00
Class 08	Markers	5.00	4.00	3.00
Class 09	Mixed Media	5.00	4.00	3.00
Class 10	Oil Painting - Landscape	5.00	4.00	3.00
Class 11	Oil Painting - Other (Not otherwise listed)	5.00	4.00	3.00
Class 12	Pastel	5.00	4.00	3.00
Class 13	Pencil - Colored	5.00	4.00	3.00
Class 14	Pencil - Landscape	5.00	4.00	3.00
Class 15	Pencil - Other (Not otherwise listed)	5.00	4.00	3.00
Class 16	Portrait (any medium)	5.00	4.00	3.00
Class 17	Watercolor - Landscape	5.00	4.00	3.00
Class 18	Watercolor - Other (Not otherwise listed)	5.00	4.00	3.00
Class 19	Any other media (Not otherwise listed)	5.00	4.00	3.00
Class 20	Best of Show (Judges' Award)	6.00		

DIVISION FIFTEEN . . . . . $637.00 PRIZES

ART–JUNIOR

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.

Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Must be the work of a person 17 years of age or younger.
3. All work entered in competition must be original.
4. All art work for all classes must be matted or framed with rigid mats only. NO POSTER BOARD ALLOWED. Art must be secured so that art does not fall out of mattes. Standard mattes for 8" × 10" may be purchased at the time of registration from the VFW Fair. Framed art must be equipped with screw eyes and wire. Exceptions will be any art entered in the Seniors (Section 02) on flat mats (not wrap around) that can be hung with binder clips.
5. No exhibitors permitted to show more than one picture in any one class.
6. Exhibitor's name and address must be on the back of each exhibit.
7. PICTURES MUST NOT BE OVER 20 INCHES BY 24 INCHES CANVAS.
8. Articles previously entered are not eligible.
9. All are work must have been done within the last three (3) years.
10. NO PROFESSIONAL ART WILL BE ACCEPTED.
    Definition of "Professional Artist"
    - If the artist accepts commission for profit.
    - If the artist's works are reproduced commercially for profit.
    - If the artist teaches art.

- If the artist is in business and has a shop where he sells his work and/or has a license to be in business.

11. NO REVERSE GLASS

SCORECARD

Correctly Classified .....20 points
Difficulty of subject .....20 points
General appearance .....20 points
Quality of workmanship .....20 points
Originality .....20 points
TOTAL ..... 100 points

Premium awards will be as follows:

SECTION 01	**BOYS & GIRLS - PRESCHOOL–KINDERGARTEN**	**1ST**	**2ND**	**3RD**
Class 01	Acrylic	3.00	2.00	1.00
Class 02	Colored Pencil	3.00	2.00	1.00
Class 03	Crayon	3.00	2.00	1.00
Class 04	Digital Art	3.00	2.00	1.00
Class 05	Ink	3.00	2.00	1.00
Class 06	Landscape (any medium)	3.00	2.00	1.00
Class 07	Markers	3.00	2.00	1.00
Class 08	Mixed Media	3.00	2.00	1.00
Class 09	Oil Painting	3.00	2.00	1.00
Class 10	Pastel	3.00	2.00	1.00
Class 11	Pencil (not colored)	3.00	2.00	1.00
Class 12	Watercolor	3.00	2.00	1.00
Class 13	Best of Show (Judges' Award)	4.00		

SECTION 02	**BOYS & GIRLS - GRADES 1 – 3**	**1ST**	**2ND**	**3RD**
Class 14	Acrylic	3.00	2.00	1.00
Class 15	Charcoal	3.00	2.00	1.00
Class 16	Colored Pencil	3.00	2.00	1.00
Class 17	Crayon	3.00	2.00	1.00
Class 18	Digital Art	3.00	2.00	1.00
Class 19	Ink	3.00	2.00	1.00
Class 20	Landscape (any medium)	3.00	2.00	1.00
Class 21	Markers	3.00	2.00	1.00
Class 22	Mixed Media	3.00	2.00	1.00
Class 23	Oil Painting	3.00	2.00	1.00
Class 24	Pastels	3.00	2.00	1.00
Class 25	Pencil (not colored)	3.00	2.00	1.00
Class 26	Watercolor	3.00	2.00	1.00
Class 27	Best of Show (Judges' Award)	4.00		

SECTION 03	BOYS & GIRLS - GRADES 4–6	1ST	2ND	3RD
Class 28	Acrylic	4.00	3.00	2.00
Class 29	Charcoal	4.00	3.00	2.00
Class 30	Colored Pencil	4.00	3.00	2.00
Class 31	Crayon	4.00	3.00	2.00
Class 32	Digital Art	3.00	2.00	1.00
Class 33	Ink	4.00	3.00	2.00
Class 34	Landscape (any medium)	4.00	3.00	2.00
Class 35	Markers	4.00	3.00	2.00
Class 36	Mixed Media	4.00	3.00	2.00
Class 37	Oil Painting	4.00	3.00	2.00
Class 38	Pastels	4.00	3.00	2.00
Class 39	Pencil (not colored)	4.00	3.00	2.00
Class 40	Portrait	4.00	3.00	2.00
Class 41	Watercolor	4.00	3.00	2.00
Class 42	Best of Show (Judges' Award)	5.00		

SECTION 04	BOYS & GIRLS - GRADES 7–9	1ST	2ND	3RD
Class 43	Acrylic	5.00	4.00	3.00
Class 44	Colored / Pastel Pencil	5.00	4.00	3.00
Class 45	Charcoal	5.00	4.00	3.00
Class 46	Crayon	5.00	4.00	3.00
Class 47	Digital Art	3.00	2.00	1.00
Class 48	Ink	5.00	4.00	3.00
Class 49	Landscape (any medium)	5.00	4.00	3.00
Class 50	Markers	5.00	4.00	3.00
Class 51	Mixed Media	5.00	4.00	3.00
Class 52	Oil Painting	5.00	4.00	3.00
Class 53	Pastels	5.00	4.00	3.00
Class 54	Pencil (not colored)	5.00	4.00	3.00
Class 55	Portrait (any medium)	5.00	4.00	3.00
Class 56	Watercolor	5.00	4.00	3.00
Class 57	Best of Show (Judges' Award)	6.00		

SECTION 05	BOYS & GIRLS - GRADES 10–12	1ST	2ND	3RD
Class 58	Acrylic	5.00	4.00	3.00
Class 59	Colored / Pastel Pencil	5.00	4.00	3.00
Class 60	Charcoal	5.00	4.00	3.00
Class 61	Crayon	5.00	4.00	3.00
Class 62	Digital Art	3.00	2.00	1.00
Class 63	Ink	5.00	4.00	3.00
Class 64	Landscape (any medium)	5.00	4.00	3.00
Class 65	Markers	5.00	4.00	3.00
Class 66	Mixed Media	5.00	4.00	3.00
Class 67	Oil Painting	5.00	4.00	3.00
Class 68	Pastels	5.00	4.00	3.00
Class 69	Pencil (not colored)	5.00	4.00	3.00
Class 70	Portrait (any medium)	5.00	4.00	3.00
Class 71	Watercolor	5.00	4.00	3.00
Class 72	Best of Show (Judges' Award)	6.00		

DIVISION SIXTEEN . . . . . .$15.00 PRIZES

PATRIOTIC ART – JUNIOR
(Grades 9–12)

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

★ ★ ★ ★ ★ SPECIAL NOTE ★ ★ ★ ★ ★

Entries in this Division may qualify for entry into a VFW Auxiliary National Scholarship contest, which is due March 31, 2027.
If you have interest in participation on this contest, please notify a fair committee member or VFW auxiliary member for details.
Total national prizes for this contest is $37,000.

1. All General Rules apply.
2. Must be the work of a person 17 years of age or younger.
3. All work entered in competition must be original.
4. All entries can be on canvas or reinforced heavy paper no smaller than 8"×10" or larger than 18"×24" including matte.
5. Entry can be mixed media and/or acrylic, watercolor, oil, chalk, charcoal, ink, marker, pencil, etc.
6. Do NOT frame with wood, metal, plastic, or glass.
7. No digital art or photography will be accepted.
8. If the American Flag is used, it must conform to the **Federal Flag Code** in relation to colors, number of stars and stripes, and other pertinent rules of the code.

Premium awards will be as follows:

- First Place $7.00
- Second Place $5.00
- Third Place 3.00

DIVISION SEVENTEEN . . . . . $444.00 PRIZES

PHOTOGRAPHY–ADULT

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Must be the work of a person 18 years of age or older
3. No exhibitors permitted to show more than one picture in any one class
4. Exhibitors' name and address must be on back of each exhibit.
5. **One 8"×10" picture matted on 11 x 14 matte (not framed). No writing on the mattes or pictures and no captions**. Rigid mattes only. **NO POSTER BOARD ALLOWED**. Mattes may be purchased at time of registration from the VFW Fair.

6. Articles previously entered are not eligible.
7. All pictures must have been taken in the last three years.
8. **Photo must not be Photoshopped or Collaged.**
9. **NO PROFESSIONAL PHOTOGRAPHY WILL BE ACCEPTED.**
   Definition of "Professional Photographer"
   - If the photographer accepts commissions for profit
   - If the photographer's works are reproduced commercially for profit.
   - If the photographer teaches photography
   - If the photographer is in business and has a shop where he/she sells works and/or has a license to be in business.
10. Definition of "Still Life"
    - An artistic and eye appealing arrangement of inanimate objects. Usually appears with a plain background.

SCORECARD

Main subject must comply with class title in which photo is entered . . .30 points
Good composition of photo. . . . . .30 points
a. placement of subject
b. appearance of background
Proper exposure and color hue. . . . . .20 points
Proper focus for mood of picture . . . . . .20 points
(sometimes soft focus or blur helps appearance of photo)
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	TRADITIONAL & DIGITAL COLOR	1ST	2ND	3RD
Class 01	Animals	5.00	4.00	3.00
Class 02	Butterflies / Insects	5.00	4.00	3.00
Class 03	Birds	5.00	4.00	3.00
Class 04	Children Playing	5.00	4.00	3.00
Class 05	Country Life	5.00	4.00	3.00
Class 06	Flowers - Close Up	5.00	4.00	3.00
Class 07	Flowers - Garden	5.00	4.00	3.00
Class 08	Landscape / Structures / Buildings	5.00	4.00	3.00
Class 09	Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 10	People At Work	5.00	4.00	3.00
Class 11	Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 12	Special Events	5.00	4.00	3.00
Class 13	Sports - Action	5.00	4.00	3.00
Class 14	Still Life - (manually arranged items)	5.00	4.00	3.00
Class 15	Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 16	Vehicles	5.00	4.00	3.00
Class 17	Wedding	5.00	4.00	3.00
Class 18	Other (Not otherwise listed)	5.00	4.00	3.00
Class 19	Best of Show (Judges' Award)	6.00		

SECTION 02	BLACK & WHITE	1ST	2ND	3RD
Class 20	Animals	5.00	4.00	3.00
Class 21	Butterflies / Insects	5.00	4.00	3.00
Class 22	Birds	5.00	4.00	3.00
Class 23	Children Playing	5.00	4.00	3.00
Class 24	Country Life	5.00	4.00	3.00
Class 25	Flowers - Close Up	5.00	4.00	3.00
Class 26	Flowers - Garden	5.00	4.00	3.00
Class 27	Landscape / Structures / Buildings	5.00	4.00	3.00
Class 28	Landscape Scenic - (no buildings)	6.00		
Class 29	People At Work	5.00	4.00	3.00
Class 30	Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 31	Special Events	5.00	4.00	3.00
Class 32	Sports - Action	5.00	4.00	3.00
Class 33	Still Life - (manually arranged items)	5.00	4.00	3.00
Class 34	Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 35	Vehicles	5.00	4.00	3.00
Class 36	Wedding	5.00	4.00	3.00
Class 37	Other (Not otherwise listed)	5.00	4.00	3.00
Class 38	Best of Show (Judges' Award)	6.00		

DIVISION EIGHTEEN. . . . . $334.00 PRIZE

PHOTOGRAPHY–JUNIOR

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Must be the work of a person 17 years or younger
3. No exhibitors permitted to show more than one picture in any one class
4. Exhibitors' name and address must be on back of each exhibit.
5. **One 8" × 10" picture matted on 11" × 14" matte (not framed)**. No writing on the mattes or pictures and no captions. Rigid mats only. **NO POSTER BOARD ALLOWED**. Mats may be purchased at time of registration from the VFW Fair.
6. Articles previously entered are not eligible.
7. All pictures must have been taken in the last three years
8. **Photos must not be Photoshopped or Collaged.**
9. **NO PROFESSIONAL PHOTOGRAPHY WILL BE ACCEPTED.**
   Definition of "Professional Photographer"
   - If the photographer accepts commissions for profit
   - If the photographer's works are reproduced commercially for profit.
   - If the photographer teaches photography
   - If the photographer is in business and has a shop where he/she sells works and/or has a license to be in business.

10. Definition of "Still Life"
    - An artistic and eye appealing arrangement of inanimate objects. Usually appears with a plain background.

SCORECARD

Main subject must comply with class titlein which photo is entered 30 points
Good composition of photo. . . . . 30 points
a. placement of subject
b. appearance of background
Proper exposure and color hue . . . . . 20 points
Proper focus for mood of picture . . . . . 20 points
(sometimes soft focus or blur helps appearance of photo)
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	TRADITIONAL & DIGITAL COLOR	1ST	2ND	3RD
Class 01	Animals	5.00	4.00	3.00
Class 02	Butterflies / Insects	5.00	4.00	3.00
Class 03	Birds	5.00	4.00	3.00
Class 04	Children Playing	5.00	4.00	3.00
Class 05	Country Life	5.00	4.00	3.00
Class 06	Flowers - Close Up	5.00	4.00	3.00
Class 07	Flowers - Garden	5.00	4.00	3.00
Class 08	Landscape / Structures / Buildings	5.00	4.00	3.00
Class 09	Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 10	People At Work	5.00	4.00	3.00
Class 11	Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 12	Special Events	5.00	4.00	3.00
Class 13	Sports - Action	5.00	4.00	3.00
Class 14	Still Life - (manually arranged items)	5.00	4.00	3.00
Class 15	Structures (memorials, statues, etc.)	5.00	4.00	3.00
Class 16	Vehicles	5.00	4.00	3.00
Class 17	Wedding	5.00	4.00	3.00
Class 18	Other (Not otherwise listed)	5.00	4.00	3.00
Class 19	Best of Show (Judges' Award)	6.00		

SECTION 02	BLACK & WHITE	1ST	2ND	3RD
Class 20	Animals	5.00	4.00	3.00
Class 21	Butterflies / Insects	5.00	4.00	3.00
Class 22	Birds	5.00	4.00	3.00
Class 23	Country Life	5.00	4.00	3.00
Class 24	Flowers - Close Up	5.00	4.00	3.00
Class 25	Flowers - Garden	5.00	4.00	3.00
Class 26	Landscape / Structures / Buildings	5.00	4.00	3.00
Class 27	Landscape Scenic - (no buildings)	5.00	4.00	3.00
Class 28	Portraits/Posed - Children/Adults	5.00	4.00	3.00
Class 29	Still Life - (manually arranged items)	5.00	4.00	3.00
Class 30	Structures (memorials,statues,etc.)	5.00	4.00	3.00
Class 31	Vehicles	5.00	4.00	3.00
Class 32	Other (Not otherwise listed)	5.00	4.00	3.00
Class 33	Best of Show (Judges' Award)	6.00		

DIVISION NINETEEN. . . . . $688.00 PRIZES

NEEDLEWORK–ADULT

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Work must be from a person age 18 and over.
3. No articles shall be over five years old.
4. All articles must be strictly the work of the exhibitor.
5. Exhibitor may enter only one item per class, per family.
6. Articles previously entered are not eligible.
7. All pictures must have screw eyes and wire for hanging.

SCORECARD

Workmanship . . . . . 40 Points
Suitability of article to purpose . . . . . 20 Points
Beauty and originality of design . . . . . 20 Points
Harmony of color and materials . . . . . 20 Points
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	CLOTHING & ACCESSORIES	1ST	2ND	3RD
Class 01	Aprons	4.00	3.00	2.00
Class 02	Amigurami	4.00	3.00	2.00
Class 03	Child's Dress / Costume	4.00	3.00	2.00
Class 04	Child's Dress / Party	4.00	3.00	2.00
Class 05	Dress - Adult	4.00	3.00	2.00
Class 06	Hat	4.00	3.00	2.00
Class 07	Pin Cushion	4.00	3.00	2.00
Class 08	Purse (sewn only)	4.00	3.00	2.00
Class 09	Receiving Blanket (Baby's)	4.00	3.00	2.00
Class 10	Tote Bag - sewn (no purse)	4.00	3.00	2.00
Class 11	Other Accessory (Not otherwise listed)	4.00	3.00	2.00
Class 12	Other Clothing (Not otherwise listed)	4.00	3.00	2.00
Class 13	Best of Show (Judges' Award)	5.00		

SECTION 02	CROCHET	1ST	2ND	3RD
Class 14	Afghan, Baby	4.00	3.00	2.00
Class 15	Afghan	4.00	3.00	2.00
Class 16	Amigurami	4.00	3.00	2.00
Class 17	Baby Dress	4.00	3.00	2.00
Class 18	Baby Item (Not otherwise listed)	4.00	3.00	2.00
Class 19	Filet	4.00	3.00	2.00
Class 20	Cape / Shawl	4.00	3.00	2.00
Class 21	Collar	4.00	3.00	2.00
Class 22	Doilies	4.00	3.00	2.00
Class 23	Doll Dress	4.00	3.00	2.00
Class 24	Hat / Bonnet	4.00	3.00	2.00
Class 25	Holiday Item	4.00	3.00	2.00

Class 26	Houseshoes	4.00	3.00	2.00
Class 27	Lap Blanket	4.00	3.00	2.00
Class 28	Mosaic	4.00	3.00	2.00
Class 29	Pot Holders / Dish Cloth	4.00	3.00	2.00
Class 30	Purse	4.00	3.00	2.00
Class 31	Scarf	4.00	3.00	2.00
Class 32	Sweater	4.00	3.00	2.00
Class 33	Tablecloth	4.00	3.00	2.00
Class 34	Tablerunner	4.00	3.00	2.00
Class 35	Tunisian	4.00	3.00	2.00
Class 36	Other Entry - Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 37	Other Entry - Decoration (Not otherwise listed)	4.00	3.00	2.00
Class 38	Best of Show (Judges' Award)	5.00		

SECTION 03	**KNITTING**	**1ST**	**2ND**	**3RD**
Class 39	Afghan	4.00	3.00	2.00
Class 40	Baby Item (Not otherwise listed)	4.00	3.00	2.00
Class 41	Scarf / Shawl	4.00	3.00	2.00
Class 42	Sweater or Vest	4.00	3.00	2.00
Class 43	Other - Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 44	Other Entry (Not otherwise listed)	4.00	3.00	2.00
Class 45	Best of Show (Judges' Award)	5.00		

SECTION 04	**COUNTED CROSS-STITCH *(refer to Rule #7)***	**1ST**	**2ND**	**3RD**
Class 46	Picture - Animals (< 10" × 14")	4.00	3.00	2.00
Class 47	Picture - Flowers (< 10" × 14")	4.00	3.00	2.00
Class 48	Picture - People (< 10" × 14")	4.00	3.00	2.00
Class 49	Picture - Sampler (< 10" × 14")	4.00	3.00	2.00
Class 50	Picture - Scenery (< 10" × 14")	4.00	3.00	2.00
Class 51	Picture - Verses & Sayings (< 10" × 14")	4.00	3.00	2.00
Class 52	Picture - Other (Not otherwise listed) (< 10" × 14")	4.00	3.00	2.00
Class 53	Counted Cross Stitch Pillow	4.00	3.00	2.00
Class 54	Counted Cross Stitch - Other (Not otherwise listed)	4.00	3.00	2.00
Class 55	Best of Show (Judges' Award)	5.00		

SECTION 05	**MISCELLANEOUS (refer to Rule #7)**	**1ST**	**2ND**	**3RD**
Class 56	Animal - stuffed (Handmade)	4.00	3.00	2.00
Class 57	Candle Wicking	4.00	3.00	2.00
Class 58	Christmas Item	4.00	3.00	2.00
Class 59	Crewel Picture	4.00	3.00	2.00
Class 60	Crewel Other (Not otherwise listed)	4.00	3.00	2.00
Class 61	Cross Stitch (Not Counted)	4.00	3.00	2.00
Class 62	Embroidery (Hand) (Not otherwise listed)	4.00	3.00	2.00
Class 63	Embroidery (Machine) (Not otherwise listed)	4.00	3.00	2.00
Class 64	Holiday Item (no crochet, quilts, or sets)	4.00	3.00	2.00
Class 65	Latch Hook	4.00	3.00	2.00
Class 66	Patchwork Pillow	4.00	3.00	2.00
Class 67	Pillow (any other) (Not otherwise listed)	4.00	3.00	2.00
Class 68	Pillowcases - Embroidered (Hand)	4.00	3.00	2.00
Class 69	Pillowcases - Embroidered (Machine)	4.00	3.00	2.00
Class 70	Pillowcases - Other (Not otherwise listed)	4.00	3.00	2.00
Class 71	Potholders (2)	4.00	3.00	2.00
Class 72	Swedish Embroidery (Huck weaving)	4.00	3.00	2.00
Class 73	Tablecloth (no crochet)	4.00	3.00	2.00
Class 74	Other (Not otherwise listed)	4.00	3.00	2.00
Class 75	Best of Show (Judges' Award)	5.00		

DIVISION TWENTY . . . . . $104.00 PRIZES

NEEDLEWORK–JUNIOR

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. Articles must be made by persons between the ages of 9 and 17 years of age.
2. All General Rules apply.
3. No articles shall be over five years old.
4. All articles must be strictly the work of the exhibitor.
5. Exhibitor may enter only one item per class, per family.
6. Articles previously entered are not eligible.
7. All pictures must have screw eyes and wire for hanging, with nothing larger than 10" × 14".

SCORECARD

Workmanship . . . . . 40 Points
Suitability of article to purpose . . . . . 20 Points
Beauty and originality of design . . . . . 20 Points
Harmony of color and materials . . . . . 20 Points
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	NEEDLEWORK - JUNIORS	1ST	2ND	3RD
Class 01	Apron	4.00	3.00	2.00
Class 02	Crochet Item	4.00	3.00	2.00
Class 03	Embroidery (Hand) (Not otherwise listed)	4.00	3.00	2.00
Class 04	Knitting	4.00	3.00	2.00
Class 05	Latch Hook	4.00	3.00	2.00
Class 06	Pillow	4.00	3.00	2.00
Class 07	Potholders	4.00	3.00	2.00
Class 08	Sportswear - pants, shorts, etc.	4.00	3.00	2.00
Class 09	Other Clothing/Accessories (Not otherwise listed)	4.00	3.00	2.00
Class 10	Other (Not otherwise listed)	4.00	3.00	2.00
Class 11	Best of Show (Judge's Award)	5.00		

DIVISION TWENTY-ONE . . . .$312.00 PRIZES

QUILTS–ALL AGES

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible
6. No Professional Quilts allowed.
   Definition of "Professional Quilt"
7. If the quilter accepts commission for profit.
8. If the quilter's quilts are produced/reproduced commercially for profit.
9. If the quilter teaches art.
10. If the quilter is in business and has a shop where he sells his work and/or has a license
    to be in business.
11. Wall hangings, if framed, must have screw eyes and wire for hanging.

SCORECARD

Workmanship .....40 points
Suitability of article to purpose.....20 points
Beauty and originality of design.....20 points
Harmony of color and materials .....20 points
TOTAL ..... 100 points

Premium Awards will be as follows:

SECTION 01	NEEDLEWORK - ADULTS(AGE 18 & OVER)	1ST	2ND	3RD
Class 01	Holiday - wall hanging, table runner, placemats, etc.	4.00	3.00	2.00
Class 02	Quilt - Appliqued (Hand Quilted)	6.00	4.00	3.00
Class 03	Quilt - Appliqued (Machine Quilted)	6.00	4.00	3.00
Class 04	Quilt - Baby's (Hand Quilted)	4.00	3.00	2.00
Class 05	Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 06	Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 07	Quilt - Cross Stitched (Machine Quilted)	6.00	4.00	3.00
Class 08	Quilt - Embroidered (Hand Quilted)	6.00	4.00	3.00
Class 09	Quilt - Embroidered (Machine Quilted)	6.00	4.00	3.00
Class 10	Quilt - Hand Pieced (Hand Quilted)	6.00	4.00	3.00
Class 11	Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00
Class 12	Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 13	Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 14	Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 15	Quilt - Machine Quilted (By a group or 2 or more people)	6.00	4.00	3.00
Class 16	Quilted Pillow	4.00	3.00	2.00
Class 17	Quilted Wall Hanging (no holiday)	4.00	3.00	2.00

Class 18	Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 19	Best of Show (Judges' Award)	7.00		

SECTION 02	NEEDLEWORK - JUNIORS - AGE 17 & UNDER	1ST	2ND	3RD
Class 20	Holiday - wall hanging, tablerunner, placemats, etc .	4.00	3.00	2.00
Class 21	Quilt - Appliquéd (Machine Quilted)	6.00	4.00	3.00
Class 22	Quilt - Baby's (Machine Quilted)	4.00	3.00	2.00
Class 23	Quilt - Cross Stitched (Hand Quilted)	6.00	4.00	3.00
Class 24	Quilt - Hand Pieced (Machine Quilted)	6.00	4.00	3.00
Class 25	Quilt - Machine Pieced (Hand Quilted)	6.00	4.00	3.00
Class 26	Quilt - Machine Pieced (Machine Quilted)	6.00	4.00	3.00
Class 27	Quilt - Hand Quilted (By a group of 2 or more people)	6.00	4.00	3.00
Class 28	Quilted Wall Hanging (no holiday)	4.00	3.00	2.00
Class 29	Quilted - Other (Not otherwise listed)	4.00	3.00	2.00
Class 30	Best of Show (Judges' Award)	7.00		

DIVISION TWENTY-TWO . . . $650.00 PRIZES

HANDICRAFTS–ADULT

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. No articles shall be over five years old.
3. All articles must be strictly the work of the exhibitor.
4. Exhibitor may enter only one item per class, per family.
5. Articles previously entered are not eligible.
6. All Christmas items must be entered in Classes 12-19.
7. Must be able to be displayed on 12" shelf or wall.

SCORECARD

Workmanship . . . . . 40 Points
Suitability of article to purpose . . . . . 20 Points
Beauty and originality of design . . . . . 20 Points
Harmony of color and materials . . . . . 20 Points
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	HANDICRAFTS - ADULTS	1ST	2ND	3RD
Class 01	Birdhouse	4.00	3.00	2.00
Class 02	Ceramics - Decorative Items	4.00	3.00	2.00
Class 03	Ceramics - Seasonal	4.00	3.00	2.00
Class 04	Ceramics - Dry Brush	4.00	3.00	2.00
Class 05	Ceramics - Figurines (Ceramic, Stain, etc.)	4.00	3.00	2.00

Class 06	Ceramics - Glaze (Combinations, Crystals, Basic, etc.)	4.00	3.00	2.00
Class 07	Ceramics - Stain	4.00	3.00	2.00
Class 08	Ceramics - Underglaze	4.00	3.00	2.00
Class 09	Christmas Door Decoration	4.00	3.00	2.00
Class 10	Christmas Stocking	4.00	3.00	2.00
Class 11	Christmas Tree Decoration	4.00	3.00	2.00
Class 12	Christmas Tree Skirt	4.00	3.00	2.00
Class 13	Christmas Wall Hanging	4.00	3.00	2.00
Class 14	Christmas Other Decoration (Not otherwise listed)	4.00	3.00	2.00
Class 15	Clock	4.00	3.00	2.00
Class 16	Decoupage	4.00	3.00	2.00
Class 17	Diamond Dots	4.00	3.00	2.00
Class 18	Best of Show (Judges' Award)	5.00		
Class 19	Decorated Box	4.00	3.00	2.00
Class 20	Decorated Animal	4.00	3.00	2.00
Class 21	Decorated Basket	4.00	3.00	2.00
Class 22	Decorated Frame / Album	4.00	3.00	2.00
Class 23	Decorated Item - Other (Not otherwise listed)	4.00	3.00	2.00
Class 24	Egg Craft	4.00	3.00	2.00
Class 25	Floral Arrangement - Vase	4.00	3.00	2.00
Class 26	Handmade Animal - Stuffed	4.00	3.00	2.00
Class 27	Handmade Animal - Other (Not otherwise listed)	4.00	3.00	2.00
Class 28	Handmade Basket - Natural (pine needles, grass, vines)	4.00	3.00	2.00
Class 29	Handmade Basket - Woven	4.00	3.00	2.00
Class 30	Handmade Basket - Other (Not otherwise listed)	4.00	3.00	2.00
Class 31	Handmade Doll - Dressed	4.00	3.00	2.00
Class 32	Handmade Doll - Stuffed	4.00	3.00	2.00
Class 33	Handmade Doll - Other (Not otherwise listed)	4.00	3.00	2.00
Class 34	Handmade Toys - Metal	4.00	3.00	2.00
Class 35	Handmade Toys - Wood	4.00	3.00	2.00
Class 36	Handmade Toys - Other (Not otherwise listed)	4.00	3.00	2.00
Class 37	Handmade - Unique	4.00	3.00	2.00
Class 38	Best of Show (Judges' Award)	5.00		
Class 39	Hair Barrette	4.00	3.00	2.00
Class 40	Jewelry	4.00	3.00	2.00
Class 41	Leather	4.00	3.00	2.00
Class 42	Nature Craft - Dried/Pressed Flower	4.00	3.00	2.00
Class 43	Nature Craft - Wreath (pine cones, vines, dried items, etc.)	4.00	3.00	2.00
Class 44	Nature Craft - Other (Not otherwise listing)	4.00	3.00	2.00
Class 45	Painted Canvas	4.00	3.00	2.00
Class 46	Painted Clothing	4.00	3.00	2.00
Class 47	Painted Item - Other (no Christmas, metal, or wood)(not otherwise listed)	4.00	3.00	2.00
Class 48	Painted Metal (no Christmas)	4.00	3.00	2.00
Class 49	Painted Wood (no Christmas)	4.00	3.00	2.00
Class 50	Painted Unique (no Christmas)	4.00	3.00	2.00
Class 51	Best of Show (Judges' Award)			
Class 52	Paper Craft (cards, origami, quilling, maché, etc.)	4.00	3.00	2.00
Class 53	Patriotic (any article)	4.00	3.00	2.00
Class 54	Plastic Craft	4.00	3.00	2.00
Class 55	Pottery	4.00	3.00	2.00
Class 56	Purse/Tote (kits, painted, decorated)	4.00	3.00	2.00
Class 57	Puzzle (mounted)	4.00	3.00	2.00
Class 58	Reconstructed Art	4.00	3.00	2.00

Class 59	Recycled/Repurposed Item	4.00	3.00	2.00
Class 60	Rug (rag, etc.)	4.00	3.00	2.00
Class 61	Scrapbooking (one page only)	4.00	3.00	2.00
Class 62	String Art	4.00	3.00	2.00
Class 63	Wall Hanging (not a painting or Christmas)	4.00	3.00	2.00
Class 64	Weaving	4.00	3.00	2.00
Class 65	Wood Burning	4.00	3.00	2.00
Class 66	Woodwork – Boxes	4.00	3.00	2.00
Class 67	Woodwork – Replica (cars, trucks, tractors, etc.)	4.00	3.00	2.00
Class 68	Woodwork – Unique	4.00	3.00	2.00
Class 69	Woodwork – Wall Hangings	4.00	3.00	2.00
Class 70	Wreath – Holiday (no Christmas)	4.00	3.00	2.00
Class 71	Wreath – Other (Not otherwise listed)	4.00	3.00	2.00
Class 72	Other (Not otherwise listed)	4.00	3.00	2.00
Class 73	Best of Show (Judges' Award)	5.00		

DIVISION TWENTY-THREE . $790.00 PRIZES

HANDICRAFTS–JUNIOR

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.
Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Articles must be made by persons 17 years of age or younger.
3. Articles previously entered are not eligible.
4. All entries must be able to be displayed on 12" shelf or wall, not larger than 12" W × 12" H × 24" long.

SCORECARD

Workmanship ..... 40 Points
Suitability of article to purpose..... 20 Points
Beauty and originality of design..... 20 Points
Harmony of color and materials..... 20 Points
TOTAL ..... 100 Points

Premium awards will be as follows:

SECTION 01	BOYS & GIRLS AGES 1-3	1ST	2ND	3RD
Class 01	Handmade Article	4.00	3.00	2.00
Class 02	Handmade - Unique	4.00	3.00	2.00
Class 03	Modeling Clay	4.00	3.00	2.00
Class 04	Painted Item	4.00	3.00	2.00
Class 05	Other (Not otherwise listed)	4.00	3.00	2.00
Class 06	Best of Show (Judges' Award)	5.00		

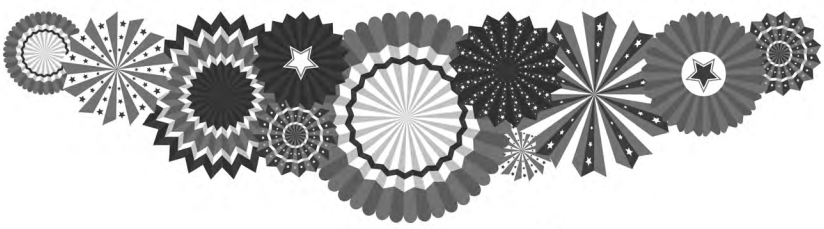
SECTION 02	BOYS & GIRLS AGES 4-6	1ST	2ND	3RD
Class 07	Christmas Decoration	4.00	3.00	2.00
Class 08	Decorated Item (not otherwise listed)	4.00	3.00	2.00
Class 09	Handmade Article	4.00	3.00	2.00
Class 10	Handmade Toy	4.00	3.00	2.00
Class 11	Handmade Unique	4.00	3.00	2.00
Class 12	Jewelry	4.00	3.00	2.00
Class 13	Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 14	Modeling Clay	4.00	3.00	2.00
Class 15	Models - Any (No larger than 12"W×24"L)	4.00	3.00	2.00
Class 16	Painted Item	4.00	3.00	2.00
Class 17	Pottery	4.00	3.00	2.00
Class 18	Toy (Kit)	4.00	3.00	2.00
Class 19	Wall Hanging	4.00	3.00	2.00
Class 20	Other (Not otherwise listed)	4.00	3.00	2.00
Class 21	Best of Show (Judges' Award)	5.00		

SECTION 03	BOYS & GIRLS AGES 7-9	1ST	2ND	3RD
Class 22	Article of Woodwork	4.00	3.00	2.00
Class 23	Article of Leatherwork	4.00	3.00	2.00
Class 24	Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 25	Christmas Ornament	4.00	3.00	2.00
Class 26	Christmas - Other (Not otherwise listed)	4.00	3.00	2.00
Class 27	Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 28	Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 29	Handmade Toy	4.00	3.00	2.00
Class 30	Handmade - Unique	4.00	3.00	2.00
Class 31	Hair Barrette	4.00	3.00	2.00
Class 32	Jewelry	4.00	3.00	2.00
Class 33	Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 34	Modeling Clay	4.00	3.00	2.00
Class 35	Painted Canvas	4.00	3.00	2.00
Class 36	Painted Item	4.00	3.00	2.00
Class 37	Pottery	4.00	3.00	2.00
Class 38	School Project (Village, Miniature Display, etc.)	4.00	3.00	2.00
Class 39	Toy (Kit)	4.00	3.00	2.00
Class 40	Wall Hanging	4.00	3.00	2.00
Class 41	Other (Not otherwise listed)	4.00	3.00	2.00
Class 42	Best of Show (Judges' Award)	5.00		

SECTION 04	BOYS & GIRLS AGES 10-12	1ST	2ND	3RD
Class 43	Article of Woodwork	4.00	3.00	2.00
Class 44	Article of Leatherwork	4.00	3.00	2.00
Class 45	Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 46	Ceramics	4.00	3.00	2.00
Class 47	Christmas Ornament	4.00	3.00	2.00
Class 48	Christmas - Other (Not otherwise listed)	4.00	3.00	2.00
Class 49	Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 50	Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 51	Duct Tape Item	4.00	3.00	2.00
Class 52	Handmade Toy	4.00	3.00	2.00
Class 53	Handmade - Unique	4.00	3.00	2.00
Class 54	Hair Barrette	4.00	3.00	2.00
Class 55	Jewelry	4.00	3.00	2.00

Class 56	Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 57	Modeling Clay	4.00	3.00	2.00
Class 58	Painted Canvas	4.00	3.00	2.00
Class 59	Painted Clothing	4.00	3.00	2.00
Class 60	Painted Item	4.00	3.00	2.00
Class 61	Pottery	4.00	3.00	2.00
Class 62	School Project (Village, Miniature Display, etc.)	4.00	3.00	2.00
Class 63	Tie-dyed Item	4.00	3.00	2.00
Class 64	Toy (Kit)	4.00	3.00	2.00
Class 65	Wall Hanging	4.00	3.00	2.00
Class 66	Other (Not otherwise listed)	4.00	3.00	2.00
Class 67	Best of Show (Judges' Award)	5.00		

SECTION 05	**BOYS & GIRLS AGES 13-17**	**1ST**	**2ND**	**3RD**
Class 68	Article of Woodwork	4.00	3.00	2.00
Class 69	Article of Leatherwork	4.00	3.00	2.00
Class 70	Any Other Handmade Article (Not otherwise listed)	4.00	3.00	2.00
Class 71	Ceramics	4.00	3.00	2.00
Class 72	Christmas Ornament	4.00	3.00	2.00
Class 73	Christmas Other (Not otherwise listed)	4.00	3.00	2.00
Class 74	Decorative Doll (Handmade Garments)	4.00	3.00	2.00
Class 75	Decorated Item (Not otherwise listed)	4.00	3.00	2.00
Class 76	Handmade Toy	4.00	3.00	2.00
Class 77	Handmade - Unique	4.00	3.00	2.00
Class 78	Hair Barrette	4.00	3.00	2.00
Class 79	Jewelry	4.00	3.00	2.00
Class 80	Junk Art/Recycled/Re-purposed	4.00	3.00	2.00
Class 81	Modeling Clay	4.00	3.00	2.00
Class 82	Painted Item	4.00	3.00	2.00
Class 83	Pottery	4.00	3.00	2.00
Class 84	Purse	4.00	3.00	2.00
Class 85	Puzzle (mounted) (not larger than 20" × 24")	4.00	3.00	2.00
Class 86	School Project (Village, Miniature Display, etc.)	4.00	3.00	2.00
Class 87	Toy (Kit)	4.00	3.00	2.00
Class 88	Wall Hanging	4.00	3.00	2.00
Class 89	Other (Not otherwise listed)	4.00	3.00	2.00
Class 90	Best of Show (Judges' Award)	5.00		



DIVISION TWENTY-FOUR . . . .$15.00 PRIZES

3-D PATRIOTIC ART – JUNIOR (GRADES 9–12)

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.

Absolutely NO EXCEPTIONS to Times and Dates in this Division!

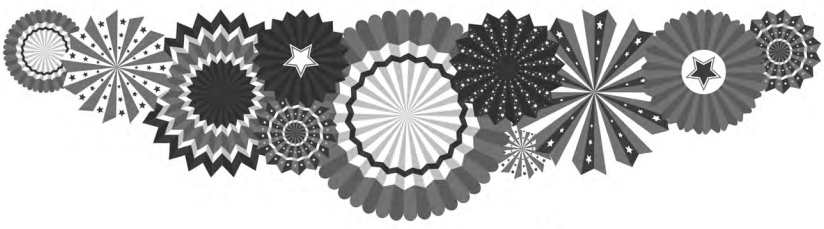
*****SPECIAL NOTE *****

Entries in this Division may qualify for entry into a VFW Auxiliary National Scholarship contest, which is due March 31, 2026. If you have interest in participation on this contest, please notify a fair committee member or VFW auxiliary member for details.

1. All General Rules apply.
2. Must be the work of a person 17 years of age or younger.
3. All work entered in competition must be original.
4. All entries must be three dimensional no larger than 18" in any direction and cannot weigh more than 5 pounds.
5. Entry can be mixed media and/or clay, fabric, metal, paper, pottery, wood, etc.
6. No digital art generated by a 3-D printer will be accepted.
7. If the American Flag is used, it must conform to the **Federal Flag Code** in relation to colors, number of stars and stripes, and other pertinent rules of the code.

Premium awards will be as follows:

		1ST	2ND	3RD
Class 01	Patriotic Art (3-D)	7.00	5.00	3.00



DIVISION TWENTY-FIVE . . . .$516.00 PRIZES

LEGO™ BLOCKS

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.

Absolutely NO EXCEPTIONS to Times and Dates in this Division!

1. All General Rules apply.
2. Exhibitor may enter only one item per class.
3. Articles previously entered are not eligible.
4. The fair will not be responsible for constructions that will not hold together. Entries should be mounted on a board for transport and display to be secure.
5. All entries must have been made in the past year.
6. Must be able to be displayed on 12-inch shelf.

SCORECARD

Difficulty of construction . . . . . 40 points
Great appearance . . . . . 30 points
Originality . . . . . 30 points
TOTAL . . . . . 100 points

Premium awards will be as follows:

SECTION 01	**BOYS AND GIRLS AGES 1-3 YEARS**	**1ST**	**2ND**	**3RD**
Class 01	A Building	4.00	3.00	2.00
Class 02	Boat	4.00	3.00	2.00
Class 03	Car	4.00	3.00	2.00
Class 04	Plane	4.00	3.00	2.00
Class 05	Spacecraft	4.00	3.00	2.00
Class 06	Scene (no larger than 14" W × 24" L × 12" H)	4.00	3.00	2.00
Class 07	Truck	4.00	3.00	2.00
Class 08	Any Construction (not from a kit)	4.00	3.00	2.00
Class 09	Any Other (Not otherwise listed)	4.00	3.00	2.00
Class 10	Best of Show - Judges' Award	5.00		
SECTION 02	**BOYS AND GIRLS AGES 4-6 YEARS**	**1ST**	**2ND**	**3RD**
Class 11	A Building	4.00	3.00	2.00
Class 12	Boat	4.00	3.00	2.00
Class 13	Car	4.00	3.00	2.00
Class 14	Plane	4.00	3.00	2.00
Class 15	Spacecraft	4.00	3.00	2.00
Class 16	Scene	4.00	3.00	2.00
Class 17	Truck	4.00	3.00	2.00
Class 18	Any Construction (not from a kit)	4.00	3.00	2.00
Class 19	Any Other (Not otherwise listed)	4.00	3.00	2.00
Class 20	Best of Show - Judges' Award	5.00		
SECTION 03	**BOYS AND GIRLS AGES 7-9 YEARS**	**1ST**	**2ND**	**3RD**
Class 21	A Building	4.00	3.00	2.00
Class 22	Boat	4.00	3.00	2.00

Class 23	Car	4.00	3.00	2.00
Class 24	Plane	4.00	3.00	2.00
Class 25	Spacecraft	4.00	3.00	2.00
Class 26	Scene	4.00	3.00	2.00
Class 27	Truck	4.00	3.00	2.00
Class 28	Any Construction (not from a kit)	4.00	3.00	2.00
Class 29	Other (Not otherwise listed)	4.00	3.00	2.00
Class 30	Best of Show - Judges' Award	5.00		

SECTION 04	**BOYS AND GIRLS AGES 10-12 YEARS**	**1ST**	**2ND**	**3RD**
Class 31	A Building	4.00	3.00	2.00
Class 32	Boat	4.00	3.00	2.00
Class 33	Car	4.00	3.00	2.00
Class 34	Plane	4.00	3.00	2.00
Class 35	Spacecraft	4.00	3.00	2.00
Class 36	Scene	4.00	3.00	2.00
Class 37	Truck	4.00	3.00	2.00
Class 38	Any Construction (not from a kit)	4.00	3.00	2.00
Class 39	Other (not otherwise listed)	4.00	3.00	2.00
Class 40	Best of Show - Judges' Award	5.00		

SECTION 05	**BOYS AND GIRLS AGES 13-17 YEARS**	**1ST**	**2ND**	**3RD**
Class 41	A Building	4.00	3.00	2.00
Class 42	Boat	4.00	3.00	2.00
Class 43	Car	4.00	3.00	2.00
Class 44	Plane	4.00	3.00	2.00
Class 45	Spacecraft	4.00	3.00	2.00
Class 46	Scene	4.00	3.00	2.00
Class 47	Truck	4.00	3.00	2.00
Class 48	Any Construction (not from a kit)	4.00	3.00	2.00
Class 49	Other (Not otherwise listed)	4.00	3.00	2.00
Class 50	Best of Show (Judges' Award)	5.00		

SECTION 05	**ADULTS AGES 18 YEARS & OVER**	**1ST**	**2ND**	**3RD**
Class 51	A Building	4.00	3.00	2.00
Class 52	Boat	4.00	3.00	2.00
Class 53	Car	4.00	3.00	2.00
Class 54	Plane	4.00	3.00	2.00
Class 55	Spacecraft	4.00	3.00	2.00
Class 56	Scene	4.00	3.00	2.00
Class 57	Truck	4.00	3.00	2.00
Class 58	Any Construction (not from a kit)	4.00	3.00	2.00
Class 59	Other (Not otherwise listed)	4.00	3.00	2.00
Class 60	Best of Show (Judges' Award)	5.00		

FLOWER SHOW

OCTOBER 16–24, 2026

DIVISION TWENTY-SIX . . . . $430.00 PRIZES

Presented by the Northeast Alabama Federation of Garden Clubs

An NGC Small-Standard Flower Show

ENTRY DATE & TIME:

Saturday, October 10 – Sunday, October 11, 2026,8:00 A.M. – 4:00 P.M.

Absolutely NO EXCEPTIONS to Times and Dates in this Division!

Free and Open to the Public with Admission to the Fair
Handicapped Accessible

GENERAL RULES

All rules, guidelines, scales of points, and awards for each Division may be view on our website: dekalbcountyvfwfair.com

PREMIUMS & AWARDS

HORTICULTURE CLASSES 1–100 & CLASSES 108–138

First Place $3.00
Second Place $2.00
Third Place $1.00

DESIGN CLASSES 101–106 & CLASSES 139-147

First Place $5.00
Second Place $3.00
Third Place $2.00

EDUCATION CLASSES 107

First Place $9.00
Second Place $5.00

HORTICULTURE SECTIONS AND CLASSES

"THIS LAND IS YOUR LAND"

Horticulture is open to the public. Horticulture entries must have been grown by the exhibitor. Cut foliage and houseplants must have been in the exhibitor's possession for 90 days, arboreal specimens for 6 months. Combination plantings must have been together for 6 weeks.

SECTION A — **ARBOREAL TREES**

"From the redwood forests"

Single branch, not to exceed 30" L, 24" W, with apical tip and several nodes

Class 01 *Acer palmatum* (Maple)
Class 02 *Cedrus* (Cedar)
Class 03 Cryptomeria japonica
Class 04 *Cupressus* × *leylandii* (Leyland Cypress)
Class 05 *Ilex* (Holly)

Class 06 Magnolia
Class 07 *Pinus* (Pine)
Class 08 *Taxus* (Yew)
Class 09 *Thuga* (Arborvitae)
Class 10 Any other worthy specimen, not named above

SECTION B ARBOREAL SHRUBS

"To the gulf stream waters"

Single branch, not to exceed 30" L, 24" W, with apical tip and several nodes

Class 11 *Azalea*
Class 12 *Buddelia* (Butterfly Bush)
Class 13 *Buxus* (Boxwood)
Class 14 *Callicarpa americana* (American Beauty berry)
Class 15 *Camelia spp.*
Class 16 *Hydrangea Macrophylla*
Class 17 *Hydrangea*
Class 18 *Pyracantha* (Firethorn)
Class 19 Any other worthy specimen, not named above

SECTION C FLOWERING ANNUALS

"Walking that ribbon of highway"

Single branch, not to exceed 16", with apical tip and several nodes

Class 20 *Begonia*
Class 21 *Cantharanthus roseus* (Periwinkle)
Class 22 *Celosia*
Class 23 *Cleome*
Class 24 *Helianthus annus*
Class 25 *Impatiens*
Class 26 *Petunia*
Class 27 *Salvia*
Class 28 *Tagetes* (Marigold, dwarf)
Class 29 *Tagetes* (Marigold, double)
Class 30 *Thithonia rotundifolia* (Mexican Sunflower)
Class 31 *Zinnia* (small, under 2")
Class 32 *Zinnia* (large, over 2")
Class 33 Any other worthy specimen, not named above

SECTION D FLOWERING PERENNIALS

"I saw above me that endless skyway"

Single branch, not to exceed 16"

Class 34 *Aster*
Class 35 *Chrysanthemum* (Garden)
Class 36 *Chrysanthemum* (Feverfew)
Class 37 *Gallardia*
Class 38 *Gerbera*
Class 39 *Helianthus augustifolia* (Swamp Sumflower)
Class 40 *Salvia*
Class 41 *Sedum spectasbile* (Sedum 'Autumn Joy')
Class 42 *Verbena*
Class 43 Any other worthy specimen, not named above

SECTION E ***ROSAS* (ROSES)**

"I saw below me that golden valley"

Single cut specimen, not to exceed 30" L, 24" W, with apical and several nodes

Class 44 *Rosa,* single bloom (standard size)
Class 45 *Rosa,* single bloom (miniature size)
Class 46 *Rosa,* spray (standard size)
Class 47 *Rosa,* spray (miniature size)

SECTION F **BULBS, CORMS, TUBERS**

"And as I was strolling"

Single cut specimen, not to exceed 16"

Class 48 *Canna,* foliage only
Class 49 *Canna,* with flower
Class 50 *Dahlia,* large (over 5" across)
Class 51 *Dahlia,* medium (under 5" across)
Class 52 *Dahlia,* popmpom
Class 53 *Hedychium* (Ginger Lily)
Class 54 *Lycoris* (Spider lily)
Class 55 Any other worthy specimen, not named

SECTION G **CUT FOLIAGE**

"I saw wheat fields waving"

Single cut specimen, not to exceed 16"

Class 56 *Aspidistra* (Cast Iron Plant)
Class 57 *Caladium*
Class 58 *Coleus scutellsriodes*
Class 59 *Dracaena trifasciata* (Mother-in-Law Tongue)
Class 60 Fern
Class 61 *Hosta,* solid color
Class 62 *Hosta,* variegated color
Class 63 Any other worthy specimen, not named above

SECTION H **VINES**

"I saw a big wall that tried to stop me"

Single cut specimen, not to exceed 16"

Class 64 *Clematis*
Class 65 *Ipomoea batatas* (Sweet Potato Vine)
Class 66 *Lonicera sempervirens* (Coral honeysuckle)
Class 67 *Mandevilla*
Class 68 Any other worthy specimen, not named above

SECTION I **HERBS**

"I roamed and rambled"

Single cut specimen, not to exceed 16"

Class 69 *Artemesia annua* (Sweet Annie)
Class 70 *Lavendula* (Lavender)
Class 71 *Mentha* (Mint)
Class 72 *Origanum vulgare* (Oregano)
Class 73 *Ocimum basilicum* (Basil)
Class 74 *Rosmarinus officinalis* (Rosemary)
Class 75 *Salvia elegans* (Pineapple Sage)
Class 76 *Salvia officinalis* (Culinary Sage)
Class 77 *Thymus* (Thyme)
Class 78 Any other worthy specimen, not named above

SECTION J **CONTAINER GROWN CACTI/SUCCULENTS**

"To the sparkling sands of her diamond deserts"

Container not to exceed 14"

Class 79 *Aloe Vera*
Class 80 Christmas Cactus
Class 81 *Cressula* (Jade plant)
Class 82 *Desert Cactus* (Barrel, Pillar, Prickly Pear, Chollas)
Class 83 *Echeveria* (Rosettes)
Class 84 Flowering Cacti/Succulents
Class 85 Any other worthy specimen, not otherwise listed

SECTION K **FOLIAGE CONTAINER GROWN**

"As the fog was lifting, a voice was saying"

Container not to exceed 14"

Class 86 *Begonia*
Class 87 *Coleus*
Class 88 Fern
Class 89 *Monstera*
Class 90 *Dracaena sp.*
Class 91 *Dracaena trifasciata,* formerly *Sanseveria* (Snakeplant)

SECTION L **FLOWERING CONTAINER GROWN**

"From California to the New York Island"

Container not to exceed 14"

Class 92 *Begonia,* flowering
Class 93 *Mandevilla*
Class 94 *Streptocarpus ionanthus* (African violet, standard size)
Class 95 *Streptocarpus ionanthus* (African violet, miniature size)
Class 96 Succulent, flowering
Class 97 Any other worthy specimen, not named above

SECTION M **COMBINATION CONTAINER GROWN**

"This land was made for you and me"

Container not to exceed 14", must contain three or more plants, each must be identified on a diagram, (HB) 2017, p. 59

Class 98 Dish Garden
Class 99 Combination Planter
Class 100 Terrarium
Class 101 Desertarium

DESIGN SECTIONS AND CLASSES

"AMERICA THE BEAUTIFUL"

All designs, **except Class 106**: Staged in niches painted beige.
Frame of reference [FOR]: 22'W × 30" H × 12" D
Staging panel and underlay permitted.

SECTION A **"O beautiful, for spacious skies"**

Classes eligible for **Designer's Choice Award** – may use dried or fresh plant material

USE AS MUCH DRIED PLANT MATERIAL AS POSSIBLE (11-DAY FAIR)

Class 102 "For amber waves of grain" ..... A Creative Design
Class 103 "For purple mountains majesty" ..... An Angular Design
Class 104 "Above the fruited plains" ..... A Traditional Design

SECTION B **"O beautiful, for patriot's dreams"**

Classes eligible for Award of Distinction – *ONLY Dried Plants material may be used.*

Class 105 "From sea to shining sea" ..... A Creative Design
Class 106 "Thine alabaster cities gleam" ..... An Transparency Design
Class 107 "Thy gold refine" ..... An Exhibition Table
Staged on table, draped in black. FOR: 23"W × 24" D × 32" H

EDUCATION SECTIONS AND CLASSES

Education entries limited to Garden Club members only

"MY COUNTRY TIS OF THEE"

Class 108 "Sweet Land of Liberty"
Exhibit 1. "My Native Country Thee" .... What are the advantages of using native plantings in the yard?
Exhibit 2. "Land of the Noble Tree" ..... The many varieties of Native Trees in Alabama.
Exhibit 3. "I love thy rocks and rills" ..... How Alabama is the most biodiverse state east of the Mississippi.

YOUTH SECTIONS AND CLASSES

SECTION A – HORTICULTURE
"Yankee Doodle, Keep It Up"

Any youth may enter this Division. All horticulture must have been grown by the exhibitor, though plants could be part of a family garden or yard. Container grown plants must have been together for at least 60 days. Combination plantings must have been grown together for at least 21 days.

SECTION A1a (PRE-SCHOOL–AGE 7) "Mind the music "

Class 109 Arboreal
Class 110 Flowering Annuals, orange and yellow colors
Class 111 Flowering Annuals, pink and red colors
Class 112 Flowering Annuals, any other color, not mentioned above
Class 113 Flowering Perennials, orange and yellow colors
Class 114 Flowering Perennials, pink and red colors
Class 115 Flowering Perennials, any other color, not mentioned above
Class 116 Cut Foliage (like Hosta, etc.)
Class 117 Container grown (single variety in a pot)
Class 118 Combination container grown (multiple plants in pot)
Class 119 Dish garden (HB) 2017, p. 59. .....A miniature landscape in an open shallow container, accessories must be natural (acorns, sticks, rocks), not a fairy garden

SECTION A1B (AGES 3–13) "AND THE STEP "

Class 120 Arboreal
Class 121 Flowering Annuals, orange and yellow colors
Class 122 Flowering Annuals, any other color, not mentioned above
Class 123 Flowering Perennials, orange and yellow colors
Class 124 Flowering Perennials, any other color, not mentioned above
Class 125 Cut Foliage (like Hosta, etc.)
Class 126 Container grown (single variety in a pot)
Class 127 Combination container grown (multiple plants in pot)
Class 128 Dish garden (HB) 2017, p. 59. .....A miniature landscape in an open shallow container, accessories must be natural (acorns, sticks, rocks), not a fairy garden

SECTION A1c (AGES 14–18) "And with the girls be dandy "

Class 129 Arboreal
Class 130 Flowering Annuals, orange and yellow colors
Class 131 Flowering Annuals, pink and red colors
Class 132 Flowering Annuals, any other color, not mentioned above
Class 133 Flowering Perennials, orange and yellow colors
Class 134 Flowering Perennials, pink and red colors
Class 135 Flowering Perennials, any other color, not mentioned above
Class 136 Cut Foliage (like Hosta, etc.)
Class 137 Container grown (single variety in a pot)
Class 138 Combination container grown (multiple plants in pot)
Class 139 Dish garden (HB) 2017, p. 59. .....A miniature landscape in an open shallow container, accessories must be natural (acorns, sticks, rocks), not a fairy garden

SECTION B – BOTANICAL ARTS
"Yankee Doodle"

Designs should reflect the theme stated in the Class title
and must be *only* created by the exhibitor.

SECTION B1a (PRE-SCHOOL–AGE 7) "Yankee Doodle went to town"

Class 140 "A'riding on a pony".....Mobile Design, no larger than 8" in any direction, placed on a hanger provided by committee.

Class 141 "Stuck a feather in his cap" ..... Bookmark Design, no larger than 3"x8", hung on a black background provided by committee.

Class 142 "And called it macaroni"..... Collage Design, no larger than 12" in any direction, placed on an easel supplied by committee.

SECTION B1b (AGES 8–13) "Father and I went down to camp"

Class 143 "A'riding on a pony".....Mobile Design, no larger than 8" in any direction, placed on a hanger provided by committee.

Class 144 "Stuck a feather in his cap" ..... Bookmark Design, no larger than 3"x8", hung on a black background provided by committee.

Class 145 "And called it macaroni"..... Collage Design, no larger than 12" in any direction, placed on an easel supplied by committee.

SECTION B1C (AGES 14–18) "AND THERE WE SAW A THOUSAND MEN"

Class 146 "A'riding on a pony".....Mobile Design, no larger than 8" in any direction, placed on a hanger provided by committee.

Class 147 "Stuck a feather in his cap" ..... Bookmark Design, no larger than 3"x8", hung on a black background provided by committee.

Class 148 "And called it macaroni"..... Collage Design, no larger than 12" in any direction, placed on an easel supplied by committee.

POULTRY SHOW

LARGE FOWL AND BANTAMS

Cash, Trophies, and Ribbons

President: Brian Buffington, 256-601-1882
Show Superintendent: Alan Scott, 256-997-7322

The show is sponsored by the Fair Association and the Alabama Show Bird Association. Competition is open to all exhibitors of Standard and Bantam Show type chickens.

DIVISION TWENTY-SEVEN . $200.00 PRIZES

1. Birds are to be exhibited in classes such as cock, hens, cockerels, and pullets.
2. Entry fee is $1.00 per bird.
3. Your entry must be in to the Show Committee at least three (3) days before the show opens. Mail entry form to: **Alan Scott, 35395 US Hwy 11, Valley Head, AL 35989**.
4. **Entry blanks/forms can be obtained from the Show Committee.**
5. **Place your birds in the show room on Sunday, October 18, 2026, from 7:00 A.M. until 1:00 P.M. The judging will be on Sunday afternoon, October 18, 2026, after registration is closed at 5:00 P.M. All birds are to remain on exhibit throughout the week of the Fair, NO EXCEPTIONS and to be checked out on Sunday morning, October 25, 2026, from 8:00 A.M. until 12:00 noon.**
   NOT RESPONSIBLE FOR BIRDS LEFT AFTER 12:00 NOON.

Special trophies for Champion and Reserve Champion will be awarded in both Standard and Bantam. Cash premiums and Ribbons awarded as usual, to be picked up at checkout time.

Trophies will be given for:

- Best Old English
- Best Modern
- Best S.C.C.L.
- Best R.C.C.L.
- Best Feather Leg
- Best AOCCL

YOUTH LAMB SHOW - YOUTH

MONDAY, OCTOBER 19, 2026 - 6:00 P.M.

Show Superintendent: Brittany Hill, 256-390-8738

DIVISION TWENTY-EIGHT . . $265.00 PRIZES

YOUTH LAMB SHOWMANSHIP

1. Open to youth from Alabama and surrounding states up to age 19.
2. Weigh-in will begin at 5:00 P.M. Entry fee is $5.00 per animal.
3. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
4. Current health papers are required for out-of-state lambs.
5. Showmanship classes will be determined after entries have been turned in.
6. To be eligible for show, lambs must be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed one (1) hour prior to show on the Fairgrounds.

Classes	Age		1st	2nd	3rd	4th
Class 00	Pee Wee	(5-8)	$15	$10	$5	$3
Class 01	Junior Showmanship	(9-11)	$15	$10	$5	$3
Class 02	Intermediate Showmanship	(12-13)	$15	$10	$5	$3
Class 03	Senior I Showmanship	(14-15)	$15	$10	$5	$3
Class 04	Senior II Showmanship	(16-18)	$15	$10	$5	$3
Class 05	Grand Champion		0	0	0	0
Class 06	Reserve Champion		0	0	0	0
Class 07	Supreme Showmanship		$100	0	0	0

DIVISION TWENTY-NINE . . . .$615.00 PRIZES

YOUTH LAMB MARKET SHOW

1. Market lambs can include wethers and ewes and will be shown by weight.
2. Lambs must be 1 year old or less.
3. Weigh-in will begin at 5:00 P.M. Entry fee is $10 per animal
4. ALL SHEEP must have a scrapie tag as required by the state of Alabama. Sheep without a scrapie tag will not be permitted to show.
5. Current health papers are required for out-of-state lambs.
6. To be eligible for show, lambs bust be owned by and on the premises of the exhibitor.
7. All entries must be in place and weighed on (1) hour prior to show on the Fairgrounds.
8. All lambs will be shown in one of four classes: Light Weight, Medium Weight, Intermediate Weight or Heavy Weight.
9. The first and second place lambs in each class will compete for Grand and Reserve Champions of the Show.

10. Any animals showing signs of contagious diseases will be excused from participation.
11. The Rules Committee will handle any questions and/or points of concern not covered by the rules as stated.

Classes		1st	2nd	3rd	4th	5th
Class 01	Light Weight Lamb	$25	$20	$15	$10	$5
Class 02	Light Weight B	$25	$20	$15	$10	$5
Class 03	Light Medium Weight Lamb	$25	$20	$15	$10	$5
Class 04	Medium Weight Lamb	$25	$20	$15	$10	$5
Class 05	Intermediate Weight Lamb	$25	$20	$15	$10	$5
Class 06	Heavy Weight	$25	$20	$15	$10	$5
Class 07	Super Heavy Weight	$25	$20	$15	$10	$5
Class 08	Grand Champion	$50	0	0	0	0
Class 09	Reserve Champion	$40	0	0	0	0

4-H RABBIT SHOW & COSTUME CONTEST

Tuesday, October 20, 2026 - 5:30 P.M.

DIVISION THIRTY . . . . . .$182.00 PRIZES

GENERAL SHOW RULES

1. An entry fee of $7.00 per animal will be charged. To enter, contact the **Alabama Cooperative Extension System • 256-845-8595** or enter prior to the show.
2. All rabbits must meet current Alabama health guidelines and be free of disease.
3. Rabbits must be 8 weeks or older.
4. Rabbits must be owned by the exhibitor.
5. All animals will be exhibited at the owner's risk.
6. Costume contest is optional.
7. Entries must be in place 30 minutes prior to show on the Fairgrounds.
8. The Rules Committee will handle any questions and/or points of concern not covered by the rules stated.

Judging Criteria for the Costume Contest:

- Both rabbit and exhibitor dress in costume.
- Matching costumes earn more points.
- Costumes should be family friendly.
- Only prizes provided, no monetary compensation given.

Classes	Age		1st	2nd	3rd	4th
Class 01	Junior Showmanship	(9–11)	$15	$10	$5	$3

Class 02	Intermediate Showmanship	(12–13)	$15	$10	$5	$3
Class 03	Senior I Showmanship	(14–15)	$15	$10	$5	$3
Class 04	Senior II Showmanship	(16–18)	$15	$10	$5	$3
Class 05	Grand Champion		—	—	—	—
Class 06	Reserve Champion		—	—	—	—
Class 07	Supreme Showmanship		$50			

OPEN RABBIT SHOW

Tuesday, October 20, 2026 - 6:00 P.M.

DIVISION THIRTY-ONE. . . . . $205.00 PRIZES

GENERAL SHOW RULES

1. Exhibitor must be at least 5 years of age.
2. An entry fee of $7.00 per animal will be charged. To enter, contact the **Alabama Cooperative Extension System • 256-845-8595** or enter prior to the show.
3. All rabbits must meet current Alabama health guidelines and be free of disease.
4. Rabbits must be 8 weeks or older.
5. Rabbits must be owned by the exhibitor.
6. All animals will be exhibited at the owner's risk.
7. Entries must be in place 30 minutes prior to show on the Fairgrounds.
8. The Rules Committee will handle any questions and/or points of concern not covered by the rules stated.

Classes	Age		1st	2nd	3rd	4th
Class 01	Pee Wee	(5–8)	$15	$10	$5	$3
Class 02	Junior Showmanship	(9–11)	$15	$10	$5	$3
Class 03	Intermediate Showmanship	(12–13)	$15	$10	$5	$3
Class 04	Senior I Showmanship	(14–15)	$15	$10	$5	$3
Class 05	Senior II Showmanship	(16–18)	$15	$10	$5	$3
Class 06	Grand Champion		—	—	—	—
Class 07	Reserve Champion		—	—	—	—
Class 08	Supreme Showmanship		$50			

DAIRY GOAT SHOW

Wednesday, October 21, 2026

DIVISION THIRTY-TWO . . . $1,642.00 PRIZES

Show Secretary: Anita Ramsey (Anita@pf1.org)

ADGA sanction show starts at 3:00 P.M.
Check in 10:00 A.M. – 2:00 P.M.
Entry Fee…$5.00 • Pen Fee…$5.00

Judge: TBA

GENERAL SHOW RULES

1. In accordance with USDA guidelines: All commercial does must have "USDA Approved Scrapie Eradication Ear tags." It is recommended that all meat goats exhibited be enrolled in the Scrapie Flock Certification Program. For more information, contact **State Veterinarian's office** or **Dr. Cindy Brasfield • 334-657-5549** for Scrapie Program ear tags and related information.
2. Any animals showing signs of contagious diseases will be excused from participation.
3. No inhumane treatment of animals will be allowed (i.e. slapping, kneeing, etc.)
4. There will be no single entry classes. Single entries will be combined with either the class above or below. Decision of placement will be that of the show superintendent
5. Handicapped exhibitors may receive assistance in the show ring by an appropriate volunteer.
6. All animals will be exhibited at the owner's risk.
7. Goats that are unruly and not under control of the exhibitor or are a disruption to the show, the judge, other exhibitors, and/or animals will be excused from the show ring.
8. Any questions or conflicts that arise will be taken before the show superintendent. All decisions by the show superintendent are FINAL.
9. Any individual that becomes belligerent toward a show official or another participant shall be asked to leave the premises. Un-sportsman-like conduct will NOT be tolerated.

Premium awards will be as follows:

First Place $8.00
Second Place $6.00
Third Place $4.00
Best of Show (Judge's Award) $20.00
Grand Champion $15.00
Reserve Grand Champion $9.00

MARKET MEAT GOAT SHOWMANSHIP – YOUTH & ADULT

THURSDAY, OCTOBER 22, 2026

DIVISION THIRTY-THREE. . . $180.00 PRIZES

RULES YOUTH MARKET MEAT GOATS AND YOUTH SHOWMANSHIP

1. To be eligible in this event, the exhibitor must be no more than one (1) year out of high school or have completed the GED (not to exceed the age of 19) day of the show.
2. Any breed or crossbreed wether or doe may be shown.
3. All entries must be tagged for easy identification of the animal.
4. Minimum weight is 35 pounds.
5. All goats must be dehorned or have horns tipped.
6. An exhibitor must show their own animal in each class entered unless that exhibitor has more than one animal in a class. Any exhibitor with more than one entry in a class may have another registered youth help them.
7. Entries will be weighed by show officials and then divided in to weight classes as equal in number as possible. Number of classes may vary depending on the number of entries and the show official's discretion.
8. All goats must be carrying all milk teeth at time of weigh-in. Goats showing either or both of the first pair of permanent incisors will be not be eligible to show.
9. Wethers with any testicular tissue will not be allowed to show.

Section 1	Meat Goat Showmanship		1st	2nd	3rd
Class 01	Pre-Junior Showmanship	(<6)	$15	$10	$5
Class 02	Junior Showmanship	(6–9)	$15	$10	$5
Class 03	Intermediate Showmanship	(10–13)	$15	$10	$5
Class 04	Senior Showmanship I	(14–16)	$15	$10	$5
Class 05	Senior Showmanship II	(17–19)	$15	$10	$5
Class 06	Adult Showmanship		$15	$10	$5

MARKET MEAT GOAT SHOW – YOUTH & ADULT

THURSDAY, OCTOBER 22, 2026 • 5:00 P.M.

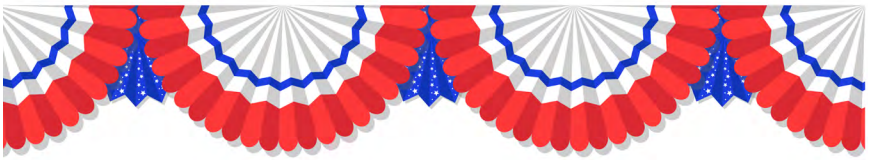
DIVISION THIRTY-FOUR . . . .$165.00 PRIZES

All exhibitors (including out-of-state) welcome.
Entry forms available online at www.dekalbcountyvfwfair.com

SHOW RULES

1. All entries must be on fairgrounds by 4:00 P.M., Thursday, October 22, 2026, for weigh-in before show time.
2. All goats must weigh a minimum of 35 lbs. or more to show.
3. Goats must be 1 year old or less.
4. The first and second place goats from the classes will qualify for Champion and Reserve of the show.
5. The goat will be exhibited at the owner's risk and the owner will furnish feed and care while at the fairgrounds.
6. The Rules Committee will answer any questions not clear by the Rules.
7. Goats must be taken home after the show.
8. Please pre-register your animal. Send to Anita Ramsey (anita@pf1.org). If you have any questions, please call 256-504-7808.

Section 1	Meat Goat Show	1st	2nd	3rd
Class 01	Light Weight	$15	$10	$5
Class 02	Medium Weight	$15	$10	$5
Class 03	Intermediate Weight	$15	$10	$5
Class 04	Heavy Weight	$15	$10	$5
Class 05	Grand Champion	$25		
Class 06	Reserve Champion	$20		



OPEN HORSE & MULE SHOW

FRIDAY, OCTOBER 16, 2026 • 6:30 P.M.

DIVISION THIRTY-FIVE . . . $1,130.00 PRIZES

SHOW RULES

1. Amateurs and first-time participants are welcome, including AMRA and AMHR members. Ribbons and other prizes will be awarded.
2. All entries (animals) must be on the fairgrounds prior to show time at 6:30 P.M. on Friday, October 16, 2026. Gates open at 3:00 P.M.
3. An entry fee of $6.00 per class will be charged, due at the show. Make checks payable to **DeKalb Co. VFW Fair**. For more information, contact **Sarah Chastain • 256-641-0195**.

Section 1	**OBSTACLE COURSE**	**1st**	**2nd**	**3rd**
Class 01	In Hand	$20	$15	$10
Class 02	Youth Riding	$20	$15	$10
Class 03	Adult Riding	$20	$15	$10
Section 2	**COSTUME LEAD LINE**	**1st**	**2nd**	**3rd**
Class 04	Costume Lead Line	$20	$15	$10
	Child must be 9 years or younger/Equestrians can be of any age			
Section 3	**QUARTER HALTER**	**1st**	**2nd**	**3rd**
Class 05	Yearling	$20	$15	$10
Class 06	Mare	$20	$15	$10
Class 07	Gelding/Stallion	$20	$15	$10
Class 08	Grand Champion/Reserve Champion			
Section 4	**GAITED HALTER**	**1st**	**2nd**	**3rd**
Class 09	Yearling	$20	$15	$10
Class 10	Mare	$20	$15	$10
Class 11	Gelding/Stallion	$20	$15	$10
Class 12	Grand Champion/Reserve Champion			
Section 5	**DRAFT/WORKING STOCK HALTER**	**1st**	**2nd**	**3rd**
Class 13	Yearling	$20	$15	$10
Class 14	Mare	$20	$15	$10
Class 15	Gelding/Stallion	$20	$15	$10
Class 16	Grand Champion/Reserve Champion			
Section 6	**MULE/DONKEY HALTER**	**1st**	**2nd**	**3rd**
Class 17	Molly/Jenny	$20	$15	$10
Class 18	John/Jack	$20	$15	$10
Class 19	Grand Champion/Reserve Champion			
Section 7	**PONY – 54" & UNDER**	**1st**	**2nd**	**3rd**
Class 20	Mare	$20	$15	$10
Class 21	Gelding/Stallion	$20	$15	$10
Section 8	**OVERALL HALTER GRAND CHAMPION**	**1st**	**2nd**	**3rd**
Class 22	Grand Champion/Reserve Grand Champion	$35	$25	
Section 9	**QUARTER – WALK-TROT**	**1st**	**2nd**	**3rd**
Class 23	Youth	$20	$15	$10
Class 24	Adult	$20	$15	$10

Section 10	GAITED	1st	2nd	3rd
Class 25	Youth	$20	$15	$10
Class 26	Adult	$20	$15	$10
Section 11	**MULE – WALK-TROT**	**1st**	**2nd**	**3rd**
Class 27	Youth	$20	$15	$10
Class 28	Adult	$20	$15	$10
Section 10	**OVERALL UNDER SADDLE GRAND CHAMPION**	**1st**	**2nd**	**3rd**
Class 29	Overall Under Saddle Grand Champion	$35.00		

OPEN BEEF SHOW

SATURDAY, OCTOBER 17, 2026 • 5:00 P.M.

DIVISION THIRTY-SIX. . . . . TBA

SHOW RULES

Youth must use female animals ONLY.
All exhibitors (including out-of-state) welcome.
Entry forms available online at www.dekalbcountyvfwfair.com

HEIFERS AND STEERS SHOW RULES

1. Exhibitors must have "Registered Certificate" on each breeding animal available for inspection at the show for breed classes. Breeding animal must be in exhibitor's name.
2. Breeding animals should have legible tattoo in order to compete.
3. Exhibitors from surrounding states (Georgia and Tennessee) are eligible to participate.
4. No false hair permitted.
5. "Health Papers" will be required on animals that cross state lines.
6. Barn Check-in will begin at 9:00 A.M. Exhibitors may arrive after 9:00 A.M. and utilize penning on a first-come, first-serve basis in the back of the livestock barn. Wash racks are available. Power supply is limited so generators are encouraged if power is needed.
7. All animals will be exhibited at owner's risk.
8. Feed, bedding and care of the animals will be the responsibility of the owner. There are shavings under the barn throughout the week of the fair.
9. Any breed with less than "six head" will compete with other breeds of less than six head as "all other breeds". Show management reserves the right to make class changes in the best interest of the show.
10. **A $12.00 Entry Fee will be required per entry and will be returned as prize money to the exhibitors.**

Premiums will be awards as follows: (Sponsor donations will be added to premium awards)

SECTION 1 – BEEF CATTLE SHOWMANSHIP

Classes			1st	2nd	3rd	4th	5th
Class 01	Pee Wee Showmanship	(Under 9)	$20	$15	$10	$5	$3
Class 02	Junior Showmanship	(9 – 11)	$20	$15	$10	$5	$3
Class 03	Intermediate Showmanship	(12 – 13)	$20	$15	$10	$5	$3
Class 04	Senior I Showmanship	(14 – 15)	$20	$15	$10	$5	$3
Class 05	Senior II Showmanship	(16 & Up)	$20	$15	$10	$5	$3

SECTION 2 – OPEN BEEF SHOW

(Individual Beef Cattle Breed Shows (Less than six (6) head of any breed show together.

Open Beef Show			1st	2nd	3rd	4th
Class 06	Junior Heifer Calf I	(Mar. after 2026)	$25	$20	$15	$10
Class 07	Junior Heifer Calf II	(Jan. - Feb. 2026)	$25	$20	$15	$10
Class 08	Senior Heifer Calf	(Sept. 1 - Dec. 31, 2025)	$25	$20	$15	$10
Class 09	Summer Yearling	(May 1 - Aug. 31, 2025)	$25	$20	$15	$10
Class 10	Junior Yearling	(Mar. 1 - Apr. 30, 2025)	$25	$20	$15	$10
Class 11	Early Junior	(Jan. 1 - Feb. 28., 2025)	$25	$20	$15	$10
Class 12	Senior Heifer	(Sept. 1 - Dec. 31, 2024)	$25	$20	$15	$10
Class 13	Cow/Calf	(calf less than 240 days old)	$25	$20	$15	$10
Class 14	Grand Champion					$25 and Rossette
Class 15	Reserve Champion					$15 and Rossette
Class 16	Light Weight Steer		$25	$20	$15	$10
Class 17	Medium Weight Steer		$25	$20	$15	$10
Class 18	Intermediate Weight Steer		$25	$20	$15	$10
Class 19	Heavy Weight Steer		$25	$20	$15	$10
Class 20	Grand Champion					$50 and Rossette
Class 21	Reserve Champion					$240 and Rossette

Commercial Heifers - The Show Committee will make a decision to show them by birth date or weight based on the entries.

ALABAMA 4-H CHICK CHAIN PROJECT

SATURDAY, OCTOBER 24, 2026

Show Registration: 8:00 AM – 10:00 AM | Show Begins: 11:00 AM - 1:00 P.M.
Awards Ceremony: 2:00 P.M. – 3:00 P.M. | Auction Begins: 3:00 P.M.

The Alabama 4-H Chick Chain Project is designed to teach 4-H members recommended management practices for growing and raising chicken. Over the last 20 weeks, 4-H members have developed poultry management skills, learned to produce healthy chickens, developed business management and record keeping skills, and realized the pride of accomplishment. **Please join us as we help celebrate the completion of the 4-H Members' 2026Chick Chain project. Come bid and take home a pen of three (3) birds that are some of the best in North Alabama!**

The City Council of Fort Payne

salutes the

DeKalb County VFW Fair

on this, its 71st year,

for being a great part of our city

Mayor
Brian Baine

Council President
Todd Simpson

President Pro-Tem
John Smith

Beau Genelin
Michael Grant • Richard Camp

City Clerk
Andy Parker

FORT PAYNE
ALABAMA
EST. 1887
Alabama's Mountain Town

★ ★ ★ FEATURES ALL WEEK ★ ★ ★

—NIGHTLY ENTERTAINMENT—
Pompeyo Family Dog Show

America's got Talent

FRI 16 OCT	**GATES OPEN** ..... 5:00 PM **HORSE & MULE SHOW** ..... 6:30 PM	**ARMBANDS**..... **$30 each**
SAT 17 OCT	**GATES OPEN** ..... 1:00 PM **OPEN BEEF SHOW** ..... 1:00 PM **ALABAMA SHOW BIRD** ..... 6–9 AM	**ARMBANDS**..... **$30 each**
SUN 18 OCT	**GATES OPEN** ..... 1:00 PM **POULTRY SHOW** ..... 7 AM–1 PM **LATIN NIGHT** *Entertainment & Dancing*	**ARMBANDS**..... **$30 each**
MON 19 OCT	**GATES OPEN** ..... 5:00 PM **MOMMY MONDAY*** **LAMB SHOW** ..... 6:00 PM	**ARMBANDS. $30 each** MOMMY MONDAY Mommy or Guardian recieves a Free armband with a purchase of a child's armband. *Both must be present at time of purchase.*
TUE 20 OCT	**GATES OPEN** ..... 5:00 PM **VETERANS APPRIECIATION DAY*** **RABBIT SHOW & COSTUME SHOW**... 5:30 PM **ENTERTAINMENT** ..... TBA	**ARMBANDS**..... **$30 each**** VETERANS APPRIECIATION Free Gate Admission for Veteran with ID; $5 off Armband for Veteran with ID.
WED 21 OCT	**GATES OPEN** ..... 5:00 PM **STUDENT DAY*** **DAIRY GOAT SHOW**..... 5:00 PM **ENTERTAINMENT** ..... TBA	**ARMBANDS** ..... **$30 each*** *** STUDENT DAY – Student gets $5 off Armband**
THU 22 OCT	**GATES OPEN** ..... 5:00 PM **ARMBAND DAY*** **MEAT GOAT SHOW** ..... 5:00 PM **ENTERTAINMENT** ..... TBA	**ARMBANDS**..... **$30 each**** ARMBAND DAY – BOGO! Buy One Armband, Get One FREE (Both persons must be present at time of purchase.)
FRI 23 OCT	**GATES OPEN** ..... 5:00 PM **DEMO DOG SHOWS** ..... 5:30 PM 6:30 PM 7:30 PM	**ARMBANDS**..... **$30 each**
SAT 24 OCT	GATES OPEN..... 1:00 PM **4-H CHICK CHAIN**..... 11:00 AM	**ARMBANDS**..... **$30 each**